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THE WHOLE BOOKE OF PSALMES.

Collected into English Meeter, by
THOMAS STERNEHOLD, JOHN HOPKINS
and others, conferred with the Hebrew, with
apt Notes to sing them withall.

Set forth and allowed to be Sung in all Churches, of all the people together, before and after Morning and Evening Prayer, as also before and after Sermons, and moreover in private houses for their Godly solace and comfort, laying apart all ungodly Songs and Ballads, which tend only to the nourishment of vice, and corrupting of youth.

COLOSSIANS, III:

Let the word of God dwell plenteously in you; in al Wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, and sing unto the Lord in your hearts.

JAMES, V.

If any be afflicted, let him pray; If any be merry, let him sing Psalmes.



Bible. O.T. Psalms.

X. Manus.

LONDON,

Printed by A. G. for the Company of Stationers.

1635.



To the Reader.

How shalt understand (gentle Reader) that I have (for the helpe of those that are desirous to learne to sing) caused a new print of Note to bee made with letters to be joynd to every Note: Wherby thou mayst know how to call every Note by his right name, so that with a little diligence (as thou art taught in the introduction printed heretofore in the Psalmes) thou mayest the easier by the viewing of these letters, come to the knowledge of perfect Solefayning: whereby thou mayest sing the Psalms the more speedily and easily: the letters be these, V. for Ut. R. for Re. M. for My. F. for Fa. S. for Sol. L. for La. Thus where you see any Letter joynd to the note, you may easily call him by his right name, as by these two examples you may the better perceime.



IHou shalt understand (gentle Reader) that I have (for the helpe of those that are desirous to learne to sing) caused a new print of Note to bee made with letters to be joyned to every Note: Wherby thou mayst know how to call every Note by his right name, so that with a little diligence (as thou art taught in the introduction printed heretofore in the Psalmes) thou mayest the easier by the viewing of these letters, come to the knowledge of perfect Solefayning: wherby thou mayest sing the Psalmes the more speedily and easily: the letters be these, V. for Ut. R. for Re. M. for My. F. for Fa. S. for Sol. L. for La. Thus where you see any Letter joyned to the note, you may easily call him by his right name, as by these two examples you may the better perceime.

This image shows a musical score for two staves. The top staff consists of five horizontal lines with vertical stems extending downwards. The bottom staff has four horizontal lines with vertical stems extending upwards. The notes are represented by small circles or dots on the stems. Below each staff is a vocal line with lyrics in capital letters: "Vt Re My Fa Sol La La Sol Fa La Sel Fa My Re Vt".



MOSCOW

Veni Creator.

Veni Creator.

C
Ome hōe Ghost, eternall
God, proceeding from about,
Both from the Father and the Sonne,
the God of peace and loue. Wist our
mindes, and into vs thy heavenly grace
inspirer: That in all truch and godlinesse
we may haue true deliuer.
Thou art the very conseruator,
in all woe and distresse:
The beauteous gift of God most high,
which no tongue can expresse.
The fountaine and the lively springes
of ioy celestiall:
The fire so brighte the Loue so cleare,
and vocation spirituall.
Thou in thy gifts art maruelous,
whereby Chrits Church doth stand:
In almytys full heaues waitinge thy law,
the finger of Gods hand.
According to thy promise made,
thou givest sperche of grace:
That thongyd thy helpe the psalte of God
may stand in every place.
O holy Ghost into our mindes
send downe thy heavenly light:
Kindle our hearts with fervent loue,
to serue God day and night.
Strength and stabilitie all our weakeenes,
so fecke and so fraue:
That nechier fleshe, the world nor deniell,
against vs doth pessually.
Put backe our enemies farre from us,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaue.
And grant O Lord that thou being
our leader and our guilde,
we may eschue the shires of sinne,
and from thee never flie.
To vs such plenty of thy grace,
good Lord grant we ther pray,
that thou maist be our conseruator,
at the last dreadfull day.
Of all strife and dissencion

The humble suit of a Sinner.

O Lord dissolve the bandes
And make the knots of peace and loue
throughout all Christian landes.
Grant vs (O Lord) through thee to know
the Father most of might:
Thas of his deare beloued Sonne,
we may attaine the light.
And char with perfecte faith also,
wee may acknowledge thee:
The spirit of them both alway,
one God in personis three.
Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirtuall,
one God coeternal.
And pray we that thy onely Sonne,
vauchsafe his spirit to send:
To all that doe professe his name,
unto the worlds end.

The humble suit of a Sinner.M.

O
Lord of whom I doe depend, beholde
my carefull heart: And when thy will and
pleasure is, release me of my smart. Thou
feest my sorowes what they are, my
griefe is knowne to thee: And there is
none that can remoue, or take the same
from me.
But onely thou whose aid I craue,
whose merci full is prest:
To easall all those that come to thee,
for succour and for rest.
And lise thou feest my resolute eyes,
my teares and grieuous groane:
Attend unto my suit O Lord,
marke well my plaint and moane.
For sime hatt so inclosed me,
and compasst me about:
That I am now remedieless.
If mercy helpe not our
For mortali man can not release
or mitigate this paine:
But even thy Chrits, my Lord and God,
which for my loues was slain,
whole bloody woundes are yet to see,

Venite exultemus.

I though not much mortall eyre
Yet doe thy Saines beold them all,
And so I trust shall g.
Though im dorthe bider me a while
when thou shalt see it good,
I shall enjoy the light of him,
and see his wounds and bloud.

And as thy Angels and thy Saines
Doe now behold the same:
So trut I to possesse that place,
With them to passe thy name,
But while I live here in this vale,
Where sinnes doe frequent:
Assit me ever with thy grace,
My sinnes still to lamente.

Last that I trend in sinners trace,
And give them my content,
To dwell with them in wickednesse,
Whereto nature is bent.
Dinch thy grace must be my stay,
lest that I lust hymne flat:
And being downe, then of my life
cannot recover that.

Wherefore this is yet once againe
my lust and my request,
To grant me pay don for my sinnes,
that I in her may rest.
Then hal my heart, my tongue and voyce,
In instruments of praise,
And in thy Church and house of Saints,
Sing plumes to thee alwayes.

Venite exultemus, Psal. xv.

Sing third Benedic.

O Come and let us now redyre,
And singon the Lord:
And to our onely Sauour
Also with one accord:
O let us come before her face
With inward reverence:
Confessing all our former sinnes,
And that with duggence.

To thanke him for his benefits,
Alwyses distributing:
Wherefore to him right joyfully,
In Psalmes now let us sing:
And that because that God alene
Is Lord magnificent:
And eke above all other Gods,
A king omnipotent.

His people both not helpe take
At any times tide:
And in his hands are all the coasts
Of all the world so wide,
And with his lauing countenance.
He looketh every where,
And dorthe beholde the tops of all
The mountaines farre and neare.

The sea and all that is therin
Are his, for he them made:
And eke his hand hath fashioney
The earth which dorthe safet.
O come therefore and worship him,
And bowone before hem fall:
And let us kneele before the Lord,
The which hath made vs all.

Te Deum.

He is our God, our Lord and King,
And we his people are:
His flockes and streape of his pasture,
On whom he taketh care.
This day if so will heare his voyce,
Yet haeden not your hearts:
As in the bitter mourning,
When ye were in desart.
Whiche thing was of thair negligence,
Committed in the time
Of trouble in the wilderness,
A great and gracious curse.
Whereas your fathers tempted me,
And tresed me every way:
They proued me and laid my workers,
What I could doe of late.

These forty years I haue bene grieved,
Whiche alius generations:
And euermore I fado they erred,
In their imagination.
Wherewith thair hearts were so confiued,
Long time and many daies:
Wherefore I know aduersly,
They haue not knowne my wyses.
To whom I am angry wope,
That they shold not be blest:
Nor see my joye refeast,
Nor enter in my rest.

Gloriatur

All laud and praise be unto the Lord,
O that of might are most:
To God the Father, and the Sonne:
And to the holy Ghost.

As it in the beginning was,
For ever heretofore:
And is now at this present time,
And shall be euen to the end.

The song of St. Ambrose called Te Deum.

W
Praise the God, wed knowledge
thee, the onely Lord to bee; And as eys
nall father, all the earth doth worship
thee. To thee all Angels cry, the
heauens and all the powers therin,
To the Cherubs and Seraphim, to cry
they do no less.

Holy

Te Deum.

D^oholy, holy, holy, Lord,
of Sabboth Lord the God:
Through heaven and earth thy prayse is spread
and glory all abroad.
The Apostles glorious company,
yeild prayses unto thee;
The Prophets goodly fellowship,
praise thee continually.
The noble and victorious host
of Martyrs sound thy prayse;
The holy Church throughout the world
doth knowledge thee alwayes;
Father of endless Maiestie,
they doe acknowledge thee;
Thy Christ thine honourable true,
and only Sonne to be.
The holy Ghost the Comforter,
of glory thou art King:
O Christ, and of the Father art
the Sonne everlasting.
When sinfull mans decay in hand
thou lookest to restore:
To be inclosed in virgins wombe,
thou diddest not abhorre.
When thou hadst once come of death
the sharpe and crucifiel might.
Thou heavens kingdome didst set ope
to each beleeving wight.
In glory of the Father, then
doest sit on Gods right hand:
We trust that thou walt come our Judge,
our caule to vnderland.
Lord helpe thy seruants whom thou hast
bought with thy precious bloud:
And in eternall glory set
them with the Saints so good.
O Lord, doe thou thy people sauve,
bless thine inheritance:
Lord govern them, and Lord doe thou,
for ever them advance.
Wee magnifie thee day by day,
and world without an end
Adore thy holy name O Lord,
vouchsafe vs to defend
From sinne this day, haue mercy, Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercys fall.
O Lord I haue repaid all
my confidence in thee:
But on confounding shame therefore
Lord let me never be.

The Song of the three Children,
praying God, provoking all crea-
tures to doe the same.

O
All ye workes of God the Lord,
bless ye the Lord, praise him, and

The song of the three Children.

magnifie him for ever.
1 O ye Angels of the Lord,
bless ye the Lord, &c.
2 O ye the stary heauens high,
bless ye the Lord, &c.
3 O ye waters aboue the skie,
bless ye the Lord, &c.
4 O ye the powers of the Lord,
bless ye the Lord, &c.
5 O ye the shining Sunne and Moone,
bless ye the Lord, &c.
6 O ye the glistering starres of heauen,
bless ye the Lord, &c.
7 O ye the shoures and dropping dew,
bless ye the Lord, &c.
8 O ye the blowing winds of God,
bless ye the Lord, &c.
10 O ye the fire and warming heat,
bless ye the Lord, &c.
11 O ye winter and the Summer tyme,
bless ye the Lord, &c.
12 O ye the dewes and binding frostes,
bless ye the Lord, &c.
13 O ye the frostes and chilling cold,
bless ye the Lord, &c.
14 O ye congealed Ice and Snow,
bless ye the Lord, &c.
15 O ye the nights and lightsome daies,
bless ye the Lord, &c.
16 O ye the darkenesse and the light,
bless ye the Lord, &c.
17 O ye the lightnings and the clouds,
bless ye the Lord, &c.
18 O lette the earth bless the Lord,
bless ye the Lord, &c.
19 O ye the mountaines and the hills:
bless ye the Lord, &c.
20 O all the greene things on the earth,
bless ye the Lord, &c.
21 O ye the euer springing wels,
bless ye the Lord, &c.
22 O ye the seas and ye the fouds,
bless ye the Lord, &c.
23 Whales and all that in the waters moue
bless ye the Lord, &c.
24 O all ye living towles of the astre,
bless ye the Lord, &c.
25 O all ye beasts and cattell &c,
bless ye the Lord, &c.
26 O ye the children of mankind,
bless ye the Lord, &c.
27 Let Israel eke blesse the Lord,
bless ye the Lord, &c.
28 O ye the Priestes of God the Lord,
bless ye the Lord, &c.
29 O ye the seruants of the Lord,
bless ye the Lord, &c.
30 O ye spirits and soules of righteous men
bless ye the Lord, &c.
31 O ye holie and ye mecke of heart,
bless ye the Lord, &c.
32 O Ananias blesse the Lord,
bless ye the Lord, &c.
33 O Azarias blesse the Lord,
bless ye the Lord, &c.
34 And Michael eke blesse the Lord,
bless ye the Lord, &c.

Benedictus.

The Song of Zacharias, called Benedictus.

T

He onely Lord of Israel, be praised
evermore: For though his visitation,
and mercy kept in store, His people now
he hath redeem'd, That long hath beeне
in thall: And spread abjoad his saving
Health, Upon his servants all.

In Davids house his servants true,
According to his minde:
And also his annointed King,
As we in scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wales so to prepare.

That we might be delivred,
From those that make debate:
Our enemies and from the hands,
Of all that doe us hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke upon his covenant made,
According to his will.

And also to perforne the oath,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlome.
That he would give himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heavenly king.

And that without all manner feare,
And ike in righteounesse:
And also for to lead our life:
In stedfast holynesse.

And thou O childre which now art borne
And of the Lord elect:
Shalt be the Proprietor of the highest,
His wales so to direct.

For thou shalt goe before his face,
For to prepare his wales:
And also for to teach his will,
And pleasure all thy daies.
To give them knowledge how that their
Saluation is neare:
And that remission of their sinnes,
Is through his mercy meere:
Wherby the day syng from onhigh,

Magnificat.

Is come vs so to visit:
And those so to illuminate,
Which doth in darkenesse sit.
To lighten those that shadowed be,
With death and eke opprest:
And also so to guide their feet,
The way to peace and rest.

The Song of blessed Mary called Magnificat.

M

Soul doth magnifie the Lord,
my spirit eke evermore; Rejoyceth in the
Lord my God, Which is my Saviour,
And why? because he did regard. And
gave respect unto, So base estate of his
handmaid, and let the mighty goe.
For now behold all nations,
And generations all:
From this time forth for evermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And prayed day and night.

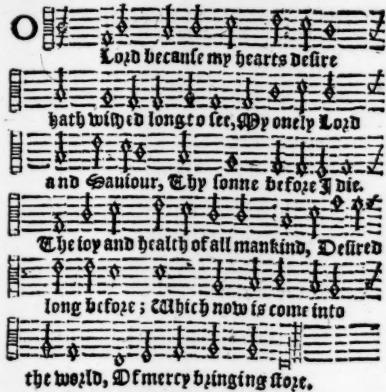
For with his mercy and his grace
All men he doth inflame;
Throughout all generations
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start.
With all Imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seate;
And did exalt the me. ke in heart,
As he hath thought it meet.
The hungry he replenished,
With all things that were good;
And through his power he madet he rich,
Oft times wō to ant their food.

And calling to remembrance,
His mercy every deale;
Hath holp: n̄p assistants,
His servant Israel.
According to his promise made,
To Abraham before;
To o his seed successively,
To stand for evermore,

The Song of Simeon, called
Nunc dimittis

The Song of Simeon.



Thou sufferest thy servant now,
In peace for to depart;
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To glorie my body light;
Hauen now beheld thy fauour health,
Which is the Lord of night.
Whom thou mercifull hast set,
Of thine abundant grace;
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sarach overquell;
And eke to be the glory of
Thy people Israel.

The Symbole, or Creed of Athanasius. called Quicunque vult.



The Catholike beliefe is this,
that God we worship one;
In Trinity, and Trinity
in Unity alone;
So as we neither doe confound

Quicunque vult.

the persons of the three;
Nor yet the substance of the our,
in sunder parted be.
One person of the Father is,
another of the Sonne;
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the Godhead is;
Like glory coeternall eke,
the maiestie likewile.
Such as the Father is, such is
the Son in each degree;
And such also we doe beleue,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son;
The holy Ghost uncreate, so
uncreate is each one.
Incomprehensible Father, and
incomprehensible Son;
Incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so;
And in like sorte eternall is
the holy Ghost also.
And yet though we beleue that each
of these eternall be;
Yet there but one eternall is,
and not eternals three;
As ne incomprehensible we,
ne yet uncreatethree;
But one incomprehensible one,
uncreate hold to be.
Almighty so the Father is,
the Sonne almighty so;
And in like sorte almighty is
the holy Ghost also.
And albeit that everyone
of these almighty be;
Yet there but one almighty is,
and not almighty three.
The Father God is, God the Son,
God holy Ghost also;
Per are there nothree Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Son;
And Lord the holy Ghost, yet are
there not three Lords but one.
For as we are compell'd to grant,
by Christian verity:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion
forbideth vs always:
That either God be three, or that
there Lords be three to say.
Of none the father is, ne mad,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made but got.
The holy Ghost is of them both,
the Father and the Son:
Ne made, create, nor begot.

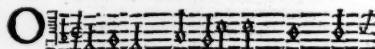
Quicunque vult.

but doth proceed alone.
 So we one Father hold, not three:
 one Sonne alld-not threec;
 One holy Ghost alone, and not
 three holy Ghosts to be.
 None in this Trinity before,
 nor after other is:
 Ne greater any then the rest,
 ne lesser be likewise.
 But every one among themselves
 of all the persons threec,
 Together coequall all
 and all coequall be.
 So Unity and Trinity,
 as it is said before:
 And Trinity in Unity,
 in all things we adore.
 Therefore what man soever that
 salvation will attaine:
 This faith touching the Trinity,
 of force he must retain.
 And needfull to eternall life
 it is that every wight
 Of the incarnation of Christ,
 our Lord believe aright.
 For this the right faith is, that we
 believe and eke doe know:
 That Christ our Lord the Sonne of God
 is God and man also.
 God of his Fathers substance got,
 before the world began.
 And of his mothers substance borne
 in world, a very man.
 Both perfect God and perfect man
 in one, our Iesus Christ:
 That doth of reasonable soule
 and humane flesh subst.
 Touching hi God head equall with
 his Father God is he:
 Touching his man hood lower than
 his Father in degree:
 Who though he be both very God,
 And very man also:
 Yet is he but one Christ alone,
 and is not persons two.
 One, not by meating of God head
 into the flesh of man:
 But by taking manhood to God,
 this being one began.
 All one, not by confounding of
 the substance into one:
 But onely by the unity,
 that is of one person.
 For as the reasonable soule,
 and flesh but one man is:
 So in one p rson God and man,
 is but one Christ likewise.
 Who suffer'd for to save vs all,
 to hell he did ascend.
 The third day rose againe from death,
 to heaven he did descend,
 He sits at the right hand of God,
 the almighty Father there:
 From thence to judge the quicke and dead,
 againe he shall retire.

The Lamentation.

At whose retурne all men shall rise,
 with bodies new refford:
 And of their owne workes they shall giue
 account unto the Lord:
 And they unto eternall life:
 Shall goe that haue done well.
 Who hath done ill shall goe into
 eternall fire to dwell.
 This is the Catholike beliefe,
 who doth not faithfully
 Believe the same, without all doubt:
 heauen cannot be.
 To Father, Sonne and holy Ghost,
 all glory be therefore:
 As in beginning was, is now,
 and shall be euermore.

The Lamentation of a Sinner.

O  Lord turne not away thy face, From
 him that lyeth prostrate: Lamenting
 sore his sinnes full life, Before thy mercy
 gate. Whch gate thou openest wide
 to those, that doe lament their sin, Shut
 not that gate against me Lord, But let
 me enter in.
 And call me not to mine accounts,
 How I haue liued here:
 For then I know right well (O Lord)
 How vile I shall appear.
 I neede no to confess my life,
 I am sure thou canst tell:
 Whch I haue binne and what I am,
 I know thou knowell it well.
 O Lord thou knowest what things be past
 And eke the things that be:
 Thou knowest also what is to come,
 Nothing is hid from thee.
 Before the heauens and earth were made,
 Thou knowest what things were then,
 As all things else that haue binne since,
 Among the sonnes of men.
 And can the things that I haue done,
 Be hidden from thee then?
 Nay, nay, thou knowest them all, O Lord,
 Where they were done, and when.
 Therfore with teares I come to thee,
 To beg and to intreat:

Euen

The Lord Prayer.

Euen as the childe that hath done evill,
And feareth to be beate.

So come I to thy mercy gate,
Wher mercy doth abound;

Requiring mercy for my sinne,

To heale my deadly wound.

O Lord I need not to repeat.

What I doe big or craue!

Thou knowest O Lord before I aske,

The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe;

For mercy Lord is all my suete,

Lord let thy mercy come.

The Lords Prayer or Pater Noster.

Our Father which in heauen art, Lord
hallowed be thy name: Thy kingdome
come. Thy will be done in earth even as
the same in heauen is: Give vs O Lord
our daily bread this day. As we forgiue
our debtors: So forgiue our debts we
pray. Into temptation lead vs not, from
evill make vs free. For kingdome power
and glory thine, both now and euer be.

Audi Israel. Exod. 20.

Heare Israel, and what I say glue
heed to understand, I am the Lord thy
God that brought thee out of Egypt

The x. Commandements.

I land. Euen from the house wherein thou
dost in thaldome live a flame: None
other Gods at all before my presence
halt thou have.

No manner graven Image haile
thou make at all to thee:
Nor any figure like by thee
hall counterfeited be:
Of any thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a zealous God am I:
That punishment parents faults unto
the third and fourth degree
Upon their children that me hate,
and mercy doe display
To thousands of such as me lone,
and my precepts obey.

The name thou of the Lord thy God
in vaine haile neare vse:
For him that takes his name in vaine,
the Lord will not excuse,
Remember that thou holy keepe,
the sacred sabbath day:
Six dayes thou labour wolt and doe
thy needfull works alway.

The seventh day is set by the Lord
thy God to rest upon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, servant, nor handmaide,
thine Bre nor yet thine Ashe;
Nor stranger that within thy gates,
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blesst the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Peeled hono to thy parents, that
paelongd thy dayes may be
Upon the lande the which the Lord,
thy God hath given thee.
Thou shalt not murdere, thou shalt not
committ adultery;
Thou shalt not steale, Nor witnesse false
against thy nighbour be.
Thou shalt not conueit house, that to
thy neighbour doth belong.

¶

The complaint of a Sinner.

Ne conet shall in haung of
his wife to doe him wrong :
Nor his man servant nor his malde,
nor Dre nor Asse of his :
Nor any other thing that to
thy neighbour proper is,

The complaint of a Sinner.

WHere righteouslē doth say, Lord
for my sinnesfull part, In wrath thou
should'st me pay, Vengeance for my de-
sert, I can it not deny, But needs I must
confesse, how that continually, thy lawes
I doe transgresse. Thy lawes I doe transgresse
But if it be thy will,
With sinners to contend ;
Then all thy flocke shall spill,
And be lost without end.
For who ever here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and every day.

The Scripture plaine tells me,
The righteous man offendeth,
Seauen times a day to thee,
Whercon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path;
But he falleth not, and than,
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise,
Falleth oft in sinfull bands ;
Wherby thy wrath may rise.
Lord I that am unwise,
And righteousness none have ;
Whereto then shall I trust,
My sinfull soule to save ?

But truly to that post,
Whereto I cleave and shall ;
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all.
The price of this thy bloud,
Whereto mercy I call.

The Scripture doth declare,
No drop of bloud in thee ;
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,

Psalme i.

So moyst my heart so dry ;
That I with sinne replete,
May live and sinne may dy.

That being mortified,
This sinne of mine in me ;
I may be sanctified
By grace of thine in thee,
So that I never fall,
Into such mortall sinne ;
That my foes infernall
Reioyce my death therein.

But vouchsafe me to kepe
From thote infernall foes ;
And from that lake so deepe,
Whereas no mercy growes,
And I shall sing the songes,
Conserned with the fult,
That unto thee belongs,
Which art mine onely trut.

FINIS.

The Psalms of David in Meeter.

Beatis vir. Psal. i. T. S.

This Psalme is set first, as a preface, to exhort all godly men to study and meditate the heavenly wisdom
for they be blessed that doe so; but the wicked contemners thereof, at length shall come to misery.

The man is blest that hath not
bent to wicked reade his care ; Nor led
his life as sinners doe, nor late in scro-
ners chaire, But in the Law of God
the Lord, both set his whole delight ;
And in that law doth exercise himselfe
both day and night.

- 3 He shall be like the tree that groweth,
fakt by the rivers side ;
Which bringeth forth most pleasant fruit
in her due time and tide.
- 4 Whose leafe shall never fade nor fall,
but flourish still and stand ;
Ensuring all things shall prosper well,
that this man taketh in hand.

Psalme ii.iii.iv.

- 5 So shall not the ungodly men,
they shall be nothing so;
But as the dust which from the earth
the wind drivnes too and fro.
6 Therefore shall not the wicked men
in judgement stand by right;
Nor yet the sinners with the just,
shall come in place of slight.
7 For why the way of godly men
unto the Lord is knowne:
And eke the way of wicked men
Shall quite be ouerthownd.

Quare fernerunt. Psalij. T.S.

David rejoyceth, that albeit his enemies and worldly power rage, God will advance his Kingdome, even to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselves unto the same. Herein it signifieth Christ & his Kingdome.

Sing this as the first Psalme.

- 1 Why did the Gentiles tumult raise?
what rage was in their braine?
Why did the Jewis people muse,
seeing all is but vaine?
2 The Kings and Rulers of the earth
conspire, and are all bent
Against the Lord, and Christ his sonne,
which he amongst vs sent.
3 Shall we be bound to them, say they?
let all their bands be hooke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he hat in the heauen dwelleth,
their doings will deride:
And make them all as mocking stocks
throughtout the wold so wide.
5 For in his wrath the Lord will say
to them upon a day:
End in his fury trouble them,
and then the Lord will say,
6 I have anointed him my King,
upon my holy hill:
I will therefore Lord preach thy Lawes,
and eke declare thy will.
7 For in this wise the Lord himselfe,
did say to mee, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will gue to thee
as heries at thy request,
The ends and coasts of all the earth,
by the shall be possest.
9 Thou shalt them builde, even with a marr:
as men under foot trod:
And as the Patters heards, shall breake
them with an iron rod.
10 Know ye O Kings, and Rulers all;
be wise therefore and learn'd:
By whom the masters of the wold,
be iudged and discerd.
11 See that yee serue the Lord above
in trembling and in feare:
See that with reverence eye reiopee
to him in like manner:
12 See that yee kill, and eke embrase
his blessed Sonne I say;
Lest in his wrath yee suddenly
perish in the right wye.

- 13 If once his wrath, never so small,
shall kindle in his brest;
O then, all they that trust in Christ,
shall happy be, and blest.

Domine quid. Psalij. T.S.

David driven out of his Kingdome by his sonne Absalon, was greatly tormented in his minde for his finn. Therefore he called upon God, and is bold in his promises against the rerrour both of enemis and present deaht. Then he reioyceþ for the victory giuen to him, and the Church ouer their enemies.



Sing this as the first Psalme.

- 4 Then with my voice upon the Lord,
I did both call and cry;
And he out of his holy hill
did heare me by and by.
5 I laid me downe, and quietl,
I leapt and rose againe;
For why, I know assuredly,
the Lord will me sustaine.
6 Ten thousand had hem'd me in,
I could not be afraid;
For thou art still my Lord my God,
my Saviour and my aide.
7 Rise up therefore, save me O God,
for now to thee I call;
For thou hast broke the cheeks and teeth
of these wicked men all.
8 Salvation onely doth belong,
to thee O Lord about;
Thou dost bestow upon thy folke,
thy blessing and thy lone.

Cum inuocarer. Psalij. T.S.

David persecuted by Saul, calleth upon God with affred trust, reproacheth his enemies for resting his dominion, and preferreth the fauour of God before al treasure.

Sing this as the first Psalme.

- 9 O God, thatart my righteousesse,
Lord heare me whe I call;
Thou hast set us at liberty,

when

Psalm v. vi.

2 when I was bound and thrall.
 2 Have mercy Lord, therefore on me,
 and grant me my request:
 For unto thee unceasantly,
 to cry I will not rest.
 3 O mortall men how long will ye
 my glory thus despise?
 Why wander ye in vanite
 and follow after lies?
 4 Know ye that good and godly men
 the Lord doth take and chuse;
 And when to him I make my plaint,
 he doth me not refuse.
 5 Examine not, but stand in awe therefore,
 examine well your heart:
 And in your Chamber quietly
 see you your selues conuert.
 6 Offer to God the sacrifice
 of righteousnesse, I say:
 And looke that in the living Lord
 you putt your trust alway.
 7 The greater sorte crave worldly goods,
 and riches doe imbrace:
 But Lord grants by thy comtenance,
 thy fauour and thy grace.
 8 For thou thereby shalte make my heart
 more ioyfull and more glad,
 Then they that of their come and wine
 full great increase haue had.
 9 In peace therefore lie downe will I
 taking my rest and sleepe:
 For thou onely wille me (O Lord)
 alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Doeg and Achitophell Sauls flatters, calleyn upon God to punysh their malice. Then assyred of successe, hee conceiueth comfort.

Sing this as the 3. Psalm.

I incline thine eare to my request,
 O Lord my plaint consider:
 2 And heare my voice, my King, my God
 to thee I make my prayer.
 3 Hearre me deuine, Lord carry not,
 for I will haue respect,
 My prayer early in the moorn,
 to thee so to direct.
 4 And I will trust through patience,
 in thee my God alone:
 Thou art not pleaseid with wickednesse,
 and ill with the dwells none.
 5 That in thy sight shall never stand
 these furious tooles (O Lord:)
 Glaine workers of iniquite
 thou haile always abhord.
 6 The liers and the flatterers
 thou haile destroy them than:
 And God will hate the blood thirstie
 and the decepcfullman.
 7 Therefore will I come to thy house,
 trusting upon thy grace:
 And reverent y will worship thee
 toward thine holy place.
 8 Lord, lead me in thy righteousnesse

for to confound my foes,
 And eke the way that I shall walke,
 before my face discloste.
 9 For in their mouthes there is no truthe,
 their hearts are soule and vaine:
 10 Their throat an open sepulchre,
 their tongues doe glose and faine.
 11 Destroy their false conspiracies
 that they may come to nought.
 Subiect them in their heapes of sinne
 which haue rebellion wrought.
 12 But thole that put their trust in thee,
 let them be glad alwayes:
 And render thankes for thy defensio[n],
 and give thy names thy paule.
 13 For thou with fauour wille increase
 the iust and righteous still:
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furore. Psal. vi. T. S.
 David for his sinnes fel God's hand, and concived the horrore of euerlasting death. Therefore hee desirched forgiuenesse, and not to die in Gods maligion: then suddenly feeling Gods mercie hee rebuked his enemies, who rejoyced at his affliction.

Sing this as the 3. Psalm.

L Ord in thy wrath repoune me not,
 though I deserve thine ire:
 Ne yet correct me in thy rage,
 O Lord I thee delite.
 2 For I am weake, therefore O Lord,
 of mercke me so heare:
 And heale me Lord, for why thou know'st,
 my bones doe quake ioy feare.
 3 My soule is troubled very soote,
 and vexed vehemently;
 But Lord how long wille thou delay
 to cure my miserie?
 4 Lord turne this to thy wanted grace,
 my silly soule up take.
 O save me not for my deserts,
 but for thy mercie sake.
 5 For why? no man among the dead
 remembereth the one whiche:
 O who shall worshipe thee O Lord,
 in the infernall pit.
 6 So gretious is my plaint and moane,
 that I ware wonderous faine;
 All the night long I wash my bed,
 with teares of my complaint.
 7 My sight is dim and warethe old
 with anguylie of my heart,
 For feare of thole that are my foes,
 and would my soule subuert.
 8 But now away from me all ye
 that work iniquite;
 For why? the Lord hath heard the voice
 of my complaint and criete.
 9 He heard not onely my request,
 and paicte of my heart:
 But it reciuied at my hands,
 and tooke it in good part.
 10 And now my foes that vexed me,
 the Lord will soone defame:
 And suddenly confound them all,
 to their rebuke and shame.

Domine

Domine Defend me. Psal. vii. T.S.

David fully accused by Goliath, Saul's knave, calleth God to be his defender: First, for that his conscience did accuse him of many evil thoughts; Next, that it toucheth God's glory to award sentence against the wicked: And so upon God's mercies and, o neke he waked bold, threatening haile shall fall upon their necks, which his enemies purpose for others.

Sing this at the 3. Psalm.

O Lord my God, I put my trust
and confidence in thee;
Save me from them that pursue,
and the Detractor me.
1 Let like a Lion be my care,
and rend in pieces small:
While there be none to succour me,
and rid me out of travail.
2 O Lord my God, if I have done
the thing that is not right;
Or else if I have found fault
or guilty in chyfing off another man.
3 O to my friends unkindly,
or left him in distress,
Which me pursued most cruelly,
and yaced me castell.
4 Then I camp for a while in the fole,
and che my life downe to thulle:
Unto the earth, and also to
mine honour in the death.
5 Stand up, O Lord, now in thy warr,
and put my sorre to gane;
Performe the Kingdome thou willedst
to me, which was my sustaine.
6 Then shall great nations come together,
and knowe thee by this thing:
If thou declare for loue of them,
thy selfe as both King and King.
7 And thou art all men Judge,
O Lord, now judge thou me,
According to my rigourousnes,
and mine integrity.

The second part.

8 Lord chase the hoste of wicked men,
so that he will make no guide:
10 By whom the secrets of all hearts
are searched and desirde.
11 I take my helpe to come of God,
in all my grieve and smart,
That doth preue all those that be
of pure and upright heart.
12 The fust man and the wicked borb,
God iudgeryh by his power:
So that he feeleth his mighte hands
every day and houre.
13 Except he change his mind, I die,
for evyn as he shoulde smite
He wher his swerd, his bow he hunds,
aiming where he may hit.
14 And doth prepare his mortall darts,
his arrowes keen and sharpe,
For them that doe me persecute,
while he doth mischeifwarye.
15 But loe though he shoulde be
of his deuellish forcefull,
And of his mischeife once concerne'd,
yet bringes forth enoughe at last.

16 He diggs a ditch, and belues it deeppe,
In hope to hart his brother:
But he shall fall into the pit,
that he digg'd up for other.
17 That was wronge recompence to the hart
of him in malice bred,
And all the malice for that he brought,
shall fall upon his heape.

18 I will give thanks to God therefore,
that judgeth righelyously:
And with a longe unspare the Name
of justnesse and his glorie.

Domine Defend me. Psal. viii. T.S.

The Prophet considering the excellent liberality, and fatherly providence of God towards man, whom he made as a Vire a God over all his works, giveth thanks, and is alighted with the admiration of the same.

Sing this at the 3. Psalm.

O God our help haue wonderfull
ate thy works faire wort,
Whose famelie emperours in dignety,
above the heauens cleare,
2 Even by the mounte of lacking habes,
thou wile coronan thy toos;
For in those habes thy mighte is scene,
thy graces thy blessoing.
3 And when I see the heauens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they stand:
4 What thing is man (Lord) thinketh I thinke,
that thou dost vnu rememb're,
O what is mans povertie,
that thou for hym considerie?
5 For thou hast made him little less
than Angels in degree:
And thou hast crowned hym also
with glorie and dignety.
6 Thou hast perteid hym to be Lord
of al thy works of wonder:
And at his feete hast set all things,
that he shoud keepem them under,
7 As sheepe, and neat, and all beasts else,
that in the fields doe feed:
8 Fowles of the ayre, fish in the sea,
and all that therewer breed.
9 Therefore must I say once agayne,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

Confidere tibi Domine. Psal. ix. T.S.

David giveth thanks for his manifold visio's received, desirch the lame wopted helpe against his new enemies, and their malitious arrogances to be destroyed.

Sing this at the 3. Psalm.

With heart and mouth unto the Lord
will I sing lauiany psalme:
And speake of all his wondrous works,
and them declare alwayes.
2 I will be glad, and much rejoice
in this, O Lord, most high:
And make my songs extoll thy Name,
above the starres pale.

3 For

Psalm x.

- 4 For that my foes are driven backe,
and turned unto flight:
They fall downe flat and are destroy'd
by thy great force and might.
5 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause
and like a righteous Judge.
6 Thou dost rebuke the heathen folke,
and wicked soules found:
That afterward the memorie
of them cannot be found:
7 My foes then hast made good dispach,
and all their townes destroy'd:
Thou hast their fame with them defac'd,
throughout the world so wide.
8 Know thou that he which is above,
soe cuermore shall raigne:
And in the state of equity,
true iudgement will maintaine.
9 With justice he will keepe and guide
the world and every wight:
And so will yeild with equity,
to every man his right.
10 He is protector of the poore
what time they be opprest:
He is in all aduersity,
their refuge and their rest.
11 All they that know thy holy name,
therefore shall trust in thee:
For thou contakst not their suite,
in their necessities.
- The second part.
- 11 Sing Psalms therefore unto the Lord,
that dwells on Zion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of those that be opprest:
Forgetting notch at neced heart,
that seekes to dim for rest.
13 Have mercy (Lord) on me poore wretched
whole enemies will reuaine:
Whiche from the gates of death art wone
to raise me up again.
14 In Zion too, I may set forth
thy piaffe in heart and voyce:
And that in thy salvation Lord,
my soule might still reioyce.
- 15 The heathen sicker fall in the pit,
that they themselves prepar'd:
And in the net that they did set
their owne fel fast art thou'd.
16 God shewes his iudgements which were
for every man to marke: (good
When as you see the wicked men,
like trap in his owne warke.
- 17 The wicked and deceitfull men
goe downe to hell for euer:
And alle the people of the world,
that will not God rememb're.
18 But sure the Lord will not forget
the poore mans griefe and paine,
The patient people never looke,
for helpe of God in vaine.
- 19 O Lord arise, let men peradise,
that be of worldly might:
And let the heathen folke receive
thei're iudgement in thir flight.
20 Lend vs like much terrourous teare and dread,
into the hearts of them
That they may know assuredly,
they be but mortall men.
- Vx quid Domine Psalx. T.S.
- He complaineth of all the wrongs, which worldly men
use, because of their prosperity, who therefore with
out all feare of God, think they may do all things
uncontrolled, he called for remedy against such, and
is conserued with the hope thereof.
- Sing this as the 3. Psalm.
- What is the curse that thou O Lord,
art now so farre from thine:
And keepest close thy countenance,
from vs this troublesome time?
2 The poore doth perishe by the plow
and wicked men as deere:
Let them be taken in the snare
that they themselves couplie.
- 3 For in the lust of his owne heart
the ungodly doth drinke:
So doth the wicked misse himself,
and both the Lord despise.
4 He doth so wond that right and wrong
he setteth all a part:
 Nay, nay, there is no God (saith he)
for thus he thinkes in heart.
- 5 Because his wayes doth prosper still
he doth thy lawes neglect:
And wets a blast doth passe againe
such as would him concreue.
6 Tush tush (saith he) I haue no dread,
lest mine estate should change:
And why? for all aduersity
to him is very strange.
- 7 His mouth is full of cursing,
of fraud deceipt and guile:
Under his tongue doth minister ill
and travell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe by him,
his cruel eyes are bent.
- 9 And like a Lyon paule
lyeth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftily
he conceideth downe I say:
11 So are great heapes of poore men made
by his strong power, his play.
- The second part.
- 12 Tush, God forgotten this saith he,
therefore I may be bold,
His countenance is cast a side,
he doth it not behold.
13 Arise, O Lord, O God is whom,
the poore mans helpe doth rest:
Lift up thy hand forget not Lord,
the poore that doth opprest.
14 What blasphemie is this to thee,
Lord dost thou not abhorre it?

Psalm xi. xii. xiii.

5

We bearre the wicked in their hearts,
say unto them carest not thy sin?
15 But thou seeest all their wickednesse,
and well dost understand.

16 These friendlesse and poore facherellis
are let unto thy hand.

17 O wicked and malitious men,
then take the power for ever:

That they with cheare iniquity
may perissh all togidher.

18 The Lord shall raigne for euermore
as King and God alioys:
And he will chare the heathen folke
out of the land each one.

19 Thou hearre, O Lord the poore mens
ther prayer and request: (plainte
Their hearts ryghteouslye comande, whiche
thine easies to heare do preesse.

20 To judge the poore and facherellis,

and helpe them to thair righte:

That they may be no manys opprest
by men of worldly might.

In Domine. Psal. xii. T.S.

This psalme sheweth first what affautes of temptation
and anguish of minde hee sustaine in persecution.
Next, hee rejoyceth that God ien: him succour in
necessitie, declaring his justice as well in
governing the good and wicked men, as the whole
world.

Sing this as the 3. Psalme.

I Trust in God, how dare pe then
I say thus my soule until,

Fle hence as fast as any fowle
and hide you in your hill.

2 Behold the wicked bend their bowes
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and parmeless breast.

3 O worldily hape all dayes were shunke
and clearly broughte to nought:

Alas, the full and righteous man,
whatfull hath he wrought?

4 But he that in his temple is,
most holy and most hie,

And in the heauens hath his state,
of royall maiestie.

The poore and simple mans estate
considereth in his minde,

And searcheth out full narrowly
the manners of mankind,

5 And with a chearefull countenance
the righteous man will rise:

But in his heart he doth abhorre
all such as mychelis smule.

6 And on the sinners casteth snare
as thicke as any raine:

Fire and brimstone, and whelwinds thicke,
appoynted for their paine.

7 Peter then doth arryghtous God
Both righte troublefull embrace:

And to the full and upright men,
shewes forth his pleasant face.

Salut me fac. Psal. xii. T.S.

The Prophet seeing the miserable decay of all good
order, desirer God speedily to send reformation:
then comforted with the assurance of Gods helpe.

and promises, concluded, that when all orders are
most corrupted, God will deliver his.

Sing this as the 3. Psalme.

H Eliche Lord for good and godly men
doe perish and decay,

And faith and truthe from worldly men
is parted cleane away.

2 Whoso doth with his neighbour talke,
his talke is all our vaine:

For every man berghinketh how
to flatterie lyfe and faine.

3 But flattering and deceiptfull lips,
and tongues that be so stoor,

To speake poynt words and make great braggs
The Lord somes cuts them out.

4 For ever say still, alle mil prouide,
one tongues shall vs excell:

Our tongues are ours we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men opprest.

Arise wel I now sayth the Lord,
and them redore to rest.

6 Gods word is like to silver pure:

that from the earth is trive:
And hath no lisse then seuentimes
in her beene pacifide.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:

And save vs now and euen more,
from this ill kinde of men.

8 For now the wicked world is full
of mil. hicles manifolde:

When vanity with worldly men
is highly is extoll.

Vsque quo Domine. Psal. xiii. S.T.

David as it were, ove come with afflictions flyeth to
God his only refuge, encouraged through Gods pro-
mises, concreue confidence aginst the extreme
horroris of death.

Sing this as the 3. Psalme.

H How long will thou forget me, Lord?
Shall I never be remembred?

How long will thou thy vylage hide,
as though thou were excludid:

2 In heart and minde how long shall I
with care tormentid be:

How long eke shall my deadly sor-
thus triumph ouer me?

3 Behold me now, O Lord, my God,

and heare me sore opprest:
Lighten mine eyes lest that I sleepe

as one by deare possesse:

4 Let thus mine enemies say to me,
Behold I doe preuaile:

Lest they also that hate my soule
reioice to see me qualle.

5 But from thy mercy and goodnesse,
my hope shall never be ut:

In thy reliete and sauing health,
right glad shall be my heart.

6 I will give thanks unto the Lord,
and piaulles to hym singe:

Because he hath heard my request,
and graced my wishing.

Dix.

Psalme xiiii. xv.xvi.

Dixit inspiciens. Psal. xiiiij. T.S.

Hee deserbeth the wickednesse of men so grawne to such licentiousnesse, that God was brought to utter contēnce, for which albeit he was greatly grieved, yet perswaded that God wou'd redresse it, he is conformed.

T.S.

Here is no God as foolish men,
afflēme in their mad mōrd: Their
drifts are all corrupt and vainc, not
one of them doth good, The Lord
beheld from heauen his, the whole
race of mankindes, and saw not out that
sought indeed the living God to finde.
3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say there was nobone.
4 Is all their judgement so farre lost,
that all wroke mischefe still:
Eating my people even as bread,
not one to seeke Gods will?
5 When they thus rose, then suddenly,
great feare on them shall fall:
For God doth loue the righteousmen,
and will mainaine them all.
6 Ye mocke the doings of the poore,
is their reproch and shame,
Because they put their trust in God,
and call upon his Name.
7 But who shall give thy people health,
and when wilt thou fulfill:
The promise made to Israel,
from out of Zion hill?
8 Even when thou shalt restore againe,
such as were captived:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quia. Psal. xv. T.S.

Hee is taught why God chose the Iewes his peculiar people, and placed his Temple among them, which was, that they by living uprightly, might witness that they were his special and holy people.

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shal inhabit still:

¶1 whom wile thou receive to dwelle,
in thy most holy hill.
2 The man whose life is uncorrupt,
whose wōrkes are just and straight:
¶3 whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour dach nor ill
In body, goods, or name:
Nor willingly doth cause false tales,
which might impaire the same:
5 That in his heart regardeth not,
malitious wickedness:
But those that loue and scare the Lord,
he maketh much of scheme.

5 His ooch and all his practices,
that he keepeth faithfully:
Although he make his covenant so,
that he doth forswere.
6 That putteth not to vility,
his mony nor his couet:
¶7 Me for to hurt the innocent,
dorshibye of else purloyne.

7 Who so dorsh all things as you see,
that here is to be done:
¶8 Shall never perish in this world,
nor in the world to come.

Conservans Psalmeri.

David prayeth to God, for succour, not for his works
but for his faith sake, protestinge, that he hateth all
Idolatry, taketh God onely for his comfort and felicite,
who fforseth him to inde nothing.

Sing this as 14. Psalme.

L O Lord keepe me for I trust in thee,
and doe confess indeed:
Thou art my God, and of my goods
O Lord thou hast no need.
2 I give my goods unto the Saints,
that in the world do dwell:
And namely to the fatti full flock,
in vertue that exceed.
3 They shall heape sorowes on their heads
which comme as they were mad:
To offer to the Idol Gods,
alas it is too bad.
4 As for the bloody sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof:
my lips shall make report.
5 For why, the Lord is the portion of
of mine inheritance:
And thou art he that doest mainaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did exell:
Mine heritage alighted to me,
Dorsh pleased me wonderous well.
7 I thank the Lord that caused me,
to understand the right:
For by his meane my secret thoughts
doe teach me every night:
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fail.

9. Wher-

Psalme xvii. xviii.

- 9 Wherefore my heart and tongue also,
both both respose together;
10 My flesh and body rest in hope,
when I this thing consider.
11 Thou wilt not leave my soule in grave,
for Lord thou louest me;
12 As yet will glorie thine holy one,
corruption so to see.
13 But wilt me teach the way to life,
for all treasure and store,
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvij. T. S.

Heere he complaineth to God of the cruell pride
and arrogancie of Saul, who raged without any
cause: Therefore hee desirthe God to revenge
his innocencie and deliver him.

Sing this as the 30. Psalme.

- O Lord give care to my iust cause,
attend when I complaine;
And hearre the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cause
proceed alway from thee:
And let thine eyes beholde and cleare
this my simplicitie.
3 Thou hast welltryd me in the night,
and yet couldst nothing finde,
That I haue spoken with my tongue,
that was not in my minde.
4 As for the wokes of wicked men,
and pathes verreke and ill,
For loue of thy most holy name,
I haue refrained still.
5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may never swerve.
6 For I doe call to thee (O Lord)
truly thou wilt me aide:
Then heare my prayer and weigh right well
the words that I haue said.
7 O thou the Sauour of all them,
that put there trust in thee,
Declare the strength on them that shurne
ag. inst thy matisse.
8 Keepe me Lord as thou wouldest keepe
the apple of thine eye:
And under couert of thy wings
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and darsly me annoy:
And from my foes that goe abone,
my soule for to destroy.
10 Which wallow in their worldly wealth
to haile and eke so far,
That in their pride they doe not spare
to speake they care not what.
11 They lie in wait when I shoulde passe,
with craft me to confound:
And musing mischeife in their mindes,
to cast me to the ground.
12 Much like a Lion greedily,
that would his prey imbrace:

Dwelling like a Lions whelpe,
within some secret place;

- 13 O Lord, in hast preuent my foes,
and cast him at my feete:
Save thou my soule from the ill man,
and with thy word him smite.
14 Deliver me Lord by thy power,
Out of these tyrants hands:
Which now so long time raigned haue,
and keepe vs in their bands.

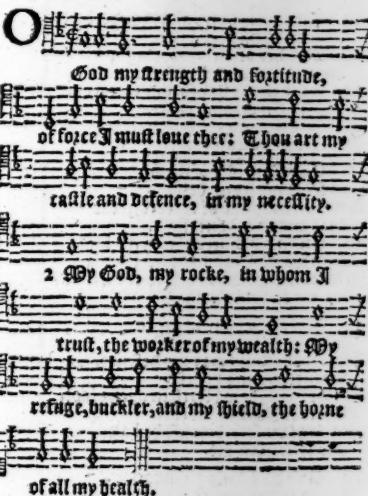
15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of joy,
but in this present life.

- 16 Thou of thy love their bellies fillest,
with pleasures to their mind:
Their children haue enough, and leue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligam te Domine. Psal. xviiiij. T. S.

David giveth thankes entring into his kingdome,
exolling the maruellous graces of God in his
preseruation. Heirein is the image of Christ's
kingdome which shall conquer through Christ
by the unspeakable loue of God, though all the
world resist.



God my strength and fortitude,
of force I must loue thee: Thou art my
castle and defence, in my necessity.
2 My God, my rocke, in whom I
trust, the worker of my wealth: My
refuge, buckler, and my shield, the hoome
of all my health.

- 3 When I sing lauds unto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserved.
4 The panges of death did compasse me,
and bound me every where:
The flowing waues of wickednesse,
did put me in great feare.
5 The sly and subtile snarles of hell,
were

were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus bleft with paine and griefe,
did pray to God for grace:
nd he forthwith did heare my plaint,
Aout of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Pea, the foundations of the mount
of Balan for to shake.
8 And from his nostrills came a smoake,
when kindled was his ire:
And from his mouth came kindled coales
of hot conlusing fire.

9 The Lord descended from aboue,
and bow'd the heavens hit:
And underneath his feete he cast,
the darkenesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayrie cloudes,
imtrone he was.
12 But when the presence of his face,
in brightenesse shall appeare,
Then cloudes, confuse and in their stead
came halle and coales of fire.

13 The fierie darts and thunderbolts,
dysperse them here and therer:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatening,
and at thy chiding cheare,
The springs and the foundations
of all the world appear.

15 And from above the Lord sent downe,
to fetch me frong below:
And pluck me out of waters great
that would me overflow.
16 And me delivred from my foes,
that would haue made me thall:
Pea, from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet he Lord was my defence,
my succour and relife.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod,
And haue not waured wickedly,
against my Lord my God.

The third part.

21 But emerore I haue respect,
to his law and decrete.

His statutes and commandements,
I cast not out from me.
22 But pure and cleane and uncorrupt,
appear before his face:
And did refraine from wickednesse,
and sinne in any case.
23 The Lord therefore will me rewarde,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For Lord, with him that holy is,
thou wilt be holy too:
And with the good and vertuous men
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt retorne:
And thou wilt vse the wicked men
as wicked men deserve.
26 For thou do'st saue the simple folke,
in trouble where they lye:
And dost bring downe the countenance
of them that looke full high.

27 The Lord will light my candle so,
that it shall shone full brighter:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an boast of men,
discomfit Lord I shall:
By thee I scale and ouerleap,
the strenght of any wall.

29 Unspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
No else who is omnipotent,
saing our God alone:

The fourth part.

31 The God that girdeth me with strength
is he that I doe meane:
That all the waies wherein I walke
did emerore keepe cleane.
32 That made my feete like to the hartes,
in wilfullnes of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To break in funder bars of brasie,
he gaue mine armes the myght.
34 Then teachest me thy fauour health,
thy right hand is my tower:
Thy loue and familiarite,
both will increate my power.

35 And under me thou makest plaines
the way where I should walke:
So that my feete shall never slip,
nor stumble at a balke.
36 And stercely I pursue and take,
my foes that me annoy,
And from the field doe not returne
till they be all destroy'd.

37 So I supprelle and wound my foes,
that

- that they can rise no more;
For at my feete they fall downe flat,
I strike them all so sore.
38 For thou do'st guide me with thy strenght
to warke in such a wise;
That they be all scattered abroad
that vs against me rule.
- 39 Lord thou hast put into my hands
my mortall enemis yoke;
And all my foes thou do'st diuide
in sunder with thy stroke.
40 They cald for help, and none gane ears
nor helpe them with relief:
Pray to the Lord they cald for help,
yet heard he not their griete.
The sixt parte.
- 41 And still like dust before the wind
I driue them under feete
And sweep them out like fleshy clay
that sticched in the streete.
42 Thou keepest me from seditiones folke
that still in strife be led;
And thou doest of the heauenly folke
appaine me to be head.
- 43 A people strange to me vnyknowne,
and yet they shall me serue;
And at the first obey my word,
whereas mine owne will swerue.
44 I shal' be it kosome to mine owne,
they will not lemy light;
But wonder wide out of the wayes
and hide them out of sight.
45 But blessed be the living Lord
most worthy of all praise:
That is my rocke and fauourit health,
prayde be he alwayes.
46 So; God it is that gane me power
euenged for to bee:
And with his holy word subdude
the people unte me.
- 47 And from my foes delivered
and set me higher then those
That cruell and vngodly were,
and by me cast me rofe.
48 And for this cause, my Lord my God,
to thee gane thankes I shal' have
And sing out praises to thy name
among the Gentiles all.
- 49 Thou giuest great prosperity,
unto the King I say:
To Dauid thine anointed King,
and to his seede for ayre.

Celi errant. Psal. xix. T.S.

Hee moueth the fauill to gloriſe God by the work-
manſhip, proportion and ornaments of the hea-
vens, & by the law wherein God is reuealed fami-
larily to his chosen people.

Sing this as the 18 Psalme.

- T**he heauens and the firmament
doth wonderously declare;
The glore of God omnipotent,
his wokes and what they are.
2 The wondrous wokes of God appear
by every dayes successe;
The nightes likewise whiche their race runne,
thelſe same thinge expreſſe.

- 3 There is no language, tongue nor speech,
where their sound is not heard;
In all the earth and coasts therof
their knowledge is conſerted.
4 In them the Lord made for the Sunne
a place of great renowne;
Who like a Bride-grome ready trimd,
both from his chamber come.
5 And as a valiant Champion
who for to get a pife;
With joy doth hast to take in hand
some noble enterpise.
6 And all the skie from end to end,
he compasseþ about;
Nothing can hide it from his heate,
but he will finde it ouer.
7 How perfect is the Law of God,
how is his covenant sure,
Conuerting soules, and making wile
the simple and obscure.
8 Just are the Lords commandementes
and glad both heare and minde;
His precepts pure, and giueth light
to eyes that bee full blinde.
9 The feare of God is excellent,
and doth endure for ever;
The Judgements of the Lord are true,
and righteous altogether.
10 And moze to be emperadour alway
then fained god I say;
The honys and the honycombe,
are not so sweet as they.
11 By them thy servant is fore-warned,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleane my soule from secret sinnes
whiche are in me most rife.
13 And keepe me that þy sumptuous sinnes
preniale not ouer me
And them shall I be innoce of
and great offences flee.
14 Accept my mouth and eke my heart,
my wodys and thoughtys each one;
For my redender and my strength
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T.S.

The people pray unto God to haere their King, and
receive his sacrifice which he offered before hee
went to battele against the Ammonites, declaring
that the heathen put their trust in horſes, but they
trust onely in his name wherefore the other shall
fall, but the King and his people shall reioyce.

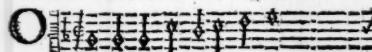
Sing this as the 14. Psalme.

- I**n trouble and aduerſtie
the Lord God haere thee still:
The Maieſtacie of Jacobs God
Defend thee from all ill:
2 And ſend thee from his holy place
his helpe at every need:
And ſo in Gion ſtabliſh thee,
and make thee strong indeed.
3 Remembryng well the Sacrifice,

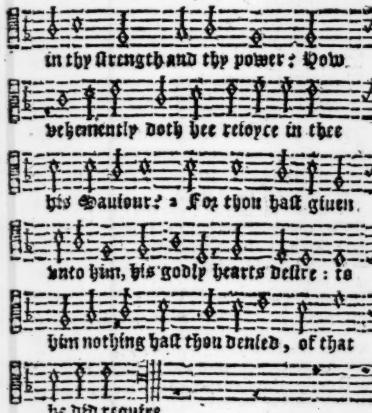
- that now to him is done;
And so receive right thankfully,
thy burnt offerings each one.
4 According to thy hearts desire
the Lord grant unto thee:
And all thy counsell and devise,
full well performe may be.
5 We shall rejoyce when thou vs sau^t,
and our banners display
Unto the Lord, which thy requests,
fulfilled hath alway.
6 The Lord will his answerto sene,
I know well by his grace:
And send his health by his right hand,
out of his holy place.
7 In Chariots some put confidence,
and some in holes trust:
But we remember God our Lord,
that keepeth promise full.
8 They fall downe flat, but we doe rise,
and stand vp sedately:
How sau^t vs Lord and King,
on thee when we doe cri.

Domine in virtute, Psal. xxij. T.S.

David in the person of the people praifeth God for
the victory giventh against the Syrians and Am-
monites. 1. Sam. 31. Wherin he was crowned with
the Crowne of the king of Ammon. 2. Sam. 12. and
indued with the manifold blessings of God.



Lord how loyfull is the King



- 3: Thou didst present him with thy gifts
and blessings many fold;
And thou hadst set upon his head,
a crowne of perfect gold.
4 And when he asked life of thee;
thereof thou mad'st him sure:
To haue long life, yea such a life,
as euer shoulde endure.
5 Great is his glory by thy helpe,
thy benift and aide;

Great woxhly and great honour doth
thou haue vpon him laid.

- 6 Thou wille give him felicite,
that never shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the King doth strongly trus^t
in God for to preuaile:

Therefore his goodnesse and his gracie,
will not chace he shall quale.

8 But let thine enemis seele thy fo^rce,
and haue that thee withstand:
Finde out thy foes and let them seele
the power of thy right hand.

9 And like an Ouer burne them Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that shoulde increa^se:
And from the number of thy host,
their seede shall end and cease,

11 For why, much mischiefe did they m^{ake}
against thy holy name:
Yet did they faile and had no power
for to performe the same.

12 But as a marke thou haule them self,
in a most pleasant place,
And charge thy Bowstringes readily,
against thine enemies face.

13 Be thou exalted Lord therfore,
in thy strength every hourer:
So shall we sing right solemnly,
praying thy might and power.

Dens Deum meus. Psal. lxxij. T.S.

David complaineth of his desperate extremitie and
declarath whereof hee recovered himselfe from
temptation: under his person is figured Christ.

Sing this as the xij. Psalme.

1 O God my God wherefore doest thou
sfolake me vterly:
And helpest not when I doe make
my great complaine and cri^e?
2 To thee my God evn all day long^s
I doe both cry and call:
I craue not all the night and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuarie,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glorie of Israel.
4 And he in whom our fathers old,
had all their hope for euer;
And when they put their trust in thes
thou didst them aye deliver.

5 They were delinereuer when
they called on thy name;
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
morelike then any man;
An outcast whom the people scorne,
with all the spite they can.

7 And me despise as they behold,
me

me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say,

3 This man did glory in the Lord,
his favour and his loue;
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request;
Thou didst preferre me still in hope,
while I did lacke her heart.

10 I was committed from my birth
with thee to have abode:
Since I was in my mothers wombe,
thou hast brent eare my God.

The second part.

11 Then, Lord, depart not now from me,
In this my present griesse;
Since I have none to be my helpe,
my succour and relief.

12 So many bulls doe compass me,
that be full strong of head:
Deas, bulls so far as though they had
in Balan field beeene fed.

13 They gape upon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and camping for his pray:

14 But I drop downe like water shed,
my iornies in iander breaker:
My heart doth in my booke melt,
like waue against the heat.

15 And like a potheach dieth my strength
my tonge it cleaueth fast
Unto my tawes, and I am brought
to dust of death at last.

16 And many dogs doe compass me,
and wicked counsell eke
Contreire against me curstely,
they pierce my hands and feete.

17 I was tormentes, so that I
might all my bones hangethe.
Yet still upon me they did looke,
and still they me beholde.

18 My garments they diuided che
in parts among them all:
And so my coate they did cast lots,
to whom it might belaie.

19 Therefore I say thee be not farre
from me at my great neede:
But rather sith thou art my strenght,
to helpe me, Lord make speed.

20 And from the world, Lord save my soule
by thy might and thy power:
And keepe my soule and darling deare,
from dogs that would devoure.

21 And from the Lyons mouth that would
me alialn under thaire
And from the boynes of Gloucesters,
Lord safet me deliuer.

22 And I shall to my barchen all,
thy maiestie receyde:
And in thy Church shall praise the name
of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Jacob, honour him:

And all ye sede of Israel,
with reverence wo: shew him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therfore proclaim
Thy praise, and keepe thy promise made,
for setting forth thy name.

26 The poore shall eate and be full
and chose that doth their deuer
To know the Lord, shall praise his name,
their hearts shall live for ever.

27 All coults of earth shall praise the Lord,
and turne to him for grace,
The heauenly folke shall worship him,
before his blessed face.

28 The Kingdome of the heauenly folke,
the Lord shall haue therfore:
And he shall be their gouernour
and King for euermore.

29 The rich men of his goodly gifts
shall feede and taste also:
And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust
of life by him must taste:
My seede shall serue and praise the Lord,
while any world shall last.

31 My seede shall plainly shew to them
that shall be borne hereafter:
His iustice and his righemousnesse,
and all his workes of wonder.

Dominus regit. Psal. xxiii. v. v.

David having tried Gods manifold mercies divers
times, gathereth assurance that God will conserue
his goodness for ever.

Sing this as the 21. Psalme.

The Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stande in neede?

2 He doth me fold in coates most faire,
the tender grasse fast by:
And after diuers rois to the streames
which runne most pleasantly.

3 And when I fele my selfe neare lost,
then doth he me come take,
Condueting me in his righte patches,
even so; his owne names sake.

4 And though I were even at deaths doore,
yet would I feare none ill:
For with thy rod and stophards crooke,
I am comforted still.

5 Thou hast my table richly decke,
in delight of my soule:
Thou hast my head with balme refresh
my cup dore overflow.

6 And finally while bread doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Psalme.xxiiii.xv.

Another of the same by J. H.

Sing this as the 22. Psalme.

- M**P Repherd is the living Lord,
nothing therefore I need:
In pastures faire with water calme,
he lets me forth to feed.
2 He did comfort and glad my soule,
and brought my minde in frame
To walke in paths of righteousness,
for his most holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe both comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou hast spread;
Thou shalt O Lord fill full my cup,
and the anoint my head.
5 Through all my life thy favour is
to frankly shew unto me.
6 That in thy house for evermore
my dwelling place shall be.

Domi ni est terra. Psal. xxiii. J.H.

The grace of God being now vittered in the Temple,
more glorious then before in the Tabernacle, Dauid with exclamation setteth forth the honor thereof,
mouing the consideration of the eternall manna
prepared in heaven, wherof this was a figure.

Sing this as the 21. Psalme.

- T**He earth is all the Lards with all
her staine and furniture;
Pea his is all the world and all
that therein doth endure.
2 For he hath fassly founded it,
above the See to stand,
And lat above the liquete clouds
to flow beneath the land.
3 For who is he O Lord that shal
ascend into thy hall?
Or passe into thy holy place,
there to continue thar.
4 Whose hands are hauncleless & whose heart
no spot there doth deile;
His soule not set on vanity,
who hath not swoone to guile.
5 Whichever is such a one, she hard
shall place in disfull pighte
And God his Gal and Sionis
shall yeld to him his right.
6 This is the bwood of traullers
in seeking of his grace;
As Jacob did the Isrealites
in that time of his race.
7 Pee Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in theredy
the King of glorious state.
8 Who is the King of glorious state,
the strong and mighty Lord:
The mighty Lord in battell strong;
all triall of the sword.

- 9 Ye Princes, ope your gates, stand ope
the everlasting gate:
For there shall enter in theredy
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts he is:
The Kingdome and the roialty
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

David grieved at his sinnes, and malicious enemies
most feuerely prayeth for forgiuenesse, especially
of such staines as he committed in his youth.

- I**list mine heart to thee, my God
and guide most iuste, now suffer me to
take no shame, so in thee doe I trust.
2 Let not my foes rejoyce, nor make
a scorne of me: and let them not be over-
thowme, that put chekckes unto me.
3 But shame shall them befall,
which haime them wrongfully:
Therefore thy pacches and thy right wayes,
unto the Lord desyre.
4 Direct me in thy truth,
and teach me I ther pray, the deale
Thon art my God and Sauour,
on the I walke alway.
5 Thy mercies manifold
I pray the Lord remembred;
And eke thy pitie plentifull,
for they haue beene for ever.
6 Remember not the faulnes
and frailtie of thy yownde,
Remember not how I ignorant
I haue bene of thy truch.
7 Nor after my deserts
let me thy mercy flinder:
But of thine owne benignity,
Lord haue me in thy mynd.
8 His mercy is full sweet,
his truch a perfect guide:
Therefore the Lord will smires teach
and such as goe aside.
9 The humble he will teach
his preceptes for to keepe:
He will direct in all his wayes,
the lowly and the meek.
10 For all the wates of God
are truch and mercy bothe:
To them that keepe his testament,

the witness of his troth.

The second part.

- 11 Now for thy holy name,
O Lord I thee intreat,
To grant me pardon of my sinne,
for it is wondrous great.
- 12 Whoso doth feare the Lord,
the Lord will him direct,
To lead his life in such a way,
as he doth best accept.
- 13 His soule shall evermore,
in goodnesse shal stand:
His seed and his posterite,
inherit shall the land.
- 14 All those that feare the Lord,
know his secret intent:
And unto them he will declare,
his will and testament.
- 15 Mine eyes and eke my heart,
to him I will aduance,
That pluck my feet out of the snare
of sinne and ignorance.
- 16 With mercie me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.
- 17 The troubles of my heart
are multyplide indeed:
Bring me out of this miserie,
necessite and need;
- 18 Behold my pouerte,
mine anguish and my paine:
Requite my sinne and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes,
how they doe still increase:
Purlling me with deadly hate,
that faine would live in peace.
- 20 Perferre and keep my soule,
and eke the deliuer me:
And let me not be overthowne,
because I trust in thee.
- 21 Let my simple parentesse,
me from mine enemies defend:
Because I looke as one of thine,
that thou shouldest me defend.
- 22 Deliver Lord thy folke,
and send them some reliese:
I meane thy chosen Israel,
from all their paine and griefe.

Judica me Domine. Psal. xxvij. T. S.

David iniuriously opprest and helpeless, yet assured of his integrity to Saul, called God to defend him causelesse smitid. Then hec desireth to be in the company of the faulst in the congregation of God, when he was banished by Saul, promising godly life, open prayes, thanksgiving, and sacrifice for his deliuerance.

Sing this as the 18 Psalme.

- 1 O Lord be my judge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strenght me to remayne.
- 2 Proue me my God, I thee desire,
my wayes to search and trye:
As men doe proue their gold with fire,
my reines and heart espye.

- 3 Thy goodness laid before my face,
I ourst beholde alwayes:
For of thy truch I tread the trace,
and will doe all my dayes.
- 4 I doe not lust to haue or see,
with them whome woe are vaine.
To come in houle I doe refuse,
with the deceiptfull traine.
- 5 I much abhore the wicked sort,
their deedes I doe despise:
I doe not once to them respe,
that hurtfull things deuise.
- 6 My hands I wash, and doe procede,
in woikes that are upright:
Then to thine altar I make speede,
to offer there in light.
- 7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to me.
- 8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would haue mere,
whereas thy grace doth dwell.
- 9 O shut not up my soule with them,
in sinne that take thist ill:
Nor yet my life amongst thase men,
that seeke much blood to spill.
- 10 Whose hands are heape with craft and
their lynes thereto are full:
And their right hands with wrench and wile,
for bribes doe pluske and pull.
- 11 But I in righeteousnesse intend,
my time and dayes to serue:
Haue mercie Lord and me defend,
so that I doe not swerne.
- 12 My foot is staid for all allies,
it standeth well and right;
Wherefore to God I will give paise,
in all the peoples sight.

Dominus Lumen. Psal. xxvij. 1. H.

David deliuered from great perill, ginch thanks, whereas we see his constant faith against the affaults of his enemies, and the end why he desirith to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18 Psalme:

- 1 He Lord is both my health and light,
shall men make me dimmard?
- 2 Sith God doth giue me strength and might,
why shold I be afraid?
- 3 Whilke that my foes with all their strength
begin with me to haule:
And think to eare me vp at length,
themselves haue caught the fall.
- 4 Though they in campe agaist me lie,
my heart is not afraid;
In battell fight if they will trie,
I trust in God for aid.
- 5 One thing of God I doe require,
that he will not denie.
For which I pray and will desire,
till he to me applie.
- 6 That I within his holy place,
my list chorowout may dwell;

Psalme xxvij. xxix.

To see the beauty of his face,
 and view his temple well.
 6 In time of dread he shall me hide,
 within his place most pure:
 And keepe me secret by his side,
 as on a rocke most faire.
 7 At length I know the Lord's good grace
 shall make me strong and stout:
 My foes to fiske and cleane deface
 that compass me about.
 8 Therefore within thy houle will I
 giue sacrifice of praise:
 All Psalms and Songs I will apply
 to laud the Lord alwayes.
 The second part.
 9 Lord heare the voyce of my request,
 so wchic h to thee I call:
 Haue mercy Lord on me opprest,
 and send me helpe without.
 10 My heart doth knowledge unto thee,
 I sue to have thy grace:
 Then seeke my face, sayst thou to me,
 Lord I will seeke thy face.
 11 In wrath turne not thy face away,
 nor luffer me to abide:
 Thou art my helpe still to this day,
 be still my God and guide.
 12 My parents both their come forsooke
 and cast me off at large:
 And then the Lord himselfe yet tooke,
 of me the care and charge.
 13 Teach me O Lord the way to thee,
 and lead me on both right:
 For feare of such as march wi me
 to trap me if they might.
 14 Doe not betake me to the will
 of them that hathe my foes:
 For they surmisse against me still,
 falsewernes to depole.
 15 My heart would faint, but that in me,
 this hope is fixed fast:
 The Lord Gods good grace shall I see
 in life that ape shall last.
 16 Trust then in God, whose whole thou art,
 his will abide thou must:
 And he shall eas and strength thy heart
 if thou in him doest trust.

Ad te Domine, Psal. xxvij. T. S.
 Being in feare and perisshence to see God dishonored
 by wicked men, he crieth for vengeance agaist
 them, and being assured that God hath heard him,
 he commendeth all the faithful to his tutour.

Sing this as the 15. Psalme.
 Thou art O Lord my strenght and stay,
 the succour which I crave:
 Neglect me not, let me like
 to them that gae to graze.
 2 The voyce of thy suppliant heart,
 that unto thee doth reite:
 When I lift up my hands unto
 thy holy Ark most die.
 3 Repente me not among the sorte
 of wicked and pervert:
 That speake righteas unto their friends,
 but thinke full ill in heart.
 4 According to their handiworke,
 as they deuine intendre:

And after their inuentions,
 let them receive their meede.
 5 For they regard nothing Gods wrothes,
 his law, ne yet his love:
 Therefore will he them and their seede
 destroy for evermore.
 6 To render thankes unto the Lord,
 how great a cause haue I?
 My voyce, my prayer, and my complaint,
 that heard so willingly.
 7 He is my shield and sustaine,
 my buckler in distress:
 My hope, my health, my hearts reliete,
 my long shall him confesse.
 8 He is our strength and our defence,
 our enemies to rebelle:
 The health and the salvation
 of his elect by Christ.
 9 By people and chaine heritage,
 Lord blesse, guide, and perteine!
 Increase them Lord, and rule their hearts,
 that they may neuer forsworne.

Afferte Domino, Psal. xxix. T. S.
 David exhorteth princes (who for the most part thinke
 there is no God) at the least to ware him, for the
 thunders and tempests; for feare whereof all crea-
 tures tremble. And albeit it the earnest sinnes, yet
 it moueth his to praise his name.

Sing this as the 3. Psalme.
 Glue to the Lord ye Potentates,
 ye rulers of the world:
 Give ye all paise, honour, and strength
 unto the living Lord.
 2 Give glory to his holy name,
 and honour him alone:
 Worshipp him in his Matessie,
 within his holy throne.
 3 His voyce doth rule the waters all,
 euens himselfe doth please:
 He doth prepare the thunder claps,
 and gouernes all the world.
 4 The voyce of God is of great force
 and wondrous excellency:
 It is most mighty in effect,
 and most magnificent.
 5 The voyce of God doth rent and break
 the Cedar trees of Libanus
 which are most high and strong,
 6 And makes them leape like as a calfe,
 or else the Unicorne:
 7 Not only trees but mountaines great,
 wheron the trees are bane.
 8 His voyce diuides the flames of fire,
 and shakes the wilderness:
 He makes the deare quake for feare,
 that called is Gades.
 9 He makes the Hindes for feare to calme,
 and makes she couert plaine:
 Then in his Temple every man,
 his glory doth proclaim.
 10 The Lord will sit abone the clouds,
 ruling the raging sea.
 So shall he raigne as Lord and king,
 for euer and for ay.
 11 The Lord will give his people power,
 in vertue to encrease:

The Lord will blesse his chosen folke,
with eueraſtinge peace.

Exaltebo te Domine. Psal. xxx. I. H.

When David shoulde dedeate his houfe to the Lord,
he fel extreme ſickē without all hope of life, and
therefore after recovery, he thanketh God, exhorting
others to doe the like, and to leare by him,
that God is rather mercifull then ſtrouer towards
his, alſo that aduerſtie is ſodaine. Then he prayeth
and promiseth to praise God for euer.

All land and praise with heart and
voynce, O Lord I glue to thee: which
didſt not make my ſoys reioyce, but
hath exalted me. 2. O Lord my God to
thee I cryde, in all my paine and grieve:
Thou gaueſt an eare, and didſt prouide
to eaſe me with ſelife.
3 Of thy good will thou haſt cald backe
my ſoule from hell to ſane:
Thou didſt reuine when strength did lacke
and keptſt me from the graue.
4 Sing piaſie ve Gaintes that proue and ſee
the goodneſſe of the Lord;
In memorte of his maieſtie
reioyce with one accord.
5 For why? his anger but a ſpace
doth laſt, and flacke againe;
But in his fauour and his grace,
alwayes doth life remaine.
6 Though grieves of grieſe and pangſ full
haſt lodge with vs all night; (lare
7 The Lord to my houle wiſtore,
before the day be light.
8 When I enioy'd the world at will,
thus would I boast and ſay;
Till I am ſure to ſete none ill,
this wealth haſt not decay.
9 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aide;
But when thou turnidſt away thy face,
my mind was ſore diſmaide.
10 Wherefore againe yet did I cry,
to thee O Lord of might;
My God with plaints I did apply,
and piaſie both day and night.
11 What gaine is in my blood ſati, I,
if deaſh deſtroy my dayes;
Doth diſt declare thy maieſtie,
or yet thy truthe doth praife

12 Wherefore my God ſome pietie take,

O Lord I thee desire;
Doe not this ſimplē ſoule ſayſake,
of helpe I thee require.

13 Then diſt thou turne my grieſe and woe,
into a chearefull hoyce;
The mourning weede thou tookſt me fro,
and madefte me to reioye.

14 Wherefore my ſoule uerellantly,
haſt ſing unto thy piaſie;
My Lord my God to thee will I,
glue land and thanks alwayes.

In te Domine speravi. Psal. xxxi. L. H.

David deliuered from great danger ſthewſt firſt what
mediation he had by the power of ſaſh, when
death was before his eyes, and how the trauour of
God always is ready to thoſe that feare him. He
exhorteth the ſaihfull to truſt in God, because he
prefeuſheth them.

Sing this as the 18 Psalme.

O Lord I put my truſt in thee,
let nothing worke me shame;

As thou art full deliver me,
and ſet me quite from blame.

2 Hare me O Lord, and that alone,
to helpe me make good ſeede;
Be thou my rocke and houle of ſone,
my fence in time of need.

For why? as ſtones thy strength is tride,
thou art my fort and towre;

3 For thy name ſake be thou my guide,
and lead me in thy power.

4 Plucke forth my feet out of the ſnare,
which they for me haue laid;
Thou art my ſtrengthe, and all my care
is for thy night and aide.

5 Into thy hands Lord I commit
my ſpirit which is thy due;

For why? thou haſt redemeed it,

O Lord my God most true.

6 I haue ſuch folke as will not part,
from things to be abhord;

When they on trifles ſet their heart,

my truſt is in the Lord.

7 For I will in thy mercy ſoy,
I ſee it doth excell;

Thou ſeſt when ought would me annoy,

and knowell my ſoule full well.

8 Thou haſt not left me in their hand,

that would me ouercharge,

But thou haſt ſet me out of hand,

to walke abroad at large.

The ſecond part.

9 Great grieſe O Lord doth me affaile,
ſome pietie on me take;

My eyes wan dim, my ſight doth faille,
my wonde for woe doth ake.

10 My life is wone with grieſe and paine,

my yeares in woe are paſt;

My ſtrengthe is gone, and though diſdaide,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,

my friends are all diſmaide;

My neighbours and my kinlmen bothe,

to ſee me are afraide.

12 As men once dead are out of minde,
 so am I now forgot;
 As small effect in me they finde,
 as in a broken pot.
 13 I heard the brags of all the ront,
 their threats my minde did fray;
 How they consir'd and went about
 to take my life away.
 14 But Lord I trust in thee for aide,
 not to be ouer-trod;
 For I confess and still haue said,
 thou art my Lord and God.
 15 The length of all my life and age,
 O Lord is in thy hand;
 Defend me from the wrath and rage
 of them that me withstand.
 16 Come my servant Lord expelle,
 and shew thy lawfull face;
 And laue me Lord for thy goodness,
 thy mercy and thy grace.
 The thrid part.
 17 Lord let me not be put to blame,
 for that on thee I call;
 But let the wicked bear their shame,
 and in the grane to fall.
 18 O Lord make dumbe their lips outright
 which are addicte to lies;
 And cruelly with pride and blight,
 against the iust deuile.
 19 O how great good hast thou in store,
 laid vp full safe for them,
 That feare and trust in thee therefore,
 before the Sonnes of men.
 20 Thy presence doth them fense and gude
 from all proud braggs and wrongs:
 Within thy place thou haulest them hide,
 from all the strite of tonges.
 21 Thankes to the Lord that hath declar'd
 on me his grace to fare;
 Oe to defend with watch and ward,
 as in a towne of warre.
 22 Thus did I say both day and night,
 when I was sore opprest;
 Loe I was cleane cast out of light,
 yet hearde st thou my request.
 23 Praise ye the Lord, I say,
 the faichfull he doth guide:
 And to the ioud he doth repay,
 according to their pride.
 24 Be strong, and God shall stay your heart,
 behold and haue a lust:
 For sure the Lord will take your part,
 sticke ye in him doe true.

Beati quorum. Psal. xxxij. I. H.
 David punished with grievous sicknesse for his sinnes,
 counteth them happie to whom God doth not im-
 pune their transgressions, and after that he had con-
 fessed his sins, & obtained pardon, he exhorteth the
 wicked men to live godly, and the good to reioyce.

Sing this as the 30 Psalme.

The man is blest whose wickednesse
 the Lord hath cleane remitted:
 And he whose lierne and wretchednesse
 is hid and alio couered.
 2 And blest is he to whom the Lord,
 imputeth not his sinne;
 Which in his heart hath hid no guise,
 nor fraud is found therein.

3 For whil'st that I kept close my sinne,
 in silence and constraint:
 My bones did weare and waste away,
 with dally moane and plaint;
 4 For night and day thy hand on me,
 so grievous was and smart:
 That all my blood and humours mislike,
 to drinke did comere.
 5 I do therefore confess my fault,
 and all my sinnes discouer:
 Then thou O Lord didst me forgive,
 and all my sinnes passe ouer.
 6 The humble man shall pay therefore,
 and seek thee in due time:
 So that the floods of waters great,
 shall haue no power on him.
 7 When trouble and aduerstie,
 doe compasse me about:
 Thou art my refuge and my loue,
 and thou didst rid me out.
 8 Come hither and I shall chee teache,
 how thou shouldest walke aright:
 And will chee guide as I my selfe,
 haue learn'd by profe and fight.
 9 Be not so rude and ignorant,
 as is the horse and mule:
 Whose mouth without a raine or bit,
 from harme thou caulst not rule.
 10 The wicked man shall manifold,
 sorowes and griefe sustaine:
 But unto him that trusst in God,
 his goodness shall remayne.
 11 Be merry therefore in the Lord,
 ye iust lift up your voyce;
 And ye of pure and perfect heart,
 be glad and che reioyce.

Exultate infra. Psal. xxxij. I. H.
 He exhorteth good men to praise God, for the crea-
 ting and governing of all things, for his faithfull
 promises, for scattering the counsell of the wicked,
 teaching that no creature preferreth any man, but
 only his mercy.

Sing this as the 30 Psalme.
 YC righteous in the Lord reioyce,
 it is a seemly sight,
 That upright men with thankfull voyce,
 shoulde praise the Lord of might.
 2 Praise ye the Lord with harpe and song,
 in Psalms and pleasant chings;
 With Lute and instruments among,
 that sounde by ten strings.
 3 Sing to the Lord a song most new,
 with courage glorie him praise:
 4 For why his word is ever true,
 his workes and all his wayes.
 5 To iudgement, equitie, and right,
 he hath a great good will:
 And with his gifts he doth delight,
 the earth therewhou to fill.
 6 For by the word of God alone,
 the heauens al were wrought:
 Their hostis and powers every one,
 his breath to pale hath brought;
 7 The waters great gathered hath he,
 on heapes within the shire:
 And hid them in the depth to be,
 as in a house of stroe.

- 8 All men on earth both least and most,
 feare God and keepe his law:
Perhat inhabit in each coast,
 dread him and stand in awe.
9 What he commandeda wrought it was,
 at once with present speed;
What he doth will is brought to passe,
 with full effect indeed.
10 The counsels of the nations rude,
 the Lord doth bring to nought:
He doth defeat the multitude
 of their deuice and thought.
11 But his degrees continue still,
 they never fлаke or wage:
12 The motions of his mind and will,
 take place in every age.
- The second part.
- 13 And blesst are they to whom the Lord,
 as God and guide is knowne:
Whom he doth chuse of meere accord,
 to take them as his owne.
14 The Lord from heaven cast his light
 on men mortall by birth:
Considering from his seat of might,
 the dwellers of the earth.
15 The Lord, I say, whose hand hath
 mans hart, and doth it frame: (wrought
For he alone doth know the thought,
 and working of the same.
16 A King that trusteth in his host,
 shall nought preuale at length:
The man that of his might doth boast,
 shall faille for all his strength.
17 The troupes of hostesmen eke shall faille,
 their sturdie steeds shall sterue:
The strenght of hoste shall not preuale,
 his rider to preferue.
18 But for the eyes of God intend,
 and watch to aid the iust:
With such as feare him to offend,
 and on his goodnesse trust.
19 That he of death and all distresse
 may set cheir soules from dread:
And if that death their land oppresse
 in hunger them to stede.
20 Wherefore our soules doe still depend
 on God our strength and stay:
He is the shield vs to defend
 and diuine all darts away.

- 21 Our soule in God hath joy and game,
 rijoycing in his might:
For why in his most holy name,
 we hope and much delight.
22 Therefore let thy goodnessse, O Lord,
 still present with vs be,
As we always with one accord,
 doe onely trust in thee.

Benedic Dom. Ps. xxxvij. T.S.

David having escaped Achis, r. Sam. xi. prayeth God
for his deliverance, giving others example to trust
in God to feare him and serve him, who defendeth
the godly with his Angels, and verely destoyeth
the wicked in their flanes.

Sing this as the 30. Psalme.

I Will give land and honour doth,
unto the Lord alwaies:

- And eke my tonge for evermore,
 shall speake unto his paule.
2 I doe delight to laud the Lord,
 in loue and eke in voyce:
That humble men and mortified,
 may heare and so reioyce.
3 Therefore see that ye magnifie
 with me the living Lord:
And let vs now exalt his name
 together with one accord.
4 For I my selfe besought the Lord,
 he answered me againe:
And me delievered incontinent,
 from all my feare and paine.
5 Who so they be that him behold,
 shall see his light must cleare:
Their countenance shall not be dasht,
 they neede it not to feare.
6 This lilly wretch for some relieve,
 unto the Lord did call:
Who did him heare without delay,
 and rid him out of thrall.
7 The Angell of the Lord doth pitch
 his tents in every place:
To laue all such as feare the Lord,
 that nothing them deface.
8 Take and consider well therefore,
 that God is good and true:
Happy man that maketh him
 his onely stay and trust.
9 Feare ye the Lord ye holy ones,
 aboue all earthly things:
For they that feare the living Lord,
 are free to lacke nothing.
10 The Lions shall be hunger hit,
 and pine w ith famine much:
But as for them that feare the Lord,
 no lacke shall be to such.

The second part.

- 11 Come neare therefore my children deare,
 and to my words give eare:
I shall you teach the perfect way,
 how ye the Lord shoulde feare.
12 Who is the man that would live long,
 and lead a blessed life:
See thou refraine thy lips and tongue,
 from all deceit and strife..
13 Turne backe thy face from doing ill,
 and doe the godly deed:
Inquire for peace and righteousness,
 and follow it with heed.
14 For why the eyes of God aboue,
 upon the iust are bent:
His eares like wife doe heare the plaine,
 of the poore innocent.
15 But he doth scorne and bend his brows,
 wypon the wicked traine;
And cuts away the memory,
 that shoulde of them remaine.
16 But when the iust doe call and cri,
 the Lord doth heare them so:
That out of paine and miserie,
 forthwith he lets them goe.
17 The Lord is kind and straight at hand,
 to such as be contrite;

- Ye lames also the sorrowfull,
the meeke and poore in spirit.
18 Full many be the miseries
that righteous men doe suffer:
But out of all adversities,
the Lord doth them deliver.
- 19** The Lord doth so preserve and keepe,
his very bones alway:
That nothe much as one of them
dorthe perish or decay.
- 20** The lime shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
Shall soone be brought to nought.
- 21** But they that feare the living Lord,
the Lord doth save them sound:
And those that putt their trust in him,
nothing shall them confound.

Judica Domine, Psal. XXXV. I. H.

Sauls flatterers persecuted David, who prayeth for revenge, that his innocencie may be declared, and that such as take his part may rejoice, for which hee promiseth to magnifie Gods name all the dayes of his life.

- Sing this as the humble suit of a sinner.*
- L**D plead my cause against my foes
confound their force and might:
Fight on my part against all those
that seeke with mee to fight.
- 2** Lay hand vpon the speare and shield,
thy soule in armes battle:
Stand vp for me and fight the field,
to helpe me from distresse.
- 3** Gird on thy sword and strop the way,
mine enemis to withstand:
That thou unto my loue wait may,
Loe I thy helpe at hand.
- 4** Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flee with shame,
that chinke to wroake me ill.
- 5** Let them turne backe and flee abroad,
as wind doth draine the dust:
And that the Angell of our God,
their might away may thrust.
- 6** Let all their waies be vnyld of lights
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.
- 7** For why? without my fault they haue,
in secret set their gyn:
And for no cause haue dig'd a Cane,
to take my soule therein.
- 8** When they thinke least and haue no care
O Lord destroy them all:
Let them be trapte in their owne snare,
and in their mischiche fall.
- And let my soule my heart and voyce,
in God haue iuy and wealth:
That in the Lord I may rejoyce,
and in his sauing health.
- 10** And then my bones shall speake and say
my parts shall all agree:
O Lord though they dor seeme full gay,
what man is like to thee?

The second part:

- 11** Thou dost defend the weake from them
that are both stout and strong:
And from the poore from wicked men,
that spoyle and doe them wrong.
- 12** My cruell foes against mee rike,
to winchill things untrue:
And to accuse me they daule,
of that I never knew.
- 13** Where I to them did owe good will,
they quide me with dislaine:
That they shold pay my good with ill,
my loule dothlose complaine.
- 14** When they were sick I mournd therfore,
and clad my selfe in lache:
With fallyng I did faint full forte,
to pray I was not flake.
- 15** As they had beorne my brenthen deare,
I did my selfe be haue:
As one that maketh wofull cheare
about his mothers graue.
- 16** But they at my distease did toy,
and gatheron a rout:
Pea abiect slaues at me did toy,
with mockes and cheekes full stoute.
- 17** The belly Gods and flattering traine,
that all good things deride:
At me doe grin with great dislaine,
and plucke their mouth aside.
- 18** Lord, where wil thou amend this geare
why dost thou stay and paue?
O rid my soule mine onely deare,
out of thy Lyons clawes.
- 19** And then will I gine thankes to thee,
before the Church alwaies:
And whereas most of people be,
there I will hew thy pralle.
- 20** Let not my foes preuale on me,
which hate me for my faults:
Nor yet to winke or turne their eyes,
that causesse me assayle.

The third part.

- 21** Of peace no word they thinke of say,
that talke is all vntre:
They still consult and would betray
all those that peace ensue.
- 22** With open mouth they runne at me,
they gape, they laugh, they beere;
Well well say they, our eye doth see
the thing that we delire.
- 23** But Lord thou see'st what wayes they
cease not this geare to mend; (take)
Be not farre off, nor me forsake,
as men that fail their friend.
- 24** Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.
- 25** According to thy righteousness
my Lord God let me see:
And let them not their pride expesse,
nor triumph over me.
- 26** Let not their heart rejoyce and cry,
there there, this geare goeth triu:
Me giveth them cause to say on hi,

we have our will on him.

- 27 Confound them with rebuke and shame
that say when I doe mourne;
- And pay them home with spise and blame
that brag at me with scorne.
- 28 Let them be glad and che rotyce,
which loue mine upright way;
- And they all time with heart and voyce,
hall paule the Lord and say,
- 29 Great is the Lord, and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant light.
- 30 Wherefore my tongue I will applye
thy righteounesse to praise:
Unto the Lord my God will I
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercie to all creatures, specially towards his children, by faith thereof is comforted and assured of his deliverance.

- Sing this as the humble suit of a sinner.*
- 1 He wicked with his wokes unius,
dorthe thus perwade his heart:
That of the Lord he hath no trust,
his feare is set apart.
 - 2 Yet doth he joy in his estate,
to walke as he began:
So long till he defreue the hate
of God and eke of man.
 - 3 His wokes are wicked, vise and gaught,
his tongue no truch can tell:
Yet at no hand will he be taught,
which way he may doe well.
 - 4 When he shold sleepe then dorthe must
his mischiefe to fulfill:
No wicked wokes dorthe refuse,
nor nothing that is ill.
 - 5 But Lord thy goodnessse doth ascend
above the heanens hie:
So doth thy truch it selfe extend
vnto the cloudy skie.
 - 6 Much more then hills so high and steepy,
thy justice is exreyt:
Thy iudgements like to seas most deepe,
thou sauvest both man and beast.
 - 7 Thy mercie is above all things,
O God it doth excell:
In ruck wherof as in thy wings,
the soules of men shall dwelle:
 - 8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall bee sped,
and take therof their fill.
 - 9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full lire,
The lasting light to see.
 - 10 From such as thee desire to know,
let not thy grace depart,
Thy righteounesse declare and shew
to men of upright heart.
 - 11 Let not the proud on me prenalle.

O Lord of thy good grace:

- No let the wicked me shalfe,
vthow me out of place;
- 12 But they in their deuise shall fall,
that wicked wokes maintaine,
They shall be ouerthowne withall,
and never rise againe.

Noli emulari. Psal. xxxvii. W. W.

Because the godly shold not be daunted to see wicked men prosper: David shewed that all things shall bee granted even with hearts desire to them that loue and feare God; but the wicked, alight they flourish for a time, shall at length perish.

Sing this as the 31. Psalme.

- G*rudgenot to see the wicked men,
in wealth to flouris still:
Nor per enim such as to ill
have bent and let their will.
2 For as greene grass and nourishing hearts
are cut and wither away:
So shall their great prosperite
foone past, fad, and decay.
- 3 Trust thou therefore in God alone,
to doe well give thy minde,
So halfe thou haue the land as thine,
and there lute food haue finde.
 - 4 In God set all thy hearts delight:
and looke what thou wouldest haue,
D else canst wish in all the world,
thou needst it not to crave.
 - 5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience
The effect both faire and ill.
 - 6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euere at noone dayes
shall not shyne halfe so bright.
 - 7 Be still therefore, and stedfastly
on God let thou wait even:
Not strinking for the prosperous state
of lewd and wicked men.
 - 8 Shake off despiche, enuite, and hate,
at least in any wise:
Their wicked steps avold and fite,
and follow not their guise.
 - 9 For every wicked man will God
destroy both moys and less:
But such as trust in him, are sure
the land for to possesse.
 - 10 Watch betwix a while, and thou shalt see
no more the wicked train:
No, nor so much as house or place,
where once he did remaine:
- The second part
- 11 But mercifull and humblmen,
enjoy shall sea and land:
In rest and peace they shall reioice,
for naught shall them wit bstand.
 - 12 The lewd men and malitious,
against the iust conspire;
They gnash their teeth at him, as men,
which doe his bane destr.
 - 13 But while that lewd men thus doe think,
the Lord laughs them to scorne:
For why? he seeth their forme appore,
When they doe fly and mourne.

The

14 The wicked haue their shold out byawne
thir bow eke haue they bent,
To overthrow and kill the poore,
as they the right way went.
15 But the same lewd shall pierce their
which was to kill the iust: (hearts)
Likewile the bow shall breake to shivers,
wherein they put their trust.
16 Doubtless the iust mans poore estate
is better & great deale more:
Then all these lewd and worldly mens
rich pompe and heapes in stoe.
17 For he thair power never so strong,
God willst overthow:
When contrary he doth preserue,
the humble men and low.
18 He seeth by his great psonidene,
the godly mens trade and way,
And will give them inheritance,
whiche never shall decay.
19 They shall not be discouraged,
when some are hard beset:
When other shall be hunger hit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemise to the Lord,
Shall quiale, yea melt evan as Lambes grease,
or smoake that lies abroad.

The third part.

21 Behold the wicked borrow much,
and never payeth againe:
Whereas the iust by liberal gifts,
makes many glad and faire.
22 For they whom God doth bleste shall haue
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.
23 The Lord the iust mans wayes doth
and give him good successe: (guide)
And every thing he takes in hand,
he sendeth good aduise:
24 Though that he fall, yet is he sure
not vterly to quiale:
Because the Lord stretches out his hand,
at neede, and doth not fail.
25 I haue beeene young and now am old,
yet did I never see
The iust man left, nor yet his steede,
to beg for miserie.
26 But giveth aways most liberally,
and lends whereas is need:
His children and posterite,
recue of God their mite.
27 Flicc vice therefore and wickednesse,
and vertue doe embrase:
So God shall grant thee long to haue,
on earth a dwelling place.
28 For God so loueth equitie,
and shewes to his chich grace;
That he preserues them evermore,
but slayes the wicked race.
29 Whereas the good and godly men
inheritall the land:
Having as Lords all thairgs theirein
in their owne power and hand
30 The iust man: mouth doth ever speake,

of matters wife and bles:
His tongue doth talke and edifie,
with truch and equitie.
31 For in his heart the Law of God
his Lord doth still abide:
So that where er he goes or walkes,
his foote can never slide.
32 The wicked like a rauening wolle,
the iust man doth detest:
By all meanes seeking him to kill,
if he fall in his net.
The fourth part.

33 Though he shold fall into his net,
yet God would succour fende:
Though men against him sentence glue,
God will him yet defend.
34 Crast thou on God, and kreye his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroye these wicked men.
35 The wicked haue I seene most strong,
and plac'd in high degree,
Flourishing in all wealth and stoe,
as doth a Lowelere.
36 But suddenly he pass'd away,
and for he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him increse:
For the iust man shall haue at length,
great joy with rest and peace:
38 As for transgressors woe to them,
destroyed they shall all be:
God will cut off their budding race,
and rich posterite.
39 But the salvation of the iust,
doth come from God aboue:
Who in their trouble fende them aide,
of his mere grace and loue.
40 God doth tenuit helpe, true and deliuer,
from lewd men and unius:
And stell will save them whil'st that they,
in him doe put their trust.

Domine in favore. Psal. xxxvij. I. H.
David sickle of some grievous disease, acknowledgith
him selfe to be chaffised of the Lord for his sinnes
and therefore prayeth God to turne away his wrath
but in the end with firme confidence and commen-
ding his cause to God, hopeith for spedie helpe
at hand.

Sing this as the humble saut of a sinner.
Ple me not to rebuke (O Lord)
in thy prouoking ire:
Be in thy heavy wrath O Lord,
correct me I desire.
2 Thine arrowes do stike fast in me,
thy h'nd doth presse me sore;
And in my flesh no health at all,
appareth any more.
3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by treason of my sinne.
4 For so my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lay me sore vpon.

5 My wounds stinke and are festered sore,
as loathsome is to see,
Which all through mine owne foolishnesse,
hertideth unto me.
6 And I the carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
in dolefull heauinesse.
My soynes are full with sore disease,
my flesh hath no whole part;
8 I steeble am and broken sore,
I roar for grefe of heart. (gromes
9 Thou knowest Lord, my desire, my
are open in thy sight: (fauld,
10 My heart doth pain, my strength hath
mine eyen haue lost their sight.
11 My louers and my wounded friends,
stand looking on my woe:
And eke my kinred men farre away
are me departed fro.
12 They that did seeke my life laid snare,
and they that soughte the way
To doe me hurt spake lies and thought
on mischiefe all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumb that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
O Lord thou Lord that art my God,
thou shalt giue care to me.
16 Thus did I crave that they my foes
triumph not ouer me:
For when my foot did slip, then they
did say my fall to see.
17 And truly I poore wretched am set
in plague and wotfull plighe:
And eke my grieuous heauinesse,
is ever in my sight.
18 For while that I my wickednesse,
in humble wise confess:
And while I say my sinfull deeds,
my sorrowes doe expresse:
19 My foes doe still remaine aline,
and myghtie are all:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me, that my good
with evill doe repay:
Because that good and honest things,
I doe enuey alway.
21 Forsake me not my Lord my God,
be thou not farre away:
Hast me to helpe my Lord my God,
my safetyn and my stay.

Dixi custodiam Psal. xxxix. I. H.
David hading determinid silence, yet brake forth
into word: that he would not through his bitter
griefe, for her, make certaine requests which
last of mans infirmitie: yet mixed with many
prayers, & all to shew a mind wonderfully trou-
bled, that it may appear how he did finde might-
ily against death and desperation.

Sing this as the humble suite of a sinner.
I said I will loske to my wayes,
for faire I shoulde goe wronge:

I will take heed all times that I
offend not with my tongue,
2 As with a bit I will keepe fast,
my mouth with force and myght:
Not once to whiper all the while,
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Pea from good talke I did refraine,
but soze against my will.
4 My heat wate hot within my herte,
with misting thought and doubt:
Whiche did increaile and stirre the fire,
at last thise words burst out.
5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certifi'd,
how long my life shall last.
6 Lord thou hast pointed out my herte,
in length much like a span,
Mine age is nothing unto thee,
so vaine is euerie man.
7 Man walketh like a shade and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enjoy. (frame
8 Now Lord lith things this wile doe
what helpe doe I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles
that nothing understand.
10 I was as dumber, and to complaine,
no trouble might me moue:
Because I knew it was thy woake,
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.
12 When thou for sinne dost man rebuke
he wareth woe and wan:
As doth a cloth that moches haue frets
so vaine a thyng is man.
13 Lord heare my suite and give good heed
regard my teares that fall:
I sojourn like a stranger here,
as did my fathers all.
14 O spare a little, give me space,
my strength for to restore:
Before I goe away from hence,
and shall be scene no more.

Expectans Expectavi Psal. xl. I. H.

David deliuere from great danger doth magnifie
God therefore, and commendeth his rowndesse
towards all mankind. Then he promiseth to giue
himselfe wholly to Gods seruice, and declareth
how God is truly worshipped. Afterward hee
giueth thankes, and hauing complained of his
enemies, calleth for aid and succour.

Sing this as the 3. Psalme.
I waited long and sought the Lord,
and patiently did bearer
At length to mee he did accord,

my

Psalm xli.

22

- my boyce and cry to heare.
 2 He pluckt me from the lake so deep,
 out of the mire and clay;
 And on a rock he set my feet,
 and he did guide my way.
 3 To me he caught a Psalm of praise,
 which I must shew abroad:
 And sing new songs of thankes alwayes,
 unto the Lord our God.
 4 When all the folke these things shall see
 as people much afraid:
 Then they unto the Lord will flee,
 and trust upon his ayd.
 5 O blesst is he whose hope and heart,
 doth in the Lord remaine,
 That with the proud doth take no part,
 nor such as lie and faine.
 6 For Lord my God, thy wondrous deeds,
 in greatnesse farre doe passe:
 Thy favour towards vs exceeds,
 all things that euer was.
 7 When I intend and doe deuide,
 thy woxes abroad to shew:
 To such a reckoning they doerike,
 thereof no end I know.
 8 Burnt offertours thou delight'st not in,
 I know thy whole desire:
 With sacrifice to purge his sinnes,
 thou doest no man require.
 9 Meate offertours and sacrifice,
 thou wouldest not have at all:
 But thou O Lord hast open made
 mine eare to heare withall.
 10 But then laid I behold and looke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is said of me.
 11 That I O God shoulde doe thy mind,
 which thing doth like me well:
 For in my heart thy Law I finde,
 fast placed there to dwelle.
 12 By thy justice and thy righeteousnesse,
 in great relotes I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowst full well.

The second part.

- 13 I haue not hid within my breast,
 thy goodnesse as by stealth:
 But I declare, and haue expect,
 thy truce and fauour health.
 14 I kept not close thy longing mind,
 That no man shoulde it know:
 The trust that in thy tent I finde,
 to all thy Church I shew.
 15 Thy tender mercy Lord from me
 withdrew thou not away:
 But let thy loue and verity,
 pacst me still for aye.
 16 For I with mischief's many one,
 am sore beset about:
 My sinnes increase and so come on,
 I cannot syte them out.
 17 For why, in number they exceed
 the hairez upon my head:
 My heart doth faint for very dread,
 that I am almost dead.

- 18 With speed send helpe and set me free,
 O Lord I thee require:
 Make hast with aid to succour me,
 O Lord at my desire.
 19 Let them susaine rebuke and shame,
 that seeke my soule to spill:
 Dame backe my foes, and them defame
 that wil and would me ill.
 20 For their ill seates doe them detry,
 that would deface my name:
 Alwayes at me they raile and cry,
 screon him, sic for shame.
 21 Let them in thee haue ioy and wealth,
 that seeke to thee alwayes:
 That those that loue thy fauour health,
 may lay to Godde praise,
 22 But as for me I am but poore,
 emptyest and brought full lowe:
 Yet thou O Lord will me restore
 to health, full well I know.
 23 For why? thou art my hope and trauke
 my refuge helpe and stay:
 Wherefore my God as thou art iust,
 with me no time delay.

Beatus qui intelligit. Psal. xliz. T.S.
 David grievedly afflixed, blessed them that pined
 his case, complaining of faithlesse friends such
 as Iudas Ioh.15. Then he giveth thankes for
 Gods mercie in chastising him gently, not suffering
 his enemies to triumph.

T 
 ye manis blest that carefull is
 the needy to consider: For in the season
 perilous the Lord will him deliuer.
 2. The Lord will make him safe and
 sound, and happy in the land, And hee will
 not deliver him into his enemies hand.
 3. And in his bed when hee lyes sickle,
 the Lord will him restore.
 And thou O Lord will turne to health,
 his sicknesse and his sore.
 4. Then in my sicknesse thus say I,
 haue mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.
 5. Mine enemies wiste me ill in heart,
 and thus of me did say,
 When shall he die, that all his name,
 may vanish quite away?
 6. And when they come to visit me,
 they aske if I doe well;
 But in their hearts mischiefe they hatch,
 and doe their nates it tell.

Psalme xLii. xLiii. xLiiij.

23

- 7 They bite their lips and whisper so,
as though they would me charme;
And cast their fetches how to trap
me with some mortall harme.
8 Some grievous sin hath brought him to
this sicknesse say they plaine.
He is so low that withoutt doubt
rise can he not againe.
9 The man also that I did trust,
with me did die Decret:
Who at my table eate my bread,
the same for me laid wait:
10 Haue mercy Lord, on me thereso're,
and let me be delivered;
That I may render unto them
the things they haue deserved.
11 By this I know assuredly
to be belov'd of thee:
When that mine enemies haue no cause
to triumph over me.
12 But in my right thou hast me kept
and maintained alway:
And in thy presence place allgav'd,
where I shall dwelle for ay.
13 The Lord the God of Israel,
he pray'd for evermore.
Turn to her, Lord, will I say,
even so to be it therefore.

Quemadmodum. Psal XLii. J.H.

David is grieved, that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body separated. At last he flieth that notwithstanding these sorrows and thoughts; yet he continually putteth confidence in the Lord.

Sing this as the bumble suit of a sinner.

- L**ike as the Hart doth breath and pray,
the wellswipping's to obtaine;
So doth my soule desire allway
with the Lord to remaine.

2 **M**y soule doth chere's would draw near
the living God of might;
Doh when shall I come and appeare
in presence of his sight?

3 **T**he teares all times are my repast;
which from my eyes doe slide;
Aldern wicked men trye out so fast,
where now is God thy guide?

4 **A**las, what griefe is this to thinke
what freedome once I had?
Therefore my soule as at pits danke,
most heauis is and sad.

When I did march in good array,
furnisched with my traine,
Unto the Temple was our way,
with songes and hearty most fature.

5 **W**hy soule, why art thou sad allways,
and frets thus in my breste?
Truth still to him let her to praise,
I hold it alwaies best.

BY him I haue succour at neede
against all paine and griefe
He is my God, which with all speede
will hast to send relief.

6 **A**nd thus my soule with me the Lord,
dorh faint to thinke upon
The land of Jordan and reeds

the little hill Hermon.

The second part.

- 7 One griefe another in both talls,
as clouds burst out their voyce;
The floods of euill that doe fall,
rumme ouer me wiche nosye.

8 Yet I at day felte thy goodnesse,
and helpe at all affayres:
Likewise by night I did not cease,
the living God to praise.

9 I am perswaded thyns to say,
to him with pure pretence;
O Lord thou art my guide and stay,
my rocke and my defensye.

Why doe I then in penitencye,
hanging the heade thus walkes
While hat mine enemies me oppresse,
and vex me wiche their taake.

10 For why they vex me inward parts,
with pangs to be abhord:
When they try out with stubbone hearts,
where is thy God thy Lord?

11 So soone why dest thou faint and qualte,
my soule with paine opprest:
With thoughts why doest thy selfe assaile,
to see what in thy hysse?

12 Trust in the Lord thy God alwayes,
and thou the time shal se,
To give him thankes wiche land and praise,
for health geford to thee.

Indica me Domine Psal. XLiii. T.S.

He prayeth to be delivered from them which conspire with Absolon, to the end that he might joyfully prayse God in his holy congregation.

Sing this as the 3 Psalms.

- I Judge and reuenge my cause O Lord,
from them that will be;
From wicked and deceitful men,
O Lord deliver me.
2 For of my strength thou art my God,
why puttest thou me thee fro?
And why makst I so heudly,
oppresid with my sore?
3 Send out thy light and che thy truth,
and lead me with thy grace;
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar goe,
of God my loue and cheare,
And on my harpe glorie thankes to thee,
O God my God most deare.
5 Wherby art thou then so sad my soule,
and freid thus in my brest?
Still trust in God, for him to prayse,
I hold it alwaies best.
6 By him I haue deliverance,
against all paine and griefe;
He is my God which doth alway
at neede lend me relief.

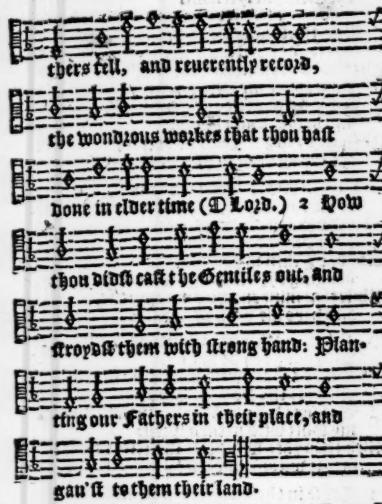
Dens auribus. Psal. XLiiii. T.S.

A most earnest prayer made in the name of the faithful in persecution for sustaining the quarrel of God's word, as in S Paul, Rom. 8



Psalme XLV.

24



- 3 They conquered not by sword nor strength,
But by thy hand, thine arme and grace,
because thou loudest them best.
4 Thou art my King O God that holpe
Jacob in his wile;
5 Let with thy power we char' downe such,
as did against vs rise.
6 I trusted not in bow ne sword,
they could not saue me sound;
7 Then kest us from our enemies rage,
thou didst our foes confound.
8 And as we boast of the our God,
and prasse thy holy name;
9 Yet now thou goest not with our boast
but leauest us to shame.
10 Thou mad'st us flee before our foes,
and so were overthrod;
Our enemies robb and spold our goods,
while we were sperst abroad.
11 Thou hast us giuen to our foes,
as sheep for to be slaine:
Among the heathen every where,
scattered wee doe remaine.
12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou gettest thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made,
of us a laughing stocke:
And those that round about vs dwelle,
at vs do grun and mocke.
- The second part.
- 14 Thus we serue for no other use,
but for a common taake;
They mock, they scorne, they nod their heads,
where ere they goe or walk.
15 I am ashay'd continually,
to heare these wicked men
Pea so I blush that all my face
with red is covered then.

- 16 For why we heare such slanderous
such false reports and lies; (words)
That deaſt it us to ſet their wrongs
their cheateings and their cries.
17 For all this we forg et not thee,
nor yet thy covenant break.
18 We turne not back our hearts from thee,
nor yet thy paths forſake.
19 Yet thou haſt traſt vs downe to duff,
where dens of dacons be:
And couered vs with ſhafe of death,
and great aduerſtie.
20 If we had our Gods name forgot,
and helpe of Idolls longht:
Would not God then haue tried this out,
for he doth know our thought?
21 Nay nay, for thy names sake O Lord
alwaies are we flaine thus:
22 As ſleep into the ſhamble ſent,
right ſo they deale woth vs:
23 Up Lord, why ſleepest thou? awake,
and leaue us not ſo all:
24 Why hiddest thou thy countenance,
and doſt forget our thall.
25 For downe to duff our ſoule is brought
and we now at laſt caſt:
Our belly like as it were glude,
vnts the ground cleanes laſt.
26 Rife up therefore for our defence,
and helpe vs Lord at neede:
Wee thee beleech of thy goodneſſe
to reuele vs with ſpede.

Eruituit cor meum. Psal. XLV. 1. H.

Salomon his maiſtie, honour, ſtrength, beaute, riches
and power are praſed; his marriage with the Egyp-
tian, & heathen woman is blaſphem'd that he renounce
her people and country, and giue her ſelfe wholly to
her husband. Here is figured the wonderfull maiſtie
and increafe of Christ's kingdome, and the Church
his ſpoife now taken of the Gentiles.

- Sing this at the 3. Psalme.
- M^e heart doth take in hand,
ſome godly ſong to fling:
The psalms that I haue ſewn therin,
pertaineth to the King:
2 My tongue haſt be as quicke,
his honour to indite:
As is the pen of any Scribne
that ſelecteſt to write:
3 O faireſt of all men,
thy ſpeech is pleasant pure.
For God haſt bleſſed thee with gifts,
for ene to enure.
4 About thee giue thy ſwift:
O Prince of might elect,
With honour, gloorie and renome,
thy perfon pure to deckt.
5 Go forth with godly ſpeed,
in meekenesse, truthe, and righte:
And thy right hand haſt thee instruct
in workes of dreadfull might.
6 Thy arrowes ſharpe and keenie,
their hearts ſo loze haſt ſting:
That folke ſhall fall and kneele to thee
yea all thy foes (O King.)
7 Thy royalitie O Lord,

for ever shall remaine;
Because the scepter of thy realme,
doth righteousnesse mainaine,
8 Because thou lou'st the right,
and dole the ill detest:
God even by God hath nointed thee,
with ioy above the rest.
9 With my ioy and saunders sweet,
thy clothes are all bespread:
When thou do'st from thy pallace passe,
thereto make thee glad.
10 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.
The second part.
11 O daughter take good heed,
incline and giue good eare;
Thou must forget thy kindred all,
and fathers houle most deare.
12 Then shall the king desire,
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see;
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the King,
is glorioust to behold;
Within her clost the doth lie,
all deckt in beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing;
With Cirgins faire on her to waite,
hee cometh to the king.
16 Thus are they brought with ioy,
and mirth on every side;
Into the pallace of the king,
and there they doe abide.
17 In stead of parents left,
(O Queen! thy chance so stands)
Thou shalt haue soues whom thou maist set,
as Princes in all lands.
18 Therefore thy holy name,
all ages shall record;
The people shall giue thankes to thee,
for evermore O Lord.

Dens nostrum regnum. Psal. xlviij. I. H.
A song of thanksgiving for the deliverance of Jerusalem after Senacherib with his army was driven away, or some other like sodain or maruellous deliverance by the mighty hand of God, whereby the Prophet commanding this great benefit, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe, against all the assaults of their enemies.



our helpe at hand. 2 Though the earth
renoune we will not feare, though hills
so high and keepe, be thund and hur-
led here and there, within the sea
so deepe.

3 Nor though the waues doe rage so sore,
that all the bankes it spills;
And thought to overslow the shore,
and beat downe mighty hills.
4 Yet one faire flood doth send abroade,
his pleasant streames apace,
To fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
he can no whit decay;
All things against her that rebell,
the Lord will truely stay.
6 The heathen folke, thy kingdome fears,
the people make a noyse;
The earth doth melt and not appear,
when God puts forth his voyce.
7 The Lord of hosts doth take our part,
to vs he hath an eye;
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare and see with mindes thoughts,
the working of our God;
What wonders he himselfe hath wrought,
throughout the earth abroad.
9 By him all warres are buste and gone,
which countries doe conspire;
Their bowes he break and spears each one,
their Chariots burnt with fire.
10 Leane off therefore, saith he and know,
I am a God most stout;
Among the heathen he and lone,
and all the earth throughout.

II The Lord of hosts doth vs defend,
he is our strenged and tower;
On Jacobs God we doe depend,
and on his mightie power.

Omnis gentes. Psal. xlviij. I. H.

An exhortation to worship God for his mercy toward Jacobs posterity. Herein is prophesied the Kingdome of Christ in the time of the Gospell.

Sing this as the 46 Psalm.

Y^e people all with one accord,
clap hands and eke rejoice;
Be glad and sing unto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold;
A mightie King he is truly,
in all the earth erold.

Psalmes xlviij. xix.

26

- 3 The people he shall make to be
vnto our bondage thiall :
- And underneath our feete he shall,
the nations make to fall.
- 4 For vs the heritage he chose,
which we possesse alone:
- The flourishing worship of Jacob,
his well beloved one.
- 5 Our God ascended vp on hiis,
with soy and pleasant noyse ;
The Lord goeth vp above the skie,
with trumpets toall booyce.
- 6 Sing praises to our God, sing praise,
sing praises to our King :
For God is King of all the earth,
all kniellfull prayles sing.
- 7 God on the heathen raignes and sits,
vpon his holy thone,
- 8 The Princes of the people haue,
them loyned every one,
To the abraham people, for our God,
which is exalted high,
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I. H.
Thankes are given to God for the notable deliverance
of Ierusalem from the heads of many Kings, the
state whereof is prayed, for that God is present at
all times to defend it. This psalme seemeth to be
made in the time of Ahaz, Iosaphat, Asa, or Hene-
kiah : for then chiefly was the Citie by forraigne
princes assaulted.

Sing this as the 46. Psalme.

- 1 Great is the Lord, and with great praise,
to be aduanced still,
Within the Citie of our God,
vpon his holy hill.
- 2 Sion is a pleasant place,
it gladdeth all the land :
The Citie of the mighty King,
on her North side doth stand.
- 3 Within the palaces thereof,
God is a refuge knowne :
For so the Kings are gathered, and
together they are gone ;
- 4 But when they did behold it so,
they wonderd and they were
Astonied much and suddenly
were driven backe with feare.
- 5 Great terrorre there on them did fall,
so verie sore they cri,
- As doth a woman when she shall
goe travell by and by.
- 6 As thou with Easterne winde, the shys
vpon the sea dost breake ;
So were they staid, and euen as
we heard our fathers speake.
- 7 So in the Citie of our God,
we saw as it was told.
Plea in that Citie which our God
for ever will vphold.
- 8 O Lord we wait and doe attend,
on thy good helpe and grace :
For which we doe all times attend
within thy holy place.
- 9 O Lord according to thy Name,
so euer is thy prouesse

And thy right hand, O Lord, is full
of righteousness alwayes.
10 Let us thy iudgements, Zion Mount
fulfilled be with loves ;
And eke of Juda grant O Lord,
the daughter to reioyce.

- 11 Goe walke about all Sion hill,
yea round about her goe :
And tell the towers that therupon,
are builded on a towne.
- 12 And marke ye well her bulwarkes all,
behold her towers there :
That ye may tell thereof to them,
that after shall be here ;
- 13 For this God is our God, our God,
for euernay is he ;
Pea unto the death also,
our gilder shall he be.

Audite hac omnes. Psal. xlix. T. S.

Gods spirit moueth the confederacion of mans life,
shewing that the wealthiest are not the happiest, but
soothly how all things are ruled by Gods prouidence : who as hee iudgeth these worldly miseries to
euerslaing torment, so doth hee preserue his, and
will reward them in the day of the resurrection.

Theissa. 2.

- 1 All people hearken and give eare
to that, that I shall tell ;
- 2 Both high and low, both rich and poore,
that in the world doe dwelle ;
- 3 For why my mouth shall make discourses
of many thinges right wise ;
In understanding shall my heart,
his studie exercise.
- 4 I will encline mine eare to know,
the parables so darke ;
And open all my doublfull speech,
in meeter on my harpe.
- 5 Why shoulde I feare afflictions,
or any carefull toyle ;
Or else my foes which at my heels,
are prest my life to spoile.
- 6 For as for such as riches haue,
wherein their trust is molt ;
And they which of their treasure greatest,
themselves doe brag and boast.
- 7 There is not one of them that car,
his brothers deathredeeme ;
Or that can give a pice to God,
insufficient for him.
- 8 It is too great a pice to pay,
none can thereto attaine ;
Or that he might his life paylong,
and not in graue remaine.
- 9 They see wilie men as wel as foolest,
subject unto deathys hands :
And being dead, strangers possesse
their goods, their rents, their lands.
- 10 Their care is to build houses faire,
and to determine faire ;
To make their names right great on earth,
for ever to endure.
- 11 Yet shall no man alway enjoy
high honour, wealth, and rest ;
- 12 But shall at lengtheaste of deaths end,
as well as the duste heale.

The

The second part.

And though they try their foolish thoughts,
to be most lewd and vain:
Their children yet approve their talk,
and in like sinne remaine.
14 As sheep into the fold are brought,
so shall they into grauer
Death shall them eat, and in that day
the iniust shall Lord his hane.
15 Their Image and their roiall poise,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weill away.
16 Our God will surely perteine me,
from death and evilese paine:
Because he will of his good grace,
my soule receive againe.
17 If any man waxe wondrous rich,
feare not I say therfore
Although the glory of his house,
increaseth more and more.
18 For when he dieth, of all these things,
nothing shall he receiue:
His glorie will not follow him,
his pompe will take her leave.
19 Yet in this life he takes himselfe
the happiest under sunne:
And others likewise scatter him,
saying all is well done.
20 And presuppose he live as long,
as did his fadher alid:
Yet must he needs at lengthe give place,
and be brought to deathys fold.
21 Thus manto honour God hath calp,
yet doth he not consider:
But like hunte beasts so doth he live,
which turne to dust and powder.

Dom Deorum Psalm. W.W.

Mee prophesieh how God will call all nations by the
Gospell, and require no other sacrifice of his people,
but confession of his benefis and thanksgivinge: &
how he detesteth all such as seeme zealous of cer-
emonies, and not of the pure word of God only.

Be mighty God, the eternall host
thus spoke. And all the world, he will
call and prouoke: Com from the East
and to South to the West. From toward
Dion which place likeliest hem best; God

- will appear in beauty most excellent.
3 Our God will come before that
long time be spent.
Dcourting fire
shall goe before his face;
A great tempest
shall round about him trage:
4 There shall he call
the earth and heauens bright:
To judge his folke,
with equity and right.
5 Saying god too,
and now my Saints assemble:
My peace they keep,
their grets doe not dissemble.
6 The heauens shall
declare his righteousness:
For God is Judge
of all things more and less.
7 Hearre my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale.
Thy God thy God
am I, and will not blame thee,
8 For giuing not
all manner offenges to me.
9 I haue none
to taken chee at all
Goats of thy fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woodes:
On thousand hills,
cattell are mine owne goods.
11 I knowe fog mine,
all birds that are on mountaines;
All beasts are mine,
which haunt the fields and fountaines.
12 Hungry if I were,
I would not chee it tell:
For all is mine,
that in the world doth dwelle.
13 Eat I the flesh
of great Builes or Bullockes
Or drinke the blood,
Of Goats and of the Slocches?
14 Offer to God,
praise and harry thanksgivings.
And pay thy bowers,
unto God everliving.
15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou haue honour me.
16 To the wicked,
thus saith the eternall God,
Why dost thou preach
my lawes and helpe abroad:
Hearing thou hast

them with thy mouth abused,
 17 And hast to be
 by discipline reformed.
 My words I say,
 thou doest reject and hate:
 18 Is that thou seest
 a Thief, as with thy mate
 Thou runnest with him,
 and so thy prey doe seeke,
 And art all one
 with Thieves and Ruffians che.
 19 Thou giuest thy selfe
 to backebite and to slander;
 And how thy tongue
 Deceives it is a wonder.
 20 Thou liest & smildest
 thy Brother how to blame;
 And how to put
 thy mothers sonne to shame:
 21 These things thou diddest,
 and while I held my tongue,
 Thou diddest me indige
 because I staid so long,
 Like to thy selfe,
 yet though I kepe long silence
 Once shalt thou feele
 of thy wrongs just recompence.
 22 Consider this
 ye that forger the Lord:
 And feare not woen
 he threateth with his thunders;
 Let without helpe
 I spoile you of a prey:
 23 But he that thanks
 offereth prayseth me ate,
 Saith the Lord God,
 and he that walketh this tracie
 I will him teach
 Gods lauing health to imbrace.

Another of the same. by I.H.

Sing also as the 25 Psalme.

The God of Gods the Lord
 hath calv'd the earth by name:
 From whence the Sunne doth rise, unto
 the setting of the same.
 2 From Son his faire place,
 his glory bright and cleare:
 The perfect beauty of his grace,
 from thence it did appear.
 3 Our God shall come in haste,
 to speake he shall not doubt,
 Before him shall the fire waste,
 and tempests round about.
 4 The heauens from on hie,
 the earth below likewise
 He will call forth to iudge and trie
 his folke he doth deuise.
 5 Bring forth my Saints (sach bee)
 my faithful flocke so deare:
 Whiche are in hand and leaque with me
 my law to loue and feare.
 6 And when those things are triide,
 the heauens shall record:

That God is just, and affoure bide
 the iudgement of the Lord.

7 My people O give heed,
 Israel to thee I criue,
 I am thy God, thy helpe at neede,
 thou canst it not deny.
 8 I doe not lay to thee,
 thy sacrifice is slacke:
 Thou offendest dayly unto mee,
 much more then I doe lacke.
 9 Thinkst thou that I doe neede,
 thy cattle young or old?
 O I doe so much desire to feed
 on Goates ouer of thy fold.
 10 Nay all the beasts are mine,
 in woods that eat their fills:
 And thou land more of nease and kine,
 that rumme wild on the hills.

The second part.

11 The birds that build on high,
 in hills and out of sight:
 And beakes that in the fields doe lie,
 are subject to my might.
 12 Then though I hunger so,
 what neede I souche of chace?
 Sith that the earth with her great force
 and all creatures in manner,
 13 To bulls flesh haue I mindes,
 to eate it doest thou think;
 O Much of sweetnesse doe I finde,
 the bloud of goates to drinke.
 14 Give to the Lord his praise,
 with thankes to him apply:
 And feedon pay thy vawes alwaies
 unto the God most high.

15 Then feeke and call to mee,
 when ought would worke thie blame
 And I will sure deliuer thee,
 that thou maist passe my flame.
 16 But to the wicked traine,
 whiche talk of God each day,
 And yet their workes are vane and vaine,
 to them the Lord will say,
 17 Tellid what a face dar'st thou
 my word once speake or name;
 Why do thy talk my law allow,
 thy brethes denie the same?
 18 Laynes to sot to amende,
 thy life shou'st be to slacke:
 My word the which thou dost peruse
 is cast behind thy backe.

The third part.

19 When thou a chesse dost see,
 by cheste to cheste in wealth:
 With him thou runnest and do'st agree,
 likewise to share by steale.
 20 When thou doest them beholde,
 that wines and maiuers haue,
 Thonneke'ir well and wares bold,
 to see that life most vile.

21 Thy

- 21 Thy lips thou doest apply,
to blander and defame:
Thy tongue is caught to craft and lyre,
and still doth lie the same.
22 Thou studiest to revile,
thy friends to these seeke;
With flattery thou wouldest needs defile,
thy mothers come most deere.
23 Great while I doe minke,
as though I did not see;
Thou goest on still and so doest thinkes,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will see,
and open all thy sinne.
25 Marke this I you require,
that haue not God in minde;
Least when I plague you in mine ire,
your hope be far to finde.
26 He that doth give to me,
the sacrifice of praise;
Doth please me well, and he shall see,
to walke in godly wayes.

Miserere mei, Psal. Lj. W. W.

David rebuked by the prophet Nathan for his great offences, acknowledged the same to God professing his naturall corruption, wherefore he prayeth God to forgive his sins, and renew in him his holy spirit, promising that he will not bee vnmindfull of those great graces. Finally fearing least God would punish the whole Church for his fault, hee reuerteth that he would rather increase his graces towards the same.

O Lord consider my distresse, and now
with spedde some pittie take: My sins,
deface; my faults redresse, good Lord
for the great mercies sake. 2. Lastly
me (O Lord) and make me cleane,
from this vnjust and sinnefull act: And
purifie yet once againe, my hainous
crime and bloody fact.
3 Remorse and sorrow doe constraine,
me to acknowledge mine excesse;

- My sinnes alas doe still remayne,
before my face without releafe.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned:
yet were thy iudgements iust and right.
5 It is too manifest alas,
that first I was conceiued in sinne:
Pca of my mother so borne was,
and yet vile wretch remaine therin.
6 Also behold (Lord) thou doest loue,
the inward truth of a pure heart:
Therefore thy wildone from above,
thou hast reveal'd me to conuer.
- 7 If thou with Hyslope purge this blot,
I shall be cleane then the glasse:
And if thou wals away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord, such soy me feso,
that inwardly I may find grace:
And that my strenght may now amend,
which thou hast swag'd for my treypasse.
9 Turne backe thy face and frowning ire,
for I haue felte enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.
10 Awake now my heart within my brest,
and frame it to thy holy will:
Thy constant spirt in me let rest:
which may these ragging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedily my torment end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Reforse me to thole woes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which dwis thee may stir my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therin:
And men that are likewise brought low,
by mine example shall flee sin.
14 O God that of my health are Lord,
forgive me this my bloodie vice:
My heart and tongue shall then accord,
to sing thy mercies and justice.
15 Touch thou my lips, my tongue untie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would haue offered many a one;
But thou esteem'st them of no price,
and therein pleasure tak'ſt thou none.
17 The heauie heart, the mind oppriſt,
O Lord, thou never doest reject;
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lo unto Zion turne thy face,
powre out thy mercies on thy hill:
And on Jerusalem thy grace,
build by the wals, and loue it still.
19 Thou shalt accept then our offring,

Psalme Lij. Lij.

30

of peace and righteouſneſſe, I ſay,
Pea Calues and many other things,
upon thine altar will we lay.

Another of the ſame by T.N.

Sing this as the Lamentation.

Hue mercie on me God, after
thy great abundant grace:
After thy mercies multitude,
 doe thou my foes deface.
 2 Pea wash me more from mine offence,
and cleanse me from my ſinne;
For I doo know my faults, and ſtill
my ſinnes are in mine eyne.

3 Againſt thee, theſe alone I have
offended in this caſe:
And cuſtly have I done before
the preſence of thy face.
 4 That in the thiſings that thou haſt done,
upright thou makeſt be tried;
And eke in iudging that the doome,
may paſſe upon thy ſide.

5 Behold in wickedneſſe my kinde,
and ſhape I did receiue:
And ſo my kinfull mother eke,
in ſinne did me concerne.
 6 But loe, the truſt of inward parts,
is plealane unto thee;
And ſecrets of thy wiſdome thou
revelleſt halfe to me.

7 With vyslope (Lord) beſprinkle me,
I haſh be cleaſed ſo:
Pea waſh thou me, and ſo haſh I
be whiter then the ſnow.
 8 O ſoy and gladneſſe make thou me,
to heare the pleasant voyce:
That ſo the bruited bones that thou
haſt broken may rejoyce.

9 From the beholding of my ſinnes,
Lord, turne away thy face:
And all my deedes of wickedneſſe,
doe vitterly deface.
 10 O God create in me a heart,
unſpotteſt in thy ſight;
And eke within my bowels Lord,
renew ſtabiled ſpirite.

11 Haſt me from thy ſight not take,
thy holy ſpirite away:
The comfort of thy ſauing helpe,
glue me againe I pray.
 12 With thy free ſpirite eſtablish me,
and I will teach therfore
Gimmers thy wayes, and wicked haſh
be turned to thy loye.

The ſecond para.

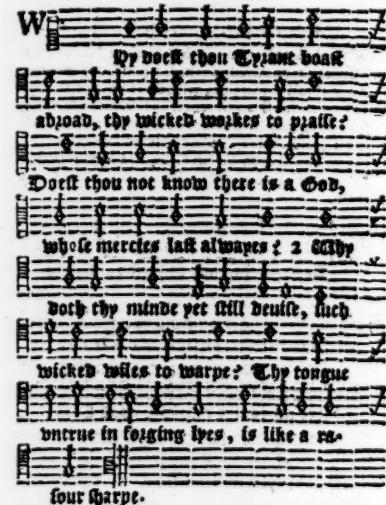
13 O God, that art God of my health,
from blood deliuer me:
That piaſes of thy righteouſneſſe,
my tongue may ſing to thee.
 14 My lips that yet falſe cloſed be,
doe trou (O Lord) wiſe:
Thy piaſes of thy maiſtice,
my mouth haſh to diſclove.
 15 I would haue offered ſacrifice,
if that had pleased thee:

But pleaſed with beſte offerings,
I know thou haſt not be:
 16 A troubled ſpirite is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
(God) thou wil not depiſe.

17 In thy good will deale gently Lord
to Zion, and withall
Grant that of thy Jeruſalem,
yþear'd may be the wall.
 18 Burnt offerings, gifts and ſacrifice,
of iuftice in that day,
Thou haſt accept, and Calues they haſh
upon thine altar lay.

Quid gloriari. Psal. Lij. I. H.

David deſcribeth the arrogant tyranny of Doeg, Saads chief ſhepherd, who by falſe ſurnaces caused Abimelech, and the priēts to be blaſme. He Propheteſh his deſtruſion, incourageth the faithfull to屈 in God, who moſt sharply reuengeth hiſ, and rendeth thankeſ for his deliuerauce: herein is likelie ſet forth the kiŋdome of Anichrift.



3 On miſchiefe why ſet ſlachou thy mind,
and wil not walke upright?
Thou haſt moſt luſt falſe tales to ſtand,
then bring the truſt to light.
4 Thou doſt delight in frau and guile,
in miſchiefe, blood and wrong:
Thy lips haue learm'd the flattering ſtyle,
O falſe deceiptfull tongue.
5 Therefore haſt God for ever conſound,
and plucke thee from thy place:
Thy ſeede roote out from off the ground,
and ſo haſt thee deface.
6 The iuſt when they beholde thy fall,
with feare wil praife the Lord:
And in reproach of thee withall,
crie out with one accord.

7 Behold

Psalme Lijj. Lijj. Lv.

31

- 7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
- 8 But I am thine flesh and greene,
shall spring and spred abroad:
For why? my trust all times hath berne,
upon the living God.
- 9 For this therefore will I give praise,
to thee with heart and voice;
I will set forth thy name alwayes,
wherein thy Saints rejoice.

Dixit inspiss. Psal. Lijj. 7. S.

David describeth the crooked nature, the crueltie, and punishment of the wicked, when they looke not for it, and desirith the deliueraunce of the godly, that they may reioyce together.

Sing this as the 40. Psalme.

- 1 The foolish men in that which he,
within his heart hath said;
That there is any God at all,
hath vterly denied.
- 2 They are corrupt and they also,
a hidous worke hane wrought:
Among them all there is not one,
of good that worketh ought.
- 3 The Lord lookes downe upon sons of men,
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
- 4 They are all goneout of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
- 5 Doe not all wicked workers know,
that they doe feed upon
My people, as they feed on bread;
the Lord they call not on:
- 6 Then when they were afraid and stood,
with trembling all dismayed;
Whereas there was no cause at all,
why they shold be afraid.
- 7 For God his bones that ther besieg'd,
had scattered all abroad:
Thou hast confounded them, that they
refected are of God.
- 8 O Lord give thou thy people health,
and thou O Lord fulfill,
Thy promise made to Israel,
from out of Sion hill.
- 9 When God his people shall restore,
that erst was captiue lab:
Then Jacob shall therin relapre,
and Israel shall be glad.

Deus in Nomine. Psal. Lijj. 1. H.

David in great danger through the Ziphims called vp
on God to destroy his enemies, promising sacrifice
for his deliueraunce.

Sing this as the 46. Psalme.

- 10 O save me for thy holy Name,
and for thy goodness sake,
Unto the strength Lord of the same,
Doe my selfe breake.
- 11 Regard O Lord and give an easse,
to me when I doe pray;
Bow downe thy selfe to me and heare
the word that I doe say.

- 3 For strangers by against me rise,
and Tyrants vere me still:
Whiche have not God before their eyes,
they leake my soule to spill.
- 4 But lo, my God dore gire me aid,
the Lord is straight by hand;
With them by whom my soule is staid,
the Lord doth euer stand.
- 5 Whiche plagues rayse againe all those,
for me that lie in waite:
And in thy truth destroy my foes,
with their owne snare and baite.
- 6 An ouing of free hearts and will,
then I to ther will make;
And payse thy name, for therin ill
great comfort I doe take.
- 7 O Lord, at length doe set me free,
from them that craft conspires,
And now mine eyes with joy doe see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. 1. H.

David in great dishonour complaineth on Sauls crueltie
and faulthod of his familiar acquaintance; chalenging
mouing the Lord to pitie him. Then assured of de-
liueraunce, he setteth forth the grace of God, as if
he had already obtained his request.

Sing this as the 46. Psalme.

- 1 O God giue ease, and doe apply,
to heare me when I pray;
And when to thee I call and cri,
hide not thy selfe away;
- 2 Take heede to me, grant my request,
and answere me againe:
Wilt plaine I play full sore opprest,
great grise doth me constraine.
- 3 Because my foes with threatnes and cryes,
oppresse me through delighte:
And so the wicked for likecause,
to vere me hant delight.
- 4 For they in counsell doe confesse,
to charge me with some ill:
So in their hastes wrath and ire,
they doe pursue me still.
- 5 My heart doth faint, for want of breath,
it panteth in my brest:
The terror and the dread of death,
doth worke me much vexat.
- 6 Such dreadfull seare on me doth fall,
that I therewith doe quake:
Such horrore whelmed me withall,
that I no shife can make.
- 7 But I doe say who will giue me,
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things?
- 8 Loe then I would goe farre away,
to sit I would not cease;
And I would hide my selfe and lay,
in some great wildernes.
- 9 I would be gone in all the hastis,
and not abide behinde:
That I were quicke and ouer-past,
the blakst of boystrouse wind.
- 10 Divide them Lord and from them pull
their devillish double tonge:
For I haue spide their little full
of rayne, strike and wrong.

XI. Which

Psalme Lviij. Lviij.

32

11 Whiche things both night and day through
Doe close her as a wall,
In midst of her is mischiefe stout,
And so row the withall.
12 Her priuie parts are wicked plaine,
Her Deedes are wicked vile,
And in her streetes there doth remayne,
All crachte feaud and guile.

Cont

The second part.
13 If that my foes did seeke my shame,
I might it well abide;
From open enemies checke and blame,
Some where I could me hide.
14 But thou that wast my fellow deare,
Which friendshyp did pretend;
And didst my secret counsell heare,
As my familiar friend.
15 With whom I had delight to talke,
In secret and abroad:
And we together oft did walke,
Withinche houle of God.
16 Let death in halfe upon them fall,
And send them quicke to hell,
For mischiefe raigneth in the Hall,
And Parlour where they dwell.
17 But unto my God doe cri,
To him for helpe I flee:
The Lord doth heare me by and by,
And he doth succour me.
18 At morning noone and evening tide,
Unto the Lord I pray:
When I so instantly haue cride,
He doth not say me nay.
19 To peace he doth restore me yet,
Though warres be neare at hand;
Although the number be full great,
That would against me stand.
20 The Lord that first and last doth raigne,
Both now and euermore,
Will haue when I to him complaine,
And punishe them full soore.
21 For sure there is no hope that they,
To turne will once accord;
For why? they will not God obey,
Nor yet doe feare the Lord.
22 Upon their friends they lay their hands,
Whiche were in covenant knyt;
Of friendship to neglect the bands,
They passe or care no whit.
23 While they haue war withinche their heart,
As bitter are their wordes;
Although their wordes be smoot as Dose,
They eu as sharpe as swords.
24 Cast thou thy care upon the Lord,
And he shall nourish thee;
For in no wise will he accord,
The iust in thall to see.
25 But God shall cast them dreepe in pitt,
That thirst for blood alwayes.
He shall no guilefull man permitt
To live ou halfe his dayes.
26 Though such be quite destroyd and gone,
In the Lord I trust;
I shall depend thy grace uppon,
With all my heart and lusb.

Miserere mei. Psal. Lviij. I. H.

David being brought to Achis, the King of Gath, v. Sam. xi. 12 complaineth of his enemies; demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

H^Ave mercie Lord, on me I pray,
For man would me denoure;
He fighteth with me day by day,
And troubleth me eache hour.
2. Mine enemis daily enterprise,
To swallow me outright;
To fight against me they arise,
O thou most high of might.
3 When they would make me much afraid,
With boaste and braggs of pride:
I trust in thee alone for aide,
By thee I will abide.
4 Gods promise I doe minde and praise.
O Lord, I sticke to thee;
I doe not care at all allies,
What flesh can doe to me.
5 What things I either do or speake,
They welle them at their will;
And all the counsell that they take,
Is how to woake me ill.
6 They all content themselves to hidre,
Sole watch for me to lay;
They spie my paths, and haire hanolast,
To take my life away.
7 Shall they thus scape on mischiefe sic,
Thou God on them wille frowne;
For in his iurid he doth not let,
To thow whiche kingdomes downe.
8 Thou seest how ofter they made me sic,
And on my teares doth looke;
Rescue them in a glasse by thre,
And write them in thy booke.
9 When I doe call upon thy Name,
My foes away doe start;
I well perceine it by the same,
That God doth take my part.
10 I glory in the word of God,
To praise it I accord;
With joy I will declare abroad,
The promise of the Lord.
11 I trust in God, and yet I say,
As I before began;
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
To God my dower always:
And I, O Lord, all times to thee,
Will offer thankes and praise.
13 My soule from death thou dost defend,
And keepe my feete upright;
That I before thee may ascend,
With such as thinke in light.

Miserere mei. Psal. Lviij. I. H.

David in the deafe of Ziph betrayed by the inhabi-
tants, and in the same case with Saul, calleth vnto
God with full confidence, that he will performe his
promise, and shew his glory in heauen and earth a-
gainst his cruell enimies, therefore he rendeth all
laud and praise.

Sing

Sing this as the 4 Psalme.

Take pity for thy promise sake,
haue mercy, Lord on me:
For why? my soule doth her betake
unto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischeefe, malice, and like things,
be gone and ouer past.

3 I call upon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his ayre,
to sauue me from their spight:
That to denoure me haue alayd,
his mercy, truch, and might.

5 I lead my life with Lyons self,
all let on watch and leyn:
And with such wicked men I dwell,
that free like flamer'd flise.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seen:
They wound and cut with their quick tongue,
like swords and weapons keen.

7 Set up and shew thy selfe, O God,
about the heauens bright:
Exalt thy piaffe in earth aboynt,
thy maiestie and might.

8 They lay their net, and doe prepare
a quicke cane and pit:
Wherin they thinke my soule to snare,
but they are faine in it.

9 My heart is set to laud the Lord,
in him to toy almighty:
My heart I say doth well accord
to sing his laud and prasse.

10 Awake my toy, awake, I say,
My Lure, my Harpe, and string:
For I my selfe before the day
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his piaffe that doth excell
in heauenly lands abroad.

12 His mercy doth exceede as farre
as heauenly are his:
His truthe as high as any starr
that landereth in the skye.

13 Get forth and shew thy selfe, O God,
above the heauens bright:
Exalt thy piaffe on earth aboynt,
thy maiestie and might.

Sicut unigenitus filius Lxiiij.Lxiij.
He defordeth his malicious enemies; Saul's blunders;
who secretly and openly sought his destruction, from
whom he appealmeth to Gods judgement; shewing
sharpe affliction joyces at the punishment of the
wicked, to Gods glory.

Sing this as the 4 Psalme.

Y^E rulers whiles steppid in iustice
to judge of wrong and right:
Set all your iudgements true and iust,
not knowing meed or might.

2 Day, in your heauens ye marche and muse,
In mischeefe to content:

And where you should true iustice use,
your hands to bries are bent.

- 3 This wikkid soi in their birth day,
have creid on this wiſt:
And from their mothers wombe alway,
have bled craft and lies.
- 4 In them the poison and the breath
of serpents doe appeare;
Pea like the adder that is deafe,
and eas doth stop his eare.
- 5 Because he will not heare the voyce,
one that charneth well:
No though he were the chiefe of choyce,
and did therein excell.
- 6 O God breake thou their teechas once,
within their mouth throughout:
The tuskes that in their great iaw bones
like Lyons whelpes hang out.
- 7 Let them consume away in wall,
as water runs forth right:
The shafts that they doe shooe in batt,
let them be broke in flight.
- 8 As snails doe waste within the hill,
and unto time doe runne,
As one before his time that fell,
and never saw the sunne.
- 9 Before the thornes that now are strong,
to bushes big shall grow:
The boomes of anger waring strong,
shall take them ere they know.
- 10 The iust shall joy, it worth them good,
that God hath vengeance take:
And they shall wash their feete in blood,
of them that him forake.
- 11 Then shall the world shew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iuste doth regard.

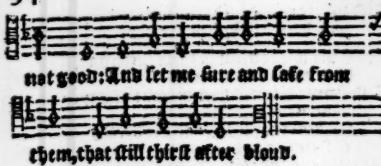
Ex. Psal. Psal. Lix J.H.

Daud in great danger of Saul, who sent to slay him in
his bed, declarcth his innocency, and their fury,
praying God to destroy all malitious sinners who
live for a time to exercize his people but in the end
consume in his wrath to Gods glory. For this he sin-
geth praise to God assured of his mercy.

S. | J | J | J | J |

Ende ayde and sauue me from my
Sins. O Lord I pray to thee. Adiem
and helpe me from all thole that rise
and stirre with me. O Lord helme
me from thole men whose doings are

Psalm LX. Lxi.



- 3 For so they waite my soule to take,
they rage against me still;
Pea so no fault that I did make,
I never did them ill.
4 They come and doe themselves prepare
when I no whit offend;
Arise and laine me from their snare;
and see what they intend.
5 O Lord of hosts of Israell,
arise and smite all lands:
And pity none that doth rebell,
and in their mischikel stands.
6 At night they刺ke and seke abroad,
as hounds they hound and grin:
And all the little cleane throughs us,
from place to place they run.
7 They speake of me with mouth alway,
but in their lips were wrothes;
They greev my death and then would say,
what, none doth heare our woes.
8 But Lord thou hast their wiles espide
and laught theret apace:
The heathen tolke thou haile verde,
and mocke them to their face.
9 The strength that doth my foes withstand
O Lord doth some of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still.
That I may set my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once O God,
lest it from minde doe fall:
But with thy strength drine them alroad
and so consume them all.
12 For their fil wrothes and trutheles tongues
confound them in their pride:
Their wicked oakes with lies and wrongs
Let all the world deride.
13 Consume them in thy wrath O Lord,
that nought of them remaine;
That men may know throughtout the world
that Jacobs God doth reigne.
14 At evening they return apace,
as dogs that grin and erie;
Throughtout the streets in every place
they run about and spie.
15 They seke about for meat I say,
but let them not be fed:
No; find a hole wherein they may
be hold to put their head.
16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God
at neede in all affly.

17 Thou art my strength, thou hast me
O Lord, I sing to thee.
Thou art my force, my sence, and aide
a louing God to me.

Dew repulisti. Psal. LX. J. H.

David now King over Israhel, after many victories,
sheweth by evident signes that God electes him
King, assuring the people that God will prosper them
if they aprocure the same, after her prayere vato
God to shew that he had begun.

Sing this as the 68. Psalme.

- O Lord thou didst vs cleane forsake,
and leaferdest vs abroad:
Such great displeasure thou didst take,
returne to vs, O God.
2 By might doth move the land so soft,
that it in sunter drake.
The hurt theret O Lord restore,
so it doth bow and quakte.
3 With heauie chance thou plaguesst thus,
the people that are thine:
And thou hast given unto vs
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.
5 So that they might may keepe and fane
thy folke that favour thee:
That they thy helpe at hand may haue.
O Lord grant this to me.
6 The Lord did shake from his stony place,
this was a toyfull tale,
I will diuide Gathen by place
and cutte out Uncord vale.
7 Glede is given to mine hand,
Manasse mine bosome:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will walk my creste,
over Edom I shew my shone:
And thou Palestina ought to seek
to: fauour me vane.
9 But who will bring me at this tide,
unto the little strong,
O who to Edome will mee guide,
so that I goe not my wrong.
10 Untill thou not God, which didst forke
thy folke, their land, and coaste:
Our warres in hand thou wouldest not take,
nor walke among our doates.
11 Give adoe O Lord, and vs relieve
from them that doth oppresse:
The helpe that host of men can give,
it is but all in vaine.
12 But though our God we shall haue might
to take great things in hand,
He will tread double and put to flight
all those that vs withhold.

Exaudi Domine.

Whether he were in danger of the Ammonites, or
purued of Abdon, here hee crieth to bee delivered
and confirmed in his Kingdome, promising perpe-
tual prayres.

Regard

Sing this as the 59. Psalm.

- R Egard O Lord, for I complaine,
and make my suit to thee;
Let not my words returne in vaine,
but give an eare to me.
2 From off the coasts and utmost parts,
of all the earth abroad;
In griefe and anguish of my heart,
I crye to thee O God.
3 Upon the rocke of thy great power,
my wofull minde reporte:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy cens I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward,
all them that feare his name.
6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age remaine,
for euermore alwayes.
7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercie truth and grace,
defend me from decay.
8 Then shall I sing for ever still,
with psalme unto thy name:
That all my vovels I may fulfill,
and daily pay the same.

Name Deo. Psal. Lxij. I. H.

David deueth by his example, and the nature of
God, that hee and all people might trust in God alone,
keeing that all without God goeth to nought,
who only is of power to save, and that he rewardeth
eth man according to his worke.

Sing this as the 21. Psalm.

- M y soule to God shall glue good heed,
and him alone intende:
For why? my health and hope to spedde,
doth whole on him depend.
2 For he alone is my defence,
my rocke my health and ayde;
He is my stay, that no pertence,
shall make me much dismayed.
3 O wicked folke how long will ye,
use crafts? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alwayes
to put him to the woorke:
Ye loue to lie, with mouche ye pralise,
and yet your heart doth curse.
5 Yet still my soule doth whole depend,
on God my chiefe deuote:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my strength and towre,
my health is of his grace;
He doth suppre me, that no power,
can moue me out of place.

- 7 God is my glory and my health,
my soules deuote and lust:
My soi, my strength, my stay, my health,
God is mine only truthe.
8 O have your hope in him alwayes,
ye folke with one accord:
Powe out your hearts to him, and say,
our trust is in the Lord.
9 The sonnes of men deceitfull are,
or ballance but a flieght:
With things most vile doe them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let vaine delights be gon:
Though goods well got flow in with wealth,
let not your hearts theron.
11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all sorte with thee shall find,
according to their deed.

Dew Dew menu. Psal. Lxij. T. S.

David after his danger at Ziph, giveth thankes to
God for his wonderfull deluernance, in whole ne-
ties he trueth, even in the midle of miserie prophete-
ying the destruction of Gods enemies, contrarie
wife happiness to them that trust in the Lord.
3 Sam. 3.

Sing this as the 44. Psalm.

- O God, my God, I watch betimes,
to come to thee in hale:
For why? my soule and bodie both,
doe thirst of thee to taste.
2 And in the barren wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
thy glorie strenght and might:
4 As I was wont it to behold,
within thy temple bright.
4 For why? thy mercie faire surmount,
this life and wretched dayes:
My lips therefore shall gine to thee
due honour, laud and praise.
5 And whil'st I lyne I will not fasse,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I doe pray.
6 My soule is full, as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songes
as are for thee most meet.
7 When as in bed I thinke on thee,
and eke all the night tides:
For under couert of thy wings,
thou art my ioyfull guide.
8 My soule doth sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone devoure.

Psalm LXIII. LXV. LXVI.

36

- 10 The sword shall them devoure each one,
their carcases shall feed,
The hungry Foxes which doe runne,
their prey to leke at need.
11 The King and all men shall rejoyce,
that doe professe Gods word:
For lyers mouthes shall then be stope,
which haue the truth disturbed.

Exaudi deus. Psal. LXIII. I. H.

David prayeth against the false reports and slanderers:
he declareth their punishment and destruction, to
the comfort of the luff, and glory of God.

Sing this as the 18 Psalm:

- 1 O Lord unto my boyce glue eare,
with plaints when I doe pray:
And rid my life and soule from dead,
of foes that the ear to lay.
2 Defend me from that sort of men,
which in deceits doe lurke:
And from the frownyng face of hem,
that all ill feates doe wroke.
3 Echo whet their tonges as we haue seen,
men whet and sharpe their swords:
They shooe abroad their arrowes keen,
I meane most bitter words.
4 With priuate sleight shooe they their shafts,
the upright man to hit:
The iul brawnes to hit by crafe,
they care of feare no whit.
5 A wicked wroke they haue decreed,
in counsell thus they crete:
To die deceits let vs not dread,
what, who can it elide?
6 What woyes to haire they talke or muse,
all times within their heart:
They all consult what feates to vse,
each thon inert his part.
7 But yet all this shall not preuaile:
when they thinke least upon:
God with his dart shal sure assaile,
and wound them everyone.
8 Their crafts and their ill tonges wthall,
shall wroke themselues much blame:
That they which then beholde their fall,
shall wonder at the same.
9 Then all that see shall know righte well:
that God the ching hath wroughte:
And praise his wittie wrokis, and tell,
what he to passe hath broughte.
10 Yet shall the iul in God rejoyce,
still trusting in his might:
So shall they joy with minde and voyce,
whole heart is pure and right.

Te decer Hymnus. Psal. LXV. I. H.

A thanksgiving vnto God by the faithfull, who are
signified by Sion and Hierusalem, for the chusing,
preseruation and governance of them, and for the
glenfull blessings pouertoth vpon all the earth.

Sing this as the 30. Psalm.

Thy praise alone O Lord doth raigne,
in Ston thine owne hill:
Their vowed to thee they doe maintaine,
and their deuots fulfill.

- 2 For thou that doest their prayer hear,
and doest thereto agree:
Thy people all both faire and neare,
with trust shall come to thee.
3 Our wicked life so farre exceedes,
that we shoud fall therein:
But Lord forgive our great misdeedes,
and purge vs from our sinne.
4 The man is blest whom thou doest chuse,
within thy courts to dwelle:
Thy house and temple he shall vse,
with pleasures that excell.
5 Of thy great justice heare vs, God,
our health of thee doth rise:
The hope of all the earth abroade,
and the sea coasts likewise.
6 With strength thou art beset about,
and compasst with thy power:
Thou makst the mountaines strong and stout,
to stand in every shover.
7 The swelling seas thou dost asswage,
and make their streames full still:
Thou doest restraine the peoples rage,
and rule them at thy will:
8 The folke that dwell full far on earth,
shall dread thy signes to see:
Whiche moane and euening with great mirth,
doe passe with praise to thee.
9 When that the earth is chapt and drye,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increaile her stoe:
10 The floud of God doth overflow,
and so doth cause to spring,
The floods and come whiche men doe sow,
for he doth guide the thing.
11 With wet thou dost her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou dost distill,
and blesse her fruite withall.
12 Thou deckst the land thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plente they doe drop.
13 Wherby the desart shall begin,
full great increase to bring:
The little hills shall joy therin,
much fruit in them shall spring.
14 In places plaine the flocke shall feede,
and coure all the earth:
The vales with corne shall so exete,
that man shall sing for mirth.

Jubilate Deo. Psal. LXV. I. S.

He exhorteth to praise the Lord in his wonderfull
works. He fetcheth forth the power of God, to af-
fray rebels, and shew Gods mercy to Israel, to pro-
voke all men to feare and praise his name.

Sing this as the 98 Psalm.

- Y^E men on earth in God rejoyce,
with praise set forth his Name:
Exall his might with heart and voyce,
glorie gloze to the same.
2 How wonderfull (O Lord) saye,
in all thy workes thou art:
Thy lors for feare to thee doe seke,

- full sore against their heart.
- 3 All men that dwell the earth throughout, doe praise the name of God:
 - The laud thereof the world about is shewed and set abroad.
 - 4 All folke come forth, behold and see what things the Lord hath wrought Mark well the wondrous workes that hee for man to passe hath brought.
 - 5 He laid the sea like heapes on hie, therein a way they had:
 - On foot to passe both faire and dry, whereof their hearts are glad.
 - 6 His might doth rule the world alway, his eyes all thinges beholde,
 - All such as would him disobey, by hym shall be controld.
 - 7 Pee people give unto our God, due laud and thankes alwayes,
 - With topfull voice declare abroad, and sing unto his praise.
 - 8 Wher doth endue our soule with life, and it preserue withall:
 - He steyereth our feare, so that no strife, can make vs slip of fall.
 - 9 The Lord doth proue our deeds with fire if that they will abide:
 - As workemen doe, when they desire to haue their mettall tried.
 - 10 Although thou suffer vs so long in prison to be cast:
 - And there with chaines and setters strong to lye in boudage fast.

The second part.

- 11 Although I say thou suffer men, on us to ride and raigne, though we through fire and water rumme, of very grieves and paine.
- 12 Perchance thou dost of thy good grace dispose it to the best, And bring vs out into a place to live in wealth and rest.
- 13 Unto thy house resor will I to offer and to pray; And there I will my selfe apply, my bowes to thee to pay.
- 14 The bowes that with my mouth I speake in all my grieves and smart: The bowes I say which I did make, in dolour of my heart.
- 15 Burnt offerings I will give to thee, of Oren fat and Rammes; None other sacrifice shall bee, of Bullockes, Goates, and Lamdes.
- 16 Come forth and hearken here also, alle ye that feare the Lord: What he soe my poore soule hath done, to you I will record.
- 17 Full oft I call upon his gracie, this moche to him doth tred: And thou my tongue make sped apace to praise him by and by.
- 18 Burnt I sete my heart within in wicked workes riotys, If I haue Delight to sinne, God will not heare my voice.

- 19 But surely God my boyce hath heerd and what I doe require;
- My prayer he doth well regard, and granted my desire.
- 20 All praise to him that haue not put, nor cast me out of minde,
- For yet his mercy from me shew, which I doe ever finde.

Deus misericordia. Psal. Lxvij. 1. H.

A sweet prayer for all the faithful to obtaine the fauour of God and to be lightened with his countenance, to the end that his way and iudgements may be knowne throughout the earth, as rejoycing that God is the gouernour of all nations.

Sing this as the 25. Psalme.

- 1 Ave mercy on vs Lord, and grant to vs thy gracie:
- To shew to vs doe thou accord the brightnesse of thy face.
- 2 That all the earth may knowe the way to godly wealth;
- And all the nations on a roade may see thy laiting health.
- 3 Let all the world O God, giu psalme unto thy name:
- Let the people all abroad, extoll and laud the same.
- 4 Throughout the world so wide, let all rejoyce with myrth:
- For thou with truch and righte doest guide the nations of the earth.
- 5 Let all the world O God, giue psalme unto thy name:
- Let the people all abroad, extoll and laud the same.
- 6 Then shall the earth increase, great store of fruite shall fall;
- And then our God the God of peace, shall blesse vs eke withall.
- 7 God shall vs blesse I say, and then both farre and neare;
- The folke throughout the earth alway, of him shall stand in feare.

Exultate Deus. Psal. Lxviii. T.S.

David expresseth the wonderfull mercies of God towards his people, who by all meanes and most strange farts declared himselfe to them. Gods Church therefore by reason of his promises, and great victories doth excell all worldly thinges; wherefore all men are moued to praise God for euer.

I. 

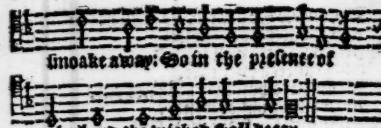
Exultate Deus, and then his foes

 will turne themselves to flight: His

 enemies then wil run abroad, and

 scatter out of sight. 2. And as the fire

 both melt the waues, and wind blow
Imitate



4 Sing psalms, sing psalms unto the Lord,
who rideth on the skie.
Extoll the name of Jah our God,
and him doe magnifie.

5 That same is he that is abone,
within his holy place:
That father is of faterielesse,
and iudge of widowes case.
6 Woules he givis and iuuie both,
unto the comfortleſſe:
He bringeth bondmen out of thralld,
and rebells to distrelle.

7 When thou didſt march before thy folke
the Egyp̄ians from among:
And broughth them through the wildernes
that was both wide and long: (downe
8 The earth did quake, the raine pour'd
heard were great claps of thunder:
The mount Sinal shooke in such sorte,
as it would cleane in hunder.

9 Thyne heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren warre,
by theſe it was reſtriſte.
10 By choen folke doch there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt prouide,
of thyne eſpeciall gracie.

The ſecond part.

11 God will giue women cauſes iuff,
to magnifie his name:
When as his people triumphes make,
and purcuate bruite and fame.
12 And puissant Kings for all their power,
ſhall ſlie and take the foile:
And women which remaine at home,
ſhall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hir ſhall paſſe the Dore:
Whose wings and feathers ſeme to haue
Silver and gold aboue.
14 When in this land God ſhall triumph,
over Kings both hie and low;
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Basan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holly hill,
doth farre excell in grace.
16 Why brag ye thus ye hills moſt high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwelle for ever.

17 Gods army is two millions,
of warriours good and strong:

The Lord alſo in Sinal
is preſent them among.

18 Thou didſt, O Lord, ascend on high,
and captiue led them all:
Which in time past thy chosen ſtocke,
in priſon kept and thall.

Thou mad'ſt them tribute ſor to pay,
and ſuch as did repine:
Thou diſt ſubdue, that they might dwell,
in the Temple diuine.
19 Now praifed be the Lord, for that
he pouers on vs ſuch gracie;
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſaluation commeth plaine;
He is the God by whom I ſcape
all dangers, death and paine.
21 Thus God will wound his enemies head
and breake the hairy ſcalpe
Ot hōſe that in their wickedneſſe
continually doe walke.

22 From Basan will I bring ſaid heſe,
my people and my ſheepe:

And all mine oume as I haue done,
from danger of the depre.

23 And make them dip their feete in blood
of hōſe that hate my name:
And dogs haue their tongues imbrude
with licking of the lame.

24 All men may ſee how thou O God,
thyne enimies doſt deſtroy:
And how thou goest as God and King
into thine holy place.

25 The singers goe before with joy,
the minstrels follow after:
And in the middle the amſells play
with Timbrell and with Taber.

26 Now in the congregations,
(O Israell) praife the Lord:
And Jacobs whole posterite
give thanks with one accord.

27 Their cheife was little Beniamin,
but Iuda made their booke:
With Zabulon, and Rephathim,
which dwelt about their coaſts.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.

29 And in thy Temple gifts will we
giue unto thy O Lord.
For thine unto Ierusalem
ſure promise made by word.

The fourth part.

30 Per, and ſtrange Kings to vs ſubdu'd,
ſhall doe like in thole daies:
I meane, to thee they haſſe preſent
their gifts of laud and praife.

Hee ſhall defroy the Ipare incens rankes,
The Calves and Bulls of might,
And cauſe them tridice pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come
and preſents with hym bring:

Psalm LXIX.

33

- 1 The moode most blacke shall stretch their hands unto their Lord and King: (hands)
 2 Therefore ye kingdome of the earth, give praise unto the Lord:
 Sing Praises to God with one contene thereto let all accord.
 3 Who though he ride, and never hath, above the heavens height:
 Yet by the fearfull thunder-claps men may well know his might.
 4 Therefore the strength of Israel acribe to God on hi:
 Whose might and power both farre exceed, aboue the cloudy shye.
 5 O God thy holinesse and power is dread for euerymane:
 The God of Iudah giveth his strength, prayzed be God therefore.

Salutum me fac. Psalm LXIX. I.H.

Christ and his elect are signified in Davids yeale and anguish, the malicious cruelty of those enemies, and their punishment, as Iudas and such traitours, he acceth who are accused. Then gathereth he courage in afflictions and offereth praises to God, which are more acceptable than all sacrifice. Finally he doth provoke all creatures to praises, prophesying of the Kingdome of Christ, and building of Iudah, where all the faichfull and their seede shall dwel for euer.

Sicut dicitur in psalmo LXIX.

1. Ame. O God, and that with sped,
 the waters flow full fast so nre my soule
 doe they prodded, that I am sore agast.

2. I stick full deepe in filthe clay wheras
 I keele no ground: I fall into such stondes



3. With cryng oft I faint and qualle,
 my heate is hoarse and drie:
 With looking up my sight doth fail,
 for helpe to God on hi.
 4. My foes that quittless doe oppresse,
 my soule with hate areclad:
 In number sure they are: we lesse
 then hayres are on my head.
 5. Though for no cause they vexe me soe,
 they proffer and are glad:
 They doe compell me to restore
 the things I neuer had.
 6. What I haue done for want of wit

- thou Lord all times canst tell
 And all the faults that I commit,
 to thre are knowne full well.
 7. O God of hosts defend and stay
 all those that trust in thee:
 Let no man doubt of halfe a way
 for ought that chanceth me.
 8. It is for thee and for thy sake
 that I doe bear this blame:
 In sight of thee they would me make
 to hide my face for shame.
 9. My motheres sorres my brethren all,
 forlaken me on a roote:
 And as a stranger they me call,
 my face they will not know.
 10. Unto thy house such reale I bear,
 that it doth pine me much:
 Their cheeks and taunts at thee to heare,
 my very heart doth grante.

The second part.

11. Though I doe fast, my flesh to chaste,
 yet if I wryte and wante:
 Yet in my teeth this geare is cast,
 they passe not therupon.
 12. If I for grieve or paine of heart,
 in lacke of herte to walke:
 Then thy axon will it pernet,
 thereof they fist and walke.
 13. Both hys ang'law and all the threng,
 that sit within the gate:
 They haue me sure in thir tongue
 of me they talk and rate.
 14. To be bankrupts which in wine delight,
 it is their childe pallen.
 To seeke whiche way to worke me spight,
 of me they sing and ryme.
 15. But thee the whise O Lord I pray,
 that when it pleacheth thee,
 For thy great truch then wile away,
 send downe thine ayde to me.
 16. P'uech thou my feet out of the mire,
 from drowning doe me keepe:
 From such as owre me wrath and ire,
 and from the waters depe.
 17. Lest with the waves I shoulde be dyolt
 and depth my soule denoure:
 And that the platt shall me confound,
 and had me in thir power.
 18. O Lord of hosts, come glorie arte,
 as thou art good and kind:
 And as thy mercie is most deare,
 Lord haue me in thy minde.
 19. And doe not from thy seruant hider,
 nor turne thy face away:
 I am opprest on ery side,
 with hastie glorie rate, I say.
 20. O Lord unto my soule draw nigh,
 the same with od repole:
 Because of their great tyannyn,
 acq'uit me from my foes.

The third part.

21. That I abider buke and shame,
 thou knowest and thou canst tell:
 For those that seeke and worke the same,
 thou left them all full well.

D

22 When

Psalme Lxx. Lxxii

22 When they catche me doe breake my
 I seeke for helpe anon: (heart)
 But find no friends to easse my smarte,
 to comfort me not one.
 23 But in my meate they gave me gall,
 too cruell foote to thynke:
 And gave me in my thirst wthall,
 strong vinegar to drinke.
 24 Lord turne their table to a sharr,
 to take them thenselues therein:
 And when they thynke full well to fare,
 then trap them in the gin.
 25 And let their eyes be darke and blinde,
 that they may nothing see:
 Bow downe their backe and doe them blinde,
 in that done for to be.
 26 Bowze out by what has hot as fire,
 that on them may fall:
 Let thy displeasure in thine ire,
 take hold upon them all.
 27 I defact dyde their house disgrace,
 there off syng the expell:
 That none therof possesse their place,
 nor in their tents doe dwelle.
 28 If thou dost strike the man to tame,
 on him they lie full sore:
 And if that thou dost wound the same,
 they seeke to hurt him more.
 29 Then let them heape vp malchiche still
 till theypare all pernere:
 That of thy fauour and godly will,
 they never haue a part.
 30 And raze them cleane out of the booke
 of life, of hope, of trust:
 That so their name they never looke
 in number of the iust.
 The fourth part.
 31 Though I O Lord, with woe and griefe
 haue beeke so sore opprest:
 Thy helpe shall give me such reliefe,
 that all shall be redrest.
 32 O hat I may glorie thy Name the prattle,
 and shew it with a song:
 I will extoll the same alwayes,
 with hearty chanckes among.
 33 Whiche is more pleasant unto thee,
 such misdeity grace hath boone:
 Then either Drot or Calfe can be,
 that hath both hooft and hornt.
 34 When syngle folke doe thys behoold,
 it shall rejoyce them sure:
 All ye that seeke the Lord, behold
 your life for eyre shall dure.
 35 For why, the Lord of host doth heare
 the woote when they complaine:
 His psoners are to him full deare,
 he doth them not disdaine.
 36 All therefore the skir and earth below,
 the sea with flood and streame:
 His vrasle they shall declare and shew,
 with all that liue in them.
 37 For sure our God will son sauve,
 and Iudas Cities buld:
 Which folke possession there shall haue,
 her streets shall all be fild.
 38 His seruants seed shall keep the same,
 all ages out of mindes;

And cheare all they that loue his Name,
 a dwelling place shall finde.

Dens adiuto. Psal Lxx. I.H.

He prayeth to be right speedily delivered, his enemies
 to bee ashamed, and all that seeke the Lord
 shall be comforted.

Sing this at the 72. Psalme.

O God to me take heed,
 of delpe I thee require:
 O Lord of hosts wth hast make sped,
 helpe, helpe I thee desire.
 2 With shame confound them all
 that seeke my soule to spill:
 Rebuke them backe with blame to fall,
 that seeke and wish me ill.
 3 Confound them that apply,
 and seeke to work me shame:
 And at my harme doe laugh and cry,
 so, so there goes the game.
 4 But let them ioyfull be,
 in thee with ioy and wrath:
 With honeste trust and seeke to thee,
 and to thy fauour health.
 5 That they may say alwayes,
 in mirth and one accord:
 All glory, honour, land and praise,
 be given to thee, O Lord.
 6 But I am weake and poure,
 come Lord thine ayd and poure,
 Thou art my stay and helpe, therefore
 make sped and be not slachte.

In te Domine. Psal. Lxxi. I.H.

He prayeth in faith established by promise, and con-
 firmed by the weake of God from his youth to be
 delivered from his wicked and cruell sonne Absolu-
 lon, with his confederacie, promising to be
 thankfull therefore.

Sing this at the 72. Psalme

M P Los my God in all distresse,
 my hope is whole in thee:
 Then let no shame my soule oppresse,
 nor once take hold on me.
 2 As thou art Just defend me Lord,
 and rid me out of hidre:
 Give care, and to my sulfe accord,
 and send me helpe at need.

3 Be thou my rocke, to whom I may
 for aid all times refer:
 Thy promise is to helpe alway,
 thou art my fence and foote.
 4 Saue me my God, from wicked men,
 and from their strength and power:
 From folke unius, and deke from them
 that: euill y denoue.

5 Thau art my stay wherun I trust,
 thou Lord of hosts art he;
 Pea from thyng y had a lust,
 all to depend on thee.
 6 Thou hast me kept even from my birth,
 and I through thee was borne:
 When fore I will thee praise with mirth,
 boldy, sing and at moche.
 7 As to a monstre leidone scene,
 much folke abont me throng:
 But thou art now, and still hast beaten,

- my fence and ayd so strong,
 8 Wherefore my mouth no time shall lacke,
 thy glory and thy praulx :
 And eke my tongue shall not de slacke,
 to honour thee alwayes.
 9 Refuse me not, O Lord I say,
 when age and limbs both take :
 And when my strength doth want away,
 doe not my soule forsake.
 10 Among themselves my foes enquire,
 to take me through despite :
 And they againt me doe confyre,
 that so my soule laid wait.

The second part.

- 11 Lay hands and take him now, they said
 for god from him is gone :
 Dispatch him quicke to his ayd
 I wot there comyngh none.
 12 Doe not absent thy selfe away,
 O Lord when need shall be:
 But that in time of need thou maist
 in haste give helpe to me.
 13 With shame confound and overthow
 all thase that seek my life :
 Oppresse them with rebuke also,
 that faine would make me strife.
 14 But I will patiently abide
 thy helpe at all alayes :
 Still more and more each time and tyde,
 I will let forth thy praise,
 15 By mouth thy justice shall record,
 that dayl helpe wod send :
 But of thy benefits, O Lord,
 I know no count ne end.
 16 Yet will I goe and seeke forth one,
 with thy good helpe and aid :
 The lauing hech of thee alone,
 to shew and set abroad.
 17 For of my youth thou takes the care,
 and daile instruct me still :
 Therefore thy wonders to declare,
 I haue great misafe and will.
 18 And as in youth from wanton rage,
 thou midst me kepe and stay
 For take men not unto misafe,
 and till my head be gray.

The third part.

- 19 That I thy strength and might may helpe
 to them that now be here :
 And that our seed thy power may know,
 hereafter many a yeare.
 20 O Lord, thy justice both exceed,
 thy doings all may see :
 Thy workes are wonderfull indeed,
 ob who is like to her?
 21 Thou madest me feele afflictions sore,
 and yet thou didst me save :
 Pea thou didst helpe, and me restore,
 and tookst me from the grase.
 22 And when mine honour doth increase,
 my nighesse maiestane :
 Pea, thou doest make all strife to cease,
 and comfortest me againe.
 23 Therefor by faithfulness to psalms,
 I will wish Glosling :

- 9 By harpe shall sound thy praise always,
 O Israels holy King,
 24 My mouth fullfylly with pleasant voice,
 when I shall sing to thee :
 And eke my loue shall much celoyce,
 for thou hast made me free.
 25 By tongue thy uprightnes shall sound,
 and speake it dayly still :
 For griefe and shame doth hem confound,
 that sought to work me ill.

Desse iudicium. Psal. Lxxij. I H.

Gods Kingdome by Christ is represented by Shes-
 mon, vnder whom shall be righteousness, peace,
 & felicity, vnto whom all Kings & Nations shall
 doe homage, whose name & power shall endure
 for ever.



- O d, give thy iudgements to
 the King, therin instruct him well: And
 with his sonne that ymlynely thing,
 Lord let thy iustice dwell.
 2 That he may governed rightly,
 and rule thy folke aright :
 And eke defend through equity
 the poore that haue no myght.
 3 And let the mountaines that ar high,
 unto their folke gine peace.
 And eke let little hilis apply,
 In iustice to encrate.
 4 That they may helpe the weake and poore
 with ayd, and make them strong :
 And eke destroy for evernone
 althose that doth hem wrong.
 5 And then from age to age shall they
 regard and feare thy myght :
 So long as Sunne deth sole by day,
 or else he Moon, by night.
 6 Lord make the King vnto the lyst,
 theratne to see us newe noweke
 And the dospes that lay the blis,
 and fech the land newe sowne.
 7 The lust shall flouris in his tyme,
 and all shall be at peace :
 Untill the come shall leue to tyme,
 waste change, and to merche.
 8 He shall be Lord of Sea and Land,
 from shore to shore thonghout :
 And from the sydes within the Land,
 thoson all the world about.
 9 The people that in desert dwells,
 shall knelle to him full bicke :
 And all his enemisthat rebel,
 the earth and dust shall kicke,

Psalm Lxxij.

42.

19 The Lords of all the Iles therby,
great gifts to him shall bring:
The Kings of Saba and Leaby,
gave many a costly thing.

The second part.

1 All Kings shall seeke with one accord,

In his good grace to stand:

And all the people of the world

Hall serve him at his hand.

12 For he the needy set doth save,

that unto him doe call:

And eke the simple folke that have

no helpe of man at all.

13 He taketh pity on the poore,

that are with neede opprest:

He doth helpe them moreover,

and bringes their soules to rest.

14 He shall redeeme their life from dead,

from fraude, from wrong, from might:

And eke he bledeth that they shall bledeth,

is precious in his sight.

15 But he shall live, and they shall bring

to him of Sabaes gold.

He shall be honored as a King,

and dayly be exolted.

16 The mighty mountaines of his land,

of course shall hearke such thangis:

That it like Cedartrees shall stand,

in Libanus full long.

17 Their City the full well shall speede,

the fruits therof shall passe

In plenty it shall fare speede,

and spring as greene as grassie.

18 For ever they shall prasse his Name,

while that the Sunne is light:

And thake them happy through the same,

all folke shall blesse his might.

19 Prasse ye the Lord of hosts, and sing

to Israels God each one:

Foe he both every wondrous thing,

yea helpe him selfe alone.

20 And blesseth his holy Name,

all times eternally:

That all the earth may praise the same,

Amen, Amen, say I.

Quoniam in Domo Psal. Lxxij. T. 8.

David reacheþ that neither the prosperity of the
vngodly, nor the afflictions of the good ought to
discourage Gods Children, but rather move them
to consider Gods providence, & to reverence his
judgements, for that the wicked vnlaw away
like vnto smoke, & the godly enter into life ever,
lasting in hope whereof he refigneþ himselfe, in
to Gods hand.

Sing this as the 44. Psalms.

HDwelleþ it be yet God is good
and kind to Israell:

And to all such as safely keepe
their conscience pure and well.

2 Yet like a scofe I al most slipp,

my feete began to slide:
And ere I wist cum at a pinch,

my steps away gan glide.

3 For when I gan sink foolish meane,

I grudg'd and did disdaine.
That wicked men should haue all things,
without turmoyle and paine.

4 They never suffer pangs, nor griske,
as if death shoulde them smite:
Their bodies are both stout and strong,
and euer in good pligte.

5 And free from all advertry,
wherether men be shearre:

And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrake
their necks as doth a chaine:

And are even wapt as in a robe,

with rapine and dilagine.

7 They are so fed, that euen with fat
their eyes oft times out stac:

And as for worldly gods, they haue
more then can wish their heart.

8 Their life is most iterious,
boasting much of the wrong

Which they haue done to simplemen,

and euer pride among.

9 The heauens and the living Lord,
They sparc not to blaspeme:

And piatre the oþer of worldy thyngis,
no wight they doe abhyme.

10 The people of God oft times turn backes

to lechirous prosperous state:

And al most drinke the felme cup,

and follow the lame race.

The second part.

11 Who can it be that God say they,
should know or understand
These worldy thyngis since worldy men
be Lords of Greare Lands?

12 For we may see how wicked men,
in riches still increate:

Rewarded well with worldy goods,
and live in rest and peace.

13 Then why doe I from wickednesse,
my fantasie restance?

And wash my handes with innocents,
and cleanse my heart in paine?

14 And suffer scouges every day,
as subiect to all blame:

And euer morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as thy,
misliking mine estate:

But that I shoulde thy chylde in ludge,
as folke was unfortunate.

16 Then I besoughte me how I mighe
this matter understand:

But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into
thy holyle place and then

I understood right perfectly,
the ends of these men.

18 And namely how thou sittest them
upon a slippery place:

And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight

to see how suddenly.
They are destroy'd dispatch't, consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall cele wealth decay,
Their famous names in all mens sight
shall ebor and passe away.

The third part.

21 Perthus my heart was grieved then,
my minde was much opprest:
22 So fond was I and ignorant,
and in this point a beast:
23 Yet neuerthelesse by thy right hand
thou holdst me alwaies fast:
24 And with the counsells of thy guide
to glori at the last.
25 Wher thing is there that I can wish,
but thee in beauenement?
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart doe fasse,
but God doth falle me never,
For of my health God is the strength,
my portion eke for ever.
27 And loe, all such as thee for sake,
thou shalt destroy each one.
And those that trau in any thing,
fauln in thee alone.
28 Therefor I will draw near to God,
and euer with him dwelle:
In God alone I put my trust,
his wonders I will tell.

Et quid Deus? Psal. Lxxiiij. I.H.

A complaint of the destruction of the Church and
true Religion under the name of Sion, and the Al-
ters deformed: but trusting in the might and free
mercies of God by his Covenant reu'reth helpe &
succour to the glory of his name, the salvation of his
poore afflited seruants, & the confusio[n] of his proud
enemies.

Sing this as the 71 Psalme.

Why art thou, Lord so long from vs,
in all this danger depre?
Why doth thine anger kindle thus,
at thine owne pasture theape?
2 Lord, call thy people to thy thought,
which haue brent thine so long.
The which thou haue brennt and brought
from her bagelore and strong.
3 Haue minde, I say, and thinke upon,
remember it full well:
The pleasant place thy mount Sion,
where thou was wont to dwelle.
4 Lift up thy feet, and come in hast,
and all thy foes deface,
Whiche now at pleasure rob and waste
within thy holy place.
5 Amid thy Congregations all
thy enemis roare, O God,
They set as sages on every wall
their banners spalid abroad.
6 As men with axes hew downe trees,
that on the hilts doe grow,
So hew the hilts and fwoards of hole
within thy Temples row:
7 The sceling saw'd the carned and boordes,
the goodly graven stones,
With hammers, hammers, hilts and swords,

they beat them downe at once:
8 Thy places they consume with flame,
and eke in all this tosse,
The house appointed to thy name,
they raze downe to the sole.
9 And thus they laid within their heart,
dispatch them out of hand:
Then burnt they vp in evry place
Gods horses through the land.
10 Yet that no signe of helpe doth send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.
11 When wilt thou, Lord, once end this shame
and leaze thine enemies strong?
Shall they alwaies blasphem thy name,
and rule on thes so long?
12 Why dost thou draw thy hand abacke,
and hide it in thy lap?
O plucke it out, an the not slacke,
to giue thy fo[re] a rap.

The second part.

13 O God, thou art my King and Lord,
and euermore haue bee[n]:
Pea thy good grace thonghout the world,
for our good helpe hath seen.
14 The seas that are to deepe and dead,
thy might god make them drie,
And thou d'ost break the Serpents neck,
that he herein did die.
15 Pea, thou d'ost be like the head so great
of Gibahes, that are so fell,
And gauest the to the folke to eat,
that in the desert dwelle.
16 The sun mad'st a Spring with streames to, the
rom rocke both hard and hie,
O kee the hand hard made strawe
deperiuers to bedrie.
17 Both day and eke the night are thine,
by thee thy were begun,
Thou set'st to serue us with thine shone,
the light, and eke the sunne:
18 Thou doest appoint the ends and cosse
e[st] alle earth above.
Both Summer heat, and Winters strok,
thy hand hath found them out.
19 Thinke on, O Lord, no time forget
thy fo[re]s that bee defame:
And how the foolish folke art sit,
to raise byon thy name.
20 Dic no cruel beast deuoure
the Turtle that is true:
Forget not alwaies in thy power
the poore that much do true.
21 Regard thy covenant, and beholde,
thy fo[re]s possesse thy land,
All fat and darke, for woe and old,
our Reuler as now doth stand.
22 Let not the simple goe away,
nor yet retorne with shame,
Eke let the poore and nechaye
giv palee unto thy name.
23 Rise, Lord, let by thy maintaine
the cause that is thine owne:
Remember how that thou blasphemmed,
art by the foolish one.

psalme Lxxv. Lxxvi. Lxxvij.

44
24. The boyes forget not of thy fates,
for the presuming he
Is more and more increas of those
that hate thee spitefully.

Confitemur tibi. Psal. Lxxv. N.
The faithfull praise the Lord, who shall come to
judge at his time the wicked shall drinke the cup
of his wrath, but the righteous shall be exalte to
honour.

Sing this as the 72. Psalm.

Verathce God we will glorie thanks,
we will glorie thanks to thee:
thy name is so neare declare
thy wonderous works will we,
2. I will boyltly judge, when get
conuenient time I may:
The earth is weake and all therin,
but I her pillars say,
3. I bid to the mad people say,
Deale not so furiously,
And unto the ungodly ones,
Get not your horns so hie.
4. I bid unto them, See not up
your raised bones so hie,
And see that you doe with thine necke
not speake presumptuously.
5. For neither from the Easterne part,
nor from the Westerne side,
Nor from taken wilernesse
protection deale proceed.
6. For why? the Lord our God he is
the righteous Judge alone:
He putteth downe the one, and lets
another in the thone.

7. For why? a cup of myghtis wine
is in the hand of God:
And all the myghty wine therins,
himself doth powre abroad.
8. As for the less and litle drags
that doe remaine of it,
The wicked of the earth shall drinke
and lache them every whit.
9. But I will talke of God, I say,
of Jacobs God therefore:
And will not craze to celebrate
his praise for evermore.
10. Insunder breake the boyne of all
ungodly men will I,
But then the boynes of righteous men
shall be exalte de.

Gloria patri.
To Father, Sonne, and Holy Ghost,
all gloriye therfore:
Sain beginning was, is now,
and shall be evermore.

In Iudea. Psal. Lxxvi. I.H.

Here is described the power of God, & care for
the defence of his people by the destruction of Sca-
ncheribes Army, for which the faithfull are exhorted
to be thankfull.

Sing this as the 66. Psalm.
Tell all that now in Iurie dwell,
the Lord is clearly knowne,
His name is great in Israel,
a people of his owne.
2. At Salem he his tent hath pight,
to tarke there a space,
In Iudieke he hath delighe.

to make his dwelling place.

3. And there he brake both hast and bbow,
the sword, the sparc, and stiel,
And brake the ray to smirchow
in battell on the field.

4. Thou art more worthy honour, Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountaines hie.

5. But now the proud are shold through the
and they are falne on sleep,
Through men of warre no helpe can be,
themselves ther could not kepe.

6. At bherduke O Jacob God,
when thou didst them repose,
As halfe sleepe their chariots stood,
no halfe men once did move.

7. For thou art dreadfull (Lord) indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?

8. When thou doth make thy judgement a heart
from heaven through the ground,
Then all the earth full fore afraid,
in silence shall be sound.

9. And that when thou O God dost stand,
in judgement for to speake,
To save the afflited of the land:
on earth that are full of woe.

10. The curse that in me doth raigne,
shall turne unto thy praise,
Hearafter, Lord doth our reigne
ther wach and threat saluantes.

11. Make boynes and pay them to your God,
resolue that nigh him be:
Bring gifts all ye that dwell about,
for dreadfull sure is he.

12. For he doth care not life and might,
from Princes great of batch,
And full of terror is his sight
to all the Kings on earth.

Voce mea ad. psal. Lxxvij. I.H.

David chearleth his great afflictions and grievous
temptations, whereby he is driven to consider his for-
mer conuerteration, and the course of Gods works in
the prefervation of his servants in temptations.

*I*ll my boynes to God do tri,
With my boyne to God do tri,
With heart and heartie cheer my
voynce to God I lift on hi and he
my self doth heart, In time of grieve
I sought to God by night noesk I
take, but stretch my hands to him
abrigg,

Psalm Lxxvij Lxxvij.



abrad, my soule comfort to looke.
 3 When I to thinke on God intend,
 my trouble then is more:
 I shake, but could not make an end,
 my heare was stopt so sore.
 4 Thou holde mine eyes alwaies from rest,
 that I therwith a wake,
 Wher feare I am so oppressed,
 my speach doth me forlaine.
 5 The dayes of old in minde I call,
 and oft bin thikke upon:
 The times and agers that are past,
 full many yeeres agone.
 6 By night my songs I call to minde,
 once made thy psalme to shew:
 And with my heare much take I finde,
 my spiritis doe search to know,
 7 Will God, said I, at once for all
 cast of his people thus,
 So that henceforth no time he shall
 be stryntly unto vs?
 8 What : is his goodnesse cleane destryd
 for everand a day?
 Dis is his promise now delays,
 and doth his truch decay?
 9 And will the Lord our God forget
 his mercies manifold?
 Doth all his wrath increasre so hot,
 his mercies to withhold?
 10 At last I said, My weakenesse is
 the rause of this misrule.
 Gods mightie hand can helpe all this,
 and change it when he lust.

The second part.

11 I will regard and thinke vpon
 the working of the Lord,
 Of all his wonders past and gone,
 I gladly will record.
 12 Psa, all his wokes I will declare,
 and what he did deuise,
 To tell his facts I will not spare,
 and eke his counsell wise,
 13 Thy works (O Lord) are all byright,
 and holy all abroad:
 That one hath streight to match the might
 of thee, O Lord our God?
 14 Thou art a God that oft dost shew,
 thy wonders euerie houre.
 And so doft make the people know
 thy vertue and thy power.
 15 And thine owne folke thou dost defend
 with strong hys and strectched arms,
 The sonnes of Jacob that descend,
 and Iosephs seede from harme.
 16 The waters Lord perceiued theire,
 the waters saw theire well,
 And therfor feare all theire sicke.
 the dyrbyng on trembling fel.
 17 The cloudes that were both thicke & blacke
 did raine full plentuously,
 The thunderin theater did cracke,
 thy stafes abead did flic.
 18 The thunders on the earth was heard,
 thilightnings frong above;

18 Clift clastes great made men afraid,
 the earth did quake and move.

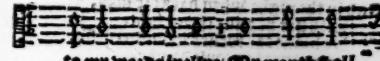
19 Thy wayes within the sea do lie,
 thy paths in water's deepre:
 Yet none can there thy steps, eyle,
 nor know thy paths to keepe.
 20 Thou ledst thy flocke vpon the land,
 as helpeyn every shee,
 Through Moles and through Latons hand,
 thou diddest them safetly guide.

Attendite populi, Psal. Lxxvij. T. S.

He sheweth how God of his mercy chose his
 Church of the posterity of Abraham, calling in their
 teens the rebellion of their Fathers, that their chil-
 dren might acknowledge Gods free mercies, and be
 ashamed of their peevish ancestors. The holy Ghost
 hath comprehended, as it were the summe of all
 Gods benefis, that the gretis people might see in
 few words the effect of the whole Historie.



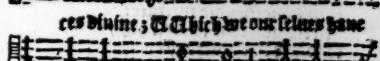
Tend, my people, to my law, and



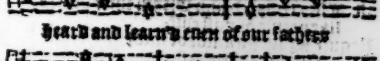
to my words incline: My mouth shall



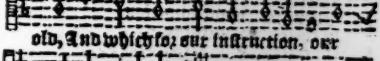
Sing the strange parables, and senten-



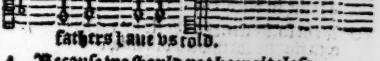
ces diuine; Whiche we our selues haue



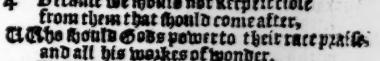
heare and learn'd even of our fathers



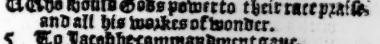
old, And whiche for our instruction, ore



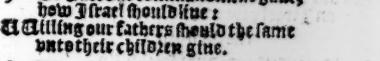
fathers haue vs told.



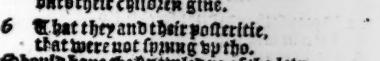
4 Because we shoud not keepeit close
 from them that shoud come after,



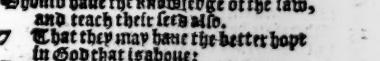
5 Who shoud Gods powre to their race praife,
 and all his workes of wonder.



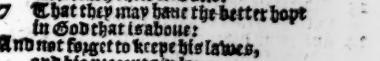
5 To Iacob his commandement gaue,
 how Israel shoud live:



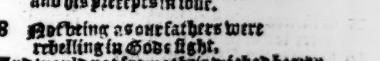
6 Telling our fathers shoud the same
 unto their children gine.



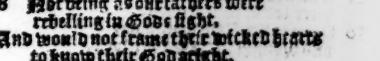
6 That they and their posterite,
 that were not synng by tho.



7 Should haue the knowledge of the law,
 and teach their seede old.



7 That they may haue the better hope
 in God that is aboue:



8 And not forget to keepe his lawes,
 and his precepts in loue.

Psalme Lxxviii.

46.

9 How went the people of Edraim,
their neighbours for to people,
Shooting their darts the day of warre,
and yet they tooke the fosse.
10 For why? they did not keep with God
the covenant that was made,
Nor yet would walke or lead their lynes,
according to his trade.
11 But put into obliuion
his counsell and his will,
And all his wokes in grise,
which he declared still.
The second part.
12 What wonders to our forefathers
did he himselfe discloze,
In Egypt land, within the field,
Which call's is Ganes.
13 He did bis beard cut the sea,
that they might pale at once,
And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a cloud
by day, when it was bright,
And in the night, when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernes,
and gaue the people drinke,
As plentifull as when the deppes
 doe flow up to the hooke.
16 He brewe out riuers out of rockes,
that were both dry and hard,
Of such a bundance, that no floyds
to them mighte be comparde.
17 Yet for all this, against the Lord,
their lynes they did increase:
And stresse him that is most high
to wrath in wildernes.
18 They tempted him within their hearts,
like people of misrule,
Requiring furst a kinde of meat
assured to their lust:
19 Sowring with murmuracion
in this unbank fume,
What? can this God prepare for vs
a feast in wildernes?
20 Behold, he strake the stony rockes,
and floyds forthwith did flow:
But can he now give to his folke
both bread and flesch also?
21 When God heard this, he waxed wroth,
with Jacob and his seed;
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
betraye and hope that he
Could alwayes helpe and succour them
in their necessitie:
23 Wherefore he did command the clouds,
forthwith the booke in sunder,
24 And raind downe Pannado; them to rat,
a food of mickle wonder.
25 Wherewithal men with Angels food,
were fed at their request,
26 He had the East-wind away,
and brought in the South-wind.

27 And raind downe flesh as thick as dust,
and fowles as thicke as sand,
28 Which he did cast amist the place,
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fill,
Yet more and more they did desire
to serue their lusts and wils:
30 But as the meat was in their mouthes
his wrath won them fell,
31 And slew the flower of all their youth,
and chose of Israel.
32 Yet sell they to their wonted sinne,
and still they did him grieve,
For all the wonders that he wrought,
they would him not believe.
33 This dayes therefore he loathed,
and made their honour pale:
Their yeares did waste and passe away
with terror and with paine.
34 But ever when he plagued them,
they sought him by and by,
Remembering that he was their strength,
their helpe and God most high.
35 Though in their mouthes they did but
and flater with the Lord:
And with their tongues and in their hearts
dissembled every word.
The fourth part.
36 For why? their hearts were nothing bent
to him, nor to his service:
Nor yet to keape, or to observe
the covenant that was made.
37 Yet was he still so mercifull,
when they deserued to die:
That he forgaue them their misdeeds,
and would not them destroy.
38 Peare, many a time he turn'd his wrath,
and did himselfe advise,
And would not suffer all his whole
displeasure to arise:
39 Considering that they were but flesh,
and enemis as a wind,
That pasteth away, and cannot well
returne by his owne kind.
40 How oftentimes in wildernes
did they the Lord provoke?
How did they move and stirre the Lord
to plague them with his stroke?
41 Yet did they turne againe to faine,
and tempted God eft soone:
Prescriving to the holy Lord
what things they wold haue done.
42 Nor thinking of his hand and power,
nor of the day, when he
Desuerged them out of the hands
of the sicke enimie:
43 Now how he wrought his miracles,
as they themselves beheld
In Egypt, and the wonders that
he did in Jordan field.
44 Nor how he turn'd by his power
the waters into blood,
That no man mighte reache his drinke,
at riuer nor at fload:
45 Nor how he sent them swarms of flies,

which did them sore annoy.
And filled their country full of frogs
which did their land destroy.
The fifth part.
46 Now how he did commit their fruits
unto the Caterpiller,
And all the labour of their hands
he gaue to the Grasshopper.
47 Edid halestones to destroy their vines,
so that they were all lost,
And not so much as wilde fig-trees
but he consum'd with frost.
48 And yet with halestones once againe,
the Lord their cartel smote,
And all their flocks and herds I knew'le,
with thunderbolts full hot.
49 He cast upon them in his ire,
and in his furie strong
Displeasure wrath and euill spirits,
to trouble them among.
50 Then to his wrath he made away,
and spred not the feare,
But gave unto the pestilence,
the man and the the beast.
51 He smooke also the first boynce all
that up in Egypt came,
And all the chaste of men and beasts
within the tents of Ham.
52 But as for all his owne deare folke,
he did persecute and keape:
And carried them thongh gylverness,
much like a flocke of sheep:
53 Without all feare both face and sound,
he brought them out of chall,
Whereas their foes with rage of fa
were ouerwhelmed all.
54 He brought them out into the coasts
of his owne holy land,
Then to the mount which he had got
by his strong arme and hand.
55 And he cast forth he heathen folke,
and did their land divide.
And in their rents he set the Tribes
of Israel to abide.
56 Yet for all this, their God most high
they stred and tempted still,
And would not keape his testament,
nor yet obey his will.
57 But as their fathers turned backe,
even so they went astray,
Muchlike a bow that would not bend,
but slape and start away.
The sixt part.
58 And grieved him with their hill altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewr with his wrath begaine againe
to kindle in his ire:
The naughtiness of Israel
he did so much detest.
60 Then he forsooke the Tabernacle
of Silo where he was
Right conurant wth earthly men,
even as his dwelling place.
61 Then suffered he his might and power,
in bondage forty years.

And gaue the honour of his iure
into his enemies hand.
62 He did commit them to the sword,
word with his heritage.
63 The young men were diuined with fire,
maides had no mariage.
64 And with the sword the Priests also
did perishe every one,
And not a widdow left alane,
their death fo to demone.
65 And then the Lord began to wake,
as one that slept a time:
And as a valiant man of warre
refreshed after wine.
66 With Emrods in the hinderparts,
he struke his enemies all,
And put them then unto a shame
that was perpetuall.
67 Thus he the tent and tabernacle
of Ioseph did resule:
As for the Tribe of Ephraim,
he would in no wise chuse:
68 But chose the Tribe of Iuda,
whereas he meant to dwelle,
Upon the noble mount Zion,
which he did loueso well.
69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he had made
for ever to endure.
70 When chose he David him to serue,
his peopl efor to keape,
Whch he tooke vp and brought away,
even from the folds of sheep:
71 As he did follow the ewes with young
the Lord did hym aduaunce
To free his people Israel,
and his inheritance.
72 Thus David with a falchfull heart,
his flocke and charge did feed,
And prudently with all his power,
Did gouerne them indeed.

Deus venerunt, Psal. Lxxix, I.H.

The Israelites complain to God for the calamities
that they suffered when Antiochus destroyed their
Temples and Cities: desiring aid against his tyrannic,
lest God and religion should be contemned by
the Heathen, who should see them forsake & perish.

Sing this as the 77. Psalme.

O Lord, the Gentiles doe inuade
thyne heritage to spoile,
Iherusalem drepe is made,
the Temple thy deile.
2 The bodies of thy Saints so deare,
abroad to birds they cast,
The flesh of them that do thee feare,
the braste devoure and waste.
3 Their bloud throughout Iherusalem;
as water spilt they haue,
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughou't,
The enemies at vs istand smooke,
which dwell our coasts about.
5 Will thou, O Lord, thus in thyne ire,
against

against vs ene mynt.
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Upon those people powre the same,
which did thee never know,
All realmes which call not on thy name
contum and ouerthow.
7 For they haue got the upper hand,
and Iacob led destroyd,
His habitation and his land.
they haue left waste and vays.
8 Bear not in mind our former faults,
with speed some pitte shew:
And aid vs (Lord) in all assault,
for we are weake and low.
The second part.

9 O God, that givest all health and grace,
on vs declare the same.
Weigh not our wokes, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked kill alway,
to vs as people dumbe,
In thy reproach rejoyce and say,
where is thine God become?

11 Requise (O Lord) as thou seest good
before our eyes in light:
Of althel folke thy servants bloud,
whiche they spilt in delighe.
12 Receive into thy light in haste,
the clamours, griete and wrong,
O fluch as are in wilson can,
sustainingg touns strong.
Thy force and strength to celebratre,
Lord, let them out of hand,
Whiche unto death are destinate,
and in their enimys hand.
13 The nations which haue bene vs bold,
as to blasphemey thy Name,
Into their lapa with feuen fold
repay againe the same.

14 So we thy folke and pasture shepe
will praifie thee eternall,
And teach all ages far to keape;
for he like piafle in store.

Qui regis Israel. Psal. Lxxij. I.H.

A lamentable prayer to God, to helpe the miseries
of the Church, desiring him to consider the first
estate, when his fauour shined towards them that
hee might finissh that worke he hath begun.

Sing this as the 67. Psalme.

1 Thou heard that Israel doth kepe,
glorie rare and take good heed,
Which leadest Ioseph like a shepe,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubins to brighte:
Show for thy selfe, and doe nor lete
send downe thy brames of light.
3 Before Ephraim and Beniamyn,
Manasse eke likewise,
To haue thy power doeth begin,
come helpe vs, Lord arise.
4 Direct our hearts unto thy grace,
converte vs, Lord to thee:
Show vs the brightness of thy face,
and then full safte are we.
5 Lord God of hosts of Israel,

how long willst thou, I say,
Against thyne folke in anger swelle,
and willst not hear them pray?
6 Thou doest them feed with foordes depe,
therdead with tearest they eat:
And drinke the teares that they doe weepe
in mealefull and great.
7 Thou hast vs made a very scithe
to thole that dwelle about,
And that our foes doe haue a life,
they laugh and tell it out.
8 O take vs (Lord) unto thy grace,
converte our minds to thee,
Shew forth to us thy joyfull face,
and we full safte shall be.
9 From Egypt where it grew not well,
thou broug hit a vine full deare.
The heathen folke thou didst repell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast.
That if she spring, and grow upne,
and fill the land at lat.

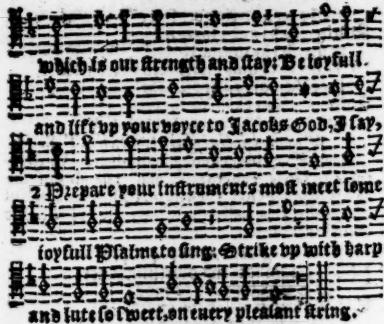
The second part.

11 The hills were couered round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then dist thou her wall destroy?
her hedge pluckt up thou hast,
That afflicte folke that passeth thereby
the Elme may spoile and waste,
13 The bole out of the wood so wilde,
dore dig and root it out:
The furious beasts out of the field
devoure it all about.
14 O Lord of hosts, returne againe,
from heauen looke before.
Behold, and with thy helpe suffaine,
this poore Clinquard of thine.
15 Thy plant, I say thine Israel,
whom thy right hand bath ser,
The same whome thou didst love so well,
O Lord, doe not forget.
16 They lop and cut it downe apace,
they burne the withiale:
And through the frowning of thy face,
we perissh in thine ire.
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame,
Then will we never fall from thee,
but call upon thy Name.
19 O Lord of hosts, through thy good grace
converte vs unto thee:
Behold vs with a pleasant face,
and then full safte are we.

Exultate Deo Psal. Lxxxij. I.H.

An exhortation to praise God for his benefits
condemning their ingratitude.

*B*right and glad, in God rejoyce,
which



- 3 Blow as it were in the new Moone,
with trumpets of the best,
As it is vsed to be done,
at any solemn feast.
4 For this is vnto Israel,
a statute and a tradic,
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreed,
when he from Egypt came,
That as a witness, all his seed
should obserue the same.
6 When God, I say, had thus prepared,
to bring him from that land,
Whereas the speech which he had heard,
he did not understand.
7 I from his shoulders tooke (such he)
the burthen cleane away,
And from the furnace quitt him free
from burning hooke of clay.
8 When thou in griefestdest criest and call,
I holpe thee by and by,
And I bid aby thee withall
in thundre secretely.

- 9 Peas, at the waters of discord,
I did thee cleape and pone;
Wheras the godnesse of the Lord
with muttering thou didst move.

- 10 Hear, O my folke, O Israel,
and I affirme it thee:
Regard and marke my words full well,
If thou will exacute me.

The second part.

- 11 Thou hast me god in thy resever,
of any land abuade,
Soe in no wile to bow or屈
a strange and foreigne God.
12 I am thy Lord the God and I
from Egypt set thee free;
Then aske of me abundantly,
and I will give it thee.

- 13 And yet my people would not hear,
my voice when that I spake;
They Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will,
in hardnesse of their heart:
To walke in their owne counsels still
themselves they might pervert...

- 15 O that my people would have heard, I
the law, so that I did say:
And the that Israel would regard,
to walke within my way.
16 How sone would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthow.
17 And they that at the Lord doorage,
as slaves should seeke him till:
But of his folke the time and age,
should flourish ever still.
18 I would haue fed them with the crop,
and fleshe of the wheates
And made the rocke with honey drop
that they their fill shoud eat.

Deus stetit in psal. Lxxxij. I.H.

David declareth God to be present with Judges & Magistrates: reproacheth their partialitie and unrighteousesse, and exhorteth them to doe iustice: incouering no amendment he desirath God to execute iustice himselfe.

Sing this as the 77. Psalme

- A Wild the p[ro]west with men of might,
the Lord himselfe doth stand:
To plead the cause of truch and right,
with Judges of the land.
2 How long (saith he) will you proceed,
false judgement award,
And haue respect for loue of aged,
the wicked to regard?
3 O whereas of due you should defend,
the fatherless and waide:
No when the poore man doth contend,
in iudgement faillit speake.
4 If ye be wise, defend the cause,
of poore men in their right:
And rid the needy from the clauers
of tyrants force and might.
5 But nothing will they know or learne,
In vaine to them I talke:
They will not see or ought discern,
but still in darke[n]esse walke.
6 For loe even now chertine is come,
that all things fall to nought:
And likevise lawes both all and some,
for gaine are sold and bought.
7 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
so lone I did you call.
8 But notwithstanding ye shall die,
as men and so decay:
O Tyrants I shall you destroy,
and plucke you quite away.
9 Up Lord, and let thy strength be known,
and iudgash the world with might:
For why? all nations are thine alone,
to take them as thy right.

Domine ne. Psal. Lxxxij. I.H.

The Israelines pray the Lord to delivere them from
their enemies, both at home, and a far off: also that
all such wicked people bee striken with his flaming
temper, that they might know his power.

against vs ene myne,
And shew thy wrath as hot as fire, vnde
thy folke so to consume?
6 Upon those people powre the same,
which did thee never know,
All realmes which call not on thy name
consume and ouerthrow.
7 For they haue got the upper hand,
and Iacobis land destroyd,
His habitation and his land
they haue left waste and voya.
8 Bear not in mind our former faults,
with speed some pitte shew:
And aid vs (Lord) in all affaults,
for we are weake and low.

The second part.

9 O God, that giuest all health and grace,
on vs declare the same.
Weigh not our wokes, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked kill alway,
vs as people dumbe,
In thy reproach rejoyce and say,
where is their God become?

11 Requie (O Lord) as thou seest good
before our eyes in sight:
Of all these folke thy feruents bloud,
which they spilt in despiche.
12 Receive into thy light in herte,
the clamours, greate and wrong,
O such as are in prison cast,
sustaining iron's strong.
Thy force and strength incelebrate,
Lord, set them out of hand,
Which unto death are destinate,
and in their enimies hand.
13 The nations which haue bernes bold,
as to blasphemey thy Name,
Into their laps with seven fold
repay againe the faute.

14 So we thy folke and pasture sheepe
Will praisethee euermore,
And teach all ages vs to keepe;
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to God, to helpe the miseries
of the Church, desiring him to consider the first
estate, when his fauour shined towards them that
hee might finish that worke he had begun.

Sing this as the 67. Psalm.

1 Thou heardst that Israel dolt keepe,
Glie eas, and take good heed,
Whiche leadest Ioseph like a sheep,
and dolt him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubins to bright:
Shew forth thy selfe, and do no let
Send downe thy gracie of light.
3 Before Ephraim and Beniamin,
Manasse the like will,
To shew thy power doeth thou begin,
come helpe vs, Lord arise.
4 Direct our hearts unto thy grace,
conuerit vs, Lord to thee:
Show vs the brightness of thy face,
and then full safe are we.
5 Lord God of hosts of Israel,

how long wylt thou, I say,
Against thy folke in anger smelt,
and wylt not heare them pray?
6 Thou solt them fed with sorowes depe,
their bread with teares they eat:
And drinke the teares that they doe weye
in measure full and great.

7 Thou hast vs made a very scithe
to those that dwell about,
And that our foes doe sur a life,
they laugh and lese it out.

8 O take us (Lord) unto thy grace,
conuerit our minds to thee,
Show forth to vs thy joyfull face,
and we full safte shall be.

9 From Egypt where it grew not well,
thou broughst vine full deare.
The beaten folke thou blissest well,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast.
That it did spring, and grow apace,
and fill the land at last.

The second part.

11 The hill were covered round about
with thornes that from it came:
And eke the Cedars high and houte,
with branches of the lame.

12 Why then blist thou her wall destroy?
her hedge pluckt by thou hast,
That allice folke that passe thereby
thy vines may spoile and waste,

13 The boere out of the wood so wilde,
both big and root it out,
The furious beastes out of the field
devoure it all adant.

14 O Lord of hostis, returne againe,
from heauen looke before.
Behold, and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant, I say thine Israel,
whom thy right hand hast set,
The same which thou didst loue so well,
O Lord, doe not forget.

16 They lop and cut it downe apace,
they daunce eke with faire:
And though the frowning of thy face,
we perishe in thine ire.

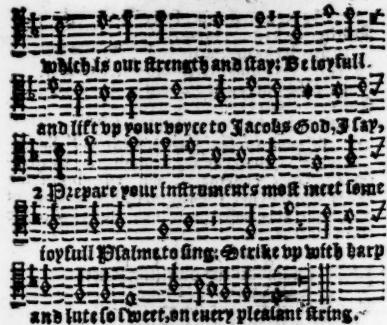
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Sonne of man, whom thou
to thee haue made so strong.

18 And so when thou hast set vs free,
and saued vs from shame,
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hostis, through thy good grace
conuerit vs unto thee:
Behold vs with a pleasant face,
and then full safte are we.

Exultate Deo Psal. Lxxxij. I.H.
An exhortation to praise God for his benefits
condemning their ingratitude.

B. *Light and glad, in God rejoyce,*
Light and glad, in God rejoyce,



3 Blow as it were in the new Moone,
with trumpets of the best,
as it is bled to be done:
at any to emme feare.
4 For this is unto Israel,
a statute and a trade,
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreed,
when he from Egypt came,
That as a witness all his seed
should still obserue the same.
6 When God, I say, had thus prepared,
to bring him from that land,
Whereas the speech which he had heard,
he did not understand.
7 I from his shoulders tooke (saith he)
the burthen cleane away,
And from the furnace quitt him free
from burning hooke of clay.
8 Colten thou in griesfendis evile and call,
I holpe thee by and by,
And I did alwaier the withall
in thunders secretly.
9 Pea, at the wates of discord,
I did thee tempt and phone:
Wheras the goddesse of the Lord
with muttering thou didst mone.
10 Hear, O my folke, O Israel,
and I affuse it thee:
Regard and marke my words full well,
If thou wilt excaute me.

The second part.

11 Thou hast no god in thy reseruer,
of any land abroade:
Soe in no wise to bow to serues
a strange and forreigne God.
12 I am thy Lord thy God and I
from Egypt set thee free:
Then aske of me abundantly,
and I will give it thee.
13 And yet my people would not heare:
my voice when that I spake:
Nor Israel would not obey,
but did me quite forfayte.
14 Then did I leave them to their will,
inhardenesse of their heart:
To walken their owne counsels still
themselves they might pervert...

15 O that my people would have heard:
the words that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soone would I confound their soys
and bring them downe full low:
And turne my hand vpon all thole,
that would them overthow?
17 And they that at the Lord doorage,
as slaves should lecke him till:
Out of his folke the time and age,
should flourishe eare full.
18 I would haue fed them with the crop,
and smelted the wheate
And made the rocke with honey drop
that they their fis shoud eat.

Deut. xlii. 1. P. d. Lxxij. I. H.

David declareth God to be present with judges &
Magistrates: reprobeth their partialitie and vng
righteousnesse, and exhorteth them to doe justice: fe
ing no amendment he desirith God to execute in
fact himselfe.

* Sing this as the 77. Psalm
1 Will the plesaunce with men of might,
the Lord himselfe doth stand:
To plead the cause of truch and right,
with Judges of the land.
2 How long (saith he) will you proceed,
false judgementes awards:
And haue respect for loue of money,
the wicked to regard?
3 O Abreas of due you should defend,
the fatherleue and walke:
And when the poore man doth entred,
in iudgement sulily speake.
4 If ye de wil, defend the cause,
of poore men in their right:
And rid the nevy from the claves
of tyrants force and might.
5 But nothing will they know or learne,
In vaine to them I talke:
They will not see or ought discern,
but still in darkenesse walke.
6 For loe even now certeine is come,
that all things fall to nought:
And the wiles both old and new,
for gain are sold and bought.
7 I had declared it in my sight,
as Gods to take you all:
And children to the most of might,
to loue I did you call.
8 But notwithstanding ye shall die,
as men and so decay:
O Tyrants I shall you destroy,
and pluck you quite away.
9 Up Lord, and let thy strength be known,
and judge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Domine ne. Psal. Lxxxij. I. H.

The Israelites pray the Lord to deliver them from
their enemies, both at home, and a far off: also that
all such wicked people bee striken with his frowns,
repent, that they might know his power.

Sing this as the 77 Psalm.
De not God rebaine thy conguess,
in silence doe not stay:
With-hold not Lord thy self so long,
nor make no more delay
2 For why? behold thy foes and see,
how they do rage and cry;
And those that bear a hate to thee,
hold up their heads on hi.
3 Against thy folke they vse deceipt,
and craftily they enquire:
For thine elect to lie in waite,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may bitterly decay.
5 They all conspire within these hearts,
how they may thee withstand:
Against the Lord to take part,
they are in league and band.
6 The tents of all the Edomites,
the Israeltis alse:
The Dagarens and Moabites,
with divers other moe.
7 Gobal with Ammon and likewise,
deth Amalech conspire:
The Philistines against their rise,
with them that dwel at Tyre.
8 And Ashurets is well apayd,
with them in league to ser:
And doth become a fence and ayd,
to Gods posterity.
9 As thou didst to the Edomites,
to serue them Lord each one:
As to Sifer and to Jabin
beside the hooke Rison.
10 Whom thou in Endor didst destroy,
and walt them thongh th' night:
That they like dung on earth did lye,
and that in open sight.

The second par.

11 Wake them now & their lords appear,
like Zeb and Deth then:
As Zeba and Zamana were,
the Kings of Edomian.

12 Which said let us throughout the land,
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them O Lord, with stormes as fast
as wheates that haue no day:
O like as the chaffe which men do cast,
with winds to stie away.

14 Like as the fire with rage and fume
the milde forrests spyls:
And as the flame doth quite consume
the mountaines and the dilles.

15 Seale the temples of thy wrath
upon the necks he layd:
And by thy strok wind and snowe,
Lord make them all astrayd.

16 Lord bring them all to the desire,
to such rebuke and shame:
That it may cause them to enquire,
and bring to scathe thy name.

17 And let them no more daily,

to shame and slander fall:
And in contyne and obloquy,
to perishe the withall.
18 That he may know and feele full well
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta psal. Lxxxijj. T.S.
David exiled his countrey desirous ardently to re-
turne to Gods Tabernacle, and assembly of the
Saines, to praise God Then he praised the courage
of the people, that passed the wildernes, to assemble
themselves in Sion.

Sing this as the 40. psalme.

How pleasant is thy dwelling place,

Do Lord of hosts to me

The Tabernacles of thy grace,

how pleasant Lord they be!

2 My soule doth long full foy to go,

into the Courts abroad:

My heart doth lust my flesh also,

in thec the living God.

3 The sparrows find a roome to rest,

and launce themselves from wrong:

And eke the Swallow hath a nest,

wherin to keepe her young.

4 These birds full nigh thy altar may

haue place to sit and sing:

Do Lord of hosts thou art my law,

my God and eke my King.

5 O they be blessed that may dwell,

within thy house alwaies:

For they all times thy facts do tell,

and euer giv the peaces.

6 Be happy lurs thewile are they,

whose stay and strength thou art:

Whiche no thise honle no mind the way,

and seeke it in their heart.

7 As they go through the vale of tears,

they dig by fountaines kill:

That as a syring it all appears,

and thon their pite dost fill.

8 From strenght to strenght they walke full

no faintnesse there shall be:

And so the God of Gods at last,

in Sion they do see.

9 **O** Lord of hosts to me ghe heed,

and heare when I doe pay:

And let it through thine ears proceed,

O Jacobs God I say,

10 **O** Lord our shield of thy good grace,

regard and so draw near:

Regard I say, beholde the face

of thine ancyent deare.

11 For why? within the Courts one day

is better to abyde:

Then other where to keepe or stey,

a thousand dayes beside.

12 Much rather wold I keepe a dore,

within the doore of God:

Then in the tents of wickednesse,

to settle mine abode.

13 For God the Lord light and defence,

will arace and worship giv:

And no good thing will be with-hold,

from them that purly live.

Psalmes. Lxxxv. Lxxxvi.

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12 O Lord of hostis that wantest blisse,
and happyure to her:
That is peradvised in his bess,
to trust all times in thee.

Benedicisti Dom. Psal. Lxxxv. L.H.

Because God withdrew not his rods from his
Church after the returne from Babylon: first
they put him in mind that he shold not leane
the wroke off his grace vnto ffeare, and complaine
of his long affliction. Then they reioyce in hope
of promised deliverance, which was a figure of
Christs Kingdome, vnder which shold bee per
fect felicite.

Sing this as the 81. Psalmes.

Thou hast been mercifullinder,

O Lord unto thy Land:

For thou restordest Jacob's seed,
from thralldome out of band.

2. The wicked wayes that they were in,

t' hem didst then cleane remit,

And thou didst blotte thy peoples sin,

full close thou couerdest it.

3. Thine anger ere thou didst afflidge,

that all thy wrath was gone:

And so didst tame the scowchy rages,
with them to be at one.

4. **O** God our health doe thou conuerst,

thy people unto thye:

But all thy wrath from vs apart,

and angry cease to be,

5. **W**hy shall thine anger never end,

but still proceedes on vs?

And shall thy wrathit selfe extend,

upon all ages thus?

6. **W**ilt thou not rather turne therefore,

and quicken us that we

And all thy folke may euen more,

be glad and ley in thier.

7. **O** Lord on vs do thou declare,

thy goodnessesse to our wealth:

Shew forth to us and doe not spare,

thy ayd and sauing health.

8. I will haue what God hath, for he

speakes to his people peace.

And to his gaines that never they,

returnes foolishnesse.

9. For why? his helpe is still at hand,

to such as do him feare:

Wherby great glorie in our land,

shall dwelle and flourishe there.

10. For truth and mercy there shall meet,

in one to take their place:

And peace shall justise with kille greet,

and there they shall embrase.

11. As truth from earth doth spring apaces

and flauish pleasantly:

So rightconscience shall leue her face,

and looke from heaven heie.

12. Pea God himselfe will take in hand,

to giv vs each good thing:

And though the coasts of all the land,

the earth her frutes shall bring.

13. Before his face shall iustice goe,

much like a guide or stay:

He shall direct his steps also,

and keepe them in the way.

Inclining Domini psal. Lxxxiij. I. H.

David sore affidde, prayeth feruently for deliues
rance, sometime rehearsing miseries and mercies
received, cōfessing also to be instructed of the
Lord, that he may feare and glorifie his Name:
he complaineth also of his aduersaries and re
quires to be delivered from them.

Sing this as the 81. Psalmes.

Lord bow thine face to my request,
and heare me by and by:
With grievous paine and grife opprest,
full groote and weake am I.

2. Praise serue my soule because my wrongs
and doings have be
Gone from thy face am I my Lord
that puts his staffe in thee.

3. Thy mercy Lord doe me expell,
defend me che withall:
For through the day I do not call
on thee to cry and call.

4. Comfort O Lord thy servants trouble
that now thy paine is come:
For unto thee Lord I entaile
and lise my soule and minde.

5. For thou art good and bountifull,
thy gifte of grace are free:
And like thy mercy plentifull,
to all that call on thee.

6. O Lord like wise when I doe pray,
regard and give an eare:
Marke well the wordes that I doe say,
and all my prayers heare.

7. In time when trouble doth me moue,
to thee I do complainie:
For why? I know am well doyone,
thou answerest me againe.

8. Among the gods O Lord is none
with thee to be compared:
And no ne can do as thou alone,
thy like hath not been heard.

The second part.

9. The Gentiles and the people all,
which thou didst make and framme:
Before thy face on knees shall fall,
and gloriifie thy name.

10. For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in fight,
for thou art God alone.

11. O teach me Lord the way, and I
shall in thy truth proceed:
I layne my heart to thine service,
that I thy name may dread.

12. To thee my God I will give thanks,
with all my heart O Lord:
And magnifie thy name alwaies,
for ever through the world.

13. For why? thy mercy shewed to me
is great and doth excell:
Thou settest my soule at libertie,
out from the lower hell.

14. O Lord the proud against me rise,
and heaps of men of might:
They seeken my soule and in no wise,
will haue thee in their sight.

15. Thou

Psalm Lxxxvii. Lxxxviii).

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- 15 Thou Lord art mercifull and merte,
full slack an d slow to wrath:
Thy goodnesse is full great, and thy
true and honest truth no meaure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and sauethine owne servants,
thine hand-maids son am I.
17 On me some signe of fauour here,
that all my foes may see:
And be ashamed because Lord thou,
dost helpe and comfort me.

Fundamenta. cim. Psal. Lxxxvij. I.H.

The Holy Chor^t promised that, the Church, as yet
in misery after the captivity of Babylon shoulde
reftore to great excellencie, so that nothing
should be more comfortable then to be numbered
among the members thereof.

Sing this as the 81. Psalm.

- That City shall full well endure,
her groundes wroke sure doth staye:
Upon the holy hill full sure,
it can no time decay.
2 God loues the gates of Golon hell,
his gracie doth before abide:
He loues them more then all the rest,
of Jacobs Tent beside.
3 Full glorious things reported be,
in Golon and abroad:
Great things I say are said of thee,
thy City of our God.
4 On Rahab I will cast an eye,
and deare in mind the fance:
And Babylon shall che apply,
and learne to know my Name.
5 Lot Palestine and Tyre also,
with Ethiopia likewise:
A people old full long agoe,
were bothe and there did rise.
6 Of Golon they shall say shood,
that diuers men of fame:
Dane there sprung vp, and the high God
had founded fast the same.
7 In their regardes to them it shall
thongh Gods deuiles appear:
Of Golon that the chiefe of all,
had his beginning there.
8 The Trumpeters with suchas sing
there in great plenty be:
My fountains and my pleasant springes,
are comparat all in thee.

Domine Deus Psal. Lxxxvij. I.H.

The faichfull sore afflicked by sicknesse, persecution,
adversity, and as it were left of God, without any
consolation, yet call on God by faith, and strue
against desperation.

L 
Did God of heale the hope and
Ray, thou art alone to me: I call and

- 
cry thow wont the day, and all the
night to ther.
2 O let my prayer soone ascend,
into thy lighteon highre in me, and my voice
Incline thine eare O Lord intenly,
and hearken to my cry.
3 For why? my heart with woes ill,
and both in trouble dwelt:
My life and breake almost doth yeeld,
and dwelleth nigh to hell.
4 I am esteemed as one of syne,
that in the pit not fall:
And made as one amongst chasmen,
that haue no strength at all.
5 As one among the dead and frēe
from things that here traime:
It were more easie for one to be,
with them the which are slayne.
6 As thole that lytle graue I lay
whom thou hast cleane forgot:
The whiche thy hand hath cut away,
and then regardest them not.
7 Pealike to one sent by fullsure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath like wise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and try.

- 9 Thou putt my friends far off from me
and makist them hate me sore:
I am sent up in prison fast,
and can come forth no moe.
10 My light doth fail through griesse and
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

- 11 Dost thou unto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and pleise thee for the same?
12 O shall thy louing kindnesse Lord,
be preached in the grave?
O shall with them that are destroyed,
thy treasur honour haue?
13 Shall they that lie in darke full low,
of all thy wondres wot?
O where shall they thy justice know,
where all thynges are forgot?
14 But I (O God) to the casway,
doe cry and call apace:
My prayer eke ere it he dar,
shall come before thy face.
15 Whilby dorst thou Lord abhorre my soule,
in griesse that feketh thee?
And now O Lord why dorst thou hide,
thy face away from me?
16 I am afflic, dying ill,

from

From youth this many a year,
The terror which doth gibe me still
With troublous mind I bear.

17 The furies of thy wrathfull rage,
full force on me fall;

Thy terror she doth not alwage,
but me opprest without.

18 All day they compasse me about,
as waters at the tide:

And all at once with streams full stome,
beleve me on each side.

19 Thou settest farre from me my friends
and leavest every one:
Pea, and mine olde acquaintance all,
out of my sight are gone.

Misericordia: Psal. Lxxxix. I. H.

Did praeface God for his covenant made between
him and his elect by Iesu Christ: then he com-
plaineth of the desolation of his kingdome so that
the promise seemeth to be broken. Finally hee
prayeth to be delivered from afflictions, mentio-
ning the shornesse of mans life, and confirming
himselfe by Gods promises.

Sing this as the 67. psalme.

1 D sing the mercies of the Lord,
my tongue shall never spare:

2 And with my mouth from age to age,
thy truth I will declare.

2 For I have falshat mercy shall
soe evrywhere remaine.

3 In that thou doest the heauens say,
thy truth appeareth plaine.

3 Comine elect (saith God) I made,
a covenant and swete:

4 My seruant David to perswade,
I swore and did protest.

4 Thy seel for ever I will stay,
and stablish it full fast:

And still upbold thy thone alway,
from age to age to last.

5 The heauens shew with loy and methe,
thy wondrous workes O Lord:

6 The Saints with in thy Church on earth,
thy faith and truch record.

6 Who with the Lord is equal ther,
in all the clouds abroad?

7 Among the tonnes of all the gods,
what one is like our God?

7 God in the assembly of his Saints,
is greatly to be deird:

8 And ouer all that dwell about,
in terror to be had,

8 Lord God of hosts in all the world,
what one is like to thee?

9 On every side most mighty Lord,
thy truch is seene to be.

9 The raging sea by thyne adulst
thou rulest at thy will:

10 And when the waues thereof arise,
thou mak'st them calme and still.

10 And Egypt Lord thou hast subdued;
and thou hast it destroyed:

11 Pea thou hast with mighty armes
halfe scarterd all abroard.

The second part.

11 The heauens are thine and all haue been,
The wildest earth and land;

The world with all that is therin,
thou foundedst with thy hand.

12 Both North and South with East and
thy selfe didst make and frame: (Next)
Both Cabaz mount and eke Vernon,
rejoyce and payse thy Name.

13 Thine arme is strong and full of power
all might therein doth lie:

14 The strength of thy right hand exhortes,
thou liftest up on hi.

15 In righteousness and equitie,
thou hast thy state and place:
Mercy and truch are stet with thee,
and goe before thy face.

16 That folke is blest that knowes aright
thy present power O God:

17 For in the fauour of the Right,
they walke full safe abroard:

18 For in thy Name throughout the day,
they joy and much reioice:

19 And through thy righteousness haue they
a pleasaunce and noice.

20 For why? their glory, strength and aid,
in thee alone haue lie:

21 By goodnesse chester hath had his stell,
shall lift our boome on hi.

22 Our strenght that doth defend us well,
the Lord to us doth bring:

23 The holy one of Israel,
he is our guide and King.

24 Sometime thy will unto thy Saints,
in vision thou didst shew:

25 And thus then didst thou say to them,
thy minde to make them know.

26 A man of might I haue erect,
your King and guide to be:

27 And set him up whom I elect,
among the folke to me.

The third part.

28 My seruant David I appoint,
whom I haue searched out:

29 And with mine holy Oyle anoint
him King of all the rore.

30 For why? my hand is ready still,
with him for to remayne

31 And with my arme also I will,
hise strengthen and sustaine.

32 The enemies shall not him oppresse:

33 Ne yet he summes of wickednesse,
on him shall haue no power.

34 His los shewile I will destroy,
before his face in fight:

35 And those that hate him I will plague,
and strike them with my might.

36 My truth and mercy keepe with all,
shall still upon him lie:

37 And in my name his boyme he shall,
be lifted vp on hi.

38 His Kingdome I will set to be,
upon the sea and land:

39 And eke the running floods shall he,
embrace with his right hand.

40 We shall depend with all his heart
on me, and thus shall say:

41 My father and my God thou art;

my rocke of health, and stay.
 28 As one first done I will him take,
 of all on earth that springe:
 His might and honour I will make,
 above all worldly Kings.
 29 My mercy shall be with him still,
 as I my selfe have told:
 My faithfull comand to fulfill,
 my mercy I will hold:
 30 And like his seed I will sustaine,
 for ever strong and sure:
 So that his seat shall still remaine,
 while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my law,
 and his beginnes breue:
 End of my judgement have you awaie,
 my statutes to obserue.
 32 O: if they doe not vse aright,
 my statutes to them made:
 And set all my Commandments light,
 and will not keepe my trade.
 33 Then with the rest I will heare
 their doings to amend:
 And so with scourging for their sinnes,
 when that they doe offend.
 34 My enemy yet and my goadess,
 I will not take him fro:
 Nor handle him with cratchesse,
 and so my truthe forgoe.
 35 But sure my covenant I will holde,
 with all that I have spoke:
 No word the which my lips haue tolde,
 shall alter or be broke.
 36 Once I ware I by my holinesse,
 and that perorne will I:
 With David I will keepe promise,
 to him I will not lie.
 37 His seed for evermore shall raigne,
 and eke his thone of might:
 As doth the Sunne it shall remaine,
 for ever in my sight.
 38 And as the Moonne within the skie,
 for euer stander fast:
 A faithfull witness from on high,
 so shall his kingdome last.
 39 But now O Lord thou dost reflect,
 and now thou changest cheare:
 Pea thy art wroth with thine elect,
 thine owne anointed deare.
 40 The covenant with thy servant made,
 Lord thou hast quite undone:
 And downe upon the ground also,
 hast cast his roiall crowne.

The fift part.

41 Thou pluckst his hedges vp with might
 his walls thou dost confound:
 Thou bearest eke his bulwarkes downe,
 and breakst them to the ground.
 42 That he is destroyed and gone,
 of commers by throughout:
 And so is made a mocke and scorne,
 to all that dwell about.
 43 Thou their right hand hast lifted vp,
 that him so for annoy:
 And all his force and bludencesse,
 le thou hast made to joy.

44 His swords shone that nowt take away,
 that shouldest his foes wch stand:
 To him in waere no victoie,
 thou gaue'st no upper hand.
 45 His glory thou dost also waste,
 his thone, his toy, his mirth:
 By thee is ouerthowre, and cast
 full low upon the earth.
 46 Thou hast cut off and made full short,
 his yong and lusty dayes:
 And calld of him an ill report,
 with shame and great disgrace.
 47 How long away from me O Lord,
 for ever wth thouturne?
 And shall chaine anger still alway,
 as fire coulme and burne?
 48 O call to mind remember then,
 my time conuent and fast:
 Wdyhat thou madest the soomes of mill,
 as things in vaine to waste.
 49 What man is he that liveth here,
 and death shall never free?
 O from the hands of hell his soule,
 shall helhelme free:
 50 Where is O Lord thine old goodnesse,
 so oft declarde before?
 O which by thy truthe and uprightness,
 to David thou hast sworne.
 51 The great rebukes to mind I call,
 that on thy servant lie:
 The raylings of the people all,
 borne in my back haue I.
 52 Whereas O Lord thine enemies,
 blasphemed haue by Namur:
 The steps of thine annointed one,
 they crafe not to defame.
 53 All praise to thee O Lord of heaues,
 both now and eke for ayre:
 Through skies and earth and all the coasts,
 Amen Amen I say.

Domine refugium Psal. xc. I.H.

Moses seeing the people neither admonished by the brevity of their life, nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercy towards them, & their posterity.

Sing this as the 78. Psalm.

1 Thou Lord hast borne our lare defensio,
 our place of easse and rest:
 In all times past ye so long since,
 as all can neare.
 2 Ere there was made mountaine or hill,
 the earth of world abowd:
 From age to age and eke for all,
 for eke thou art God.

3 Thou grindest man thongh grieve & pain
 to dust & clay and then:
 And then thou layest againe returne,
 agayne ye sonnes of men.
 4 The lasting of a thousand yeares,
 what ist in thy sight?
 As yesterdaie it doth appere,
 or as a watch by nght.

5 So soone as thou doest scatter them,
 then is their life and trade:
 All as a sleepe and like the grasse,
 whose bantes soone doth fade.

Psalms XCI. XCI.

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5 Which in the morning times following
but faded by and dryed up the grass
And were no more rechang'd to green
all withered, dead and dryed up.

7 For though thy anger be long
our might is much decreased.
And like a scorpion most deadly
we are full sore smitten. & faint
8 The world was made by thine hand
or thou left it before that it had made
Our paine full, & great unto us
thy countenance was not.

9 For though thy wrath our banes becom
therof both now gett remaine
Our years are summe where we abaste,
and are then all come to us and enough.

10 Our time is short, & our power small
that we doe live now, & no more
If once hee take us from us, doth he
wee count him monstrous.

The second part.

11 Yet of this time the strength and crafte
the which we count know,
Is nothing else but painfull greefe,
and we like blots are gone.

12 Cetho once both know what strenght
what might of thine anger hast,
O; in his heart who durst thee leare,
according to thy meane.

13 Instruct us Lord to know another,
how long our doys remayne
That then we may our bothe aye, and
true misiones attaine.

14 Returns O Lord how long will thou,
forth on us wrath pourre,
Show favour to thy servants now,
and helpe them as their need.

15 Refresh us with thy mercies soon,
and that day so shall we be
All times as long as life doth last.

16 As then hast plagued vs deere,
now also make vs glorie, & let us sing
And for the yeares wherein fleshe,
affliction we have had.

17 O let thy wroke and poyses appear,
and on thy servants shew thy glorying
And shew unto thy chyldeon deare, thy
thy glorie and thy might prouid.

18 Lord let thy grace and glory stand,
on vs thy servants chyldeon
Conforme the wroke we take in hand,
Lord prouide that to breake.

Qui habitat Psal. XCII. I. H.
He describeth the assurance he hath in that com
mitteth himself wholly to Gods protection in all
temptations: A promise of God to all those that
love him, know him, and trust in him, to deliver
them, and give them immortall glory.

Sing this as the 99. Psalme.
He that dwelleth in the secret place
of God most high doth dwell
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope, and my strong hold,
I to the Lord will cry:
My Son he is, in whom I trust,
my whole alliance star.

3 O shall not sinnes from me fly,
the whiter the sunnes face, and brighter
And from the lande plaine, & mountaine
where oft the sunnes face is hid.

4 And with his wings shall cover me
and keepe cheare for me
His faith and trust the same shall be
as sure as the sunnes face is hid.

5 So that I may not be afraid
to feare, for I am in his doome
Of all the sautes that are, & to come
not freed of the meane.

6 Flot of the places where I goe
both walken haue I none, and I haue
of yet of that which none haue
and at noon haue I none, said.

7 Pea at thy house and there about
a thousand miles haue I none
Ten thousand miles haue I none
and yet thou haue me none.

8 But thou haue me none, & I haue
thine eyes to see, & thine hands to
cheare like to thine, & thine or
the which I haue none.

9 For why O Lord I haue none
to stay my hope in thee, & I haue none
And in the highest I put my eye,
my faire distance is none, & I haue none.

10 Thou shal not see thyselfes feare
with thee it shall not stand, & I haue none
Nor yet the plague & deathes company
the place where thou dost my selfe.

11 For why unto his Angels all
with charge commandest her, & I haue none
That still in all the waies ther haue
preferre and pleasure ther, & I haue none.

12 And in these haue the manes ther
still waiting the day when you first will
So that thy foot shall hence cominge to
to spurne as a doge.

13 Upon the Lyon ther shall goe
the Adier fell and long, & I haue none
And tread upon the Lyons yong,
with Dragons bone under me, & I haue none.

14 For he that triuallis undone
I shall dislodge him out of, & I haue none
And him defend before that he haue done
Doth know my name aright.

15 When he so helpe to the doeth cry,
an answer I will give:
And from his griesse take him away,
in glory for to lye.

16 Untill length of dayes, & times of glory
I will call him home,
The goodness of my lawes health,
I will declare to him.

Bonum est. Psal. XCII. I. H.
A Psalme for the Sabbath, to stirre up the people to
acknowledge and praise God in his works: Da
vid rejoyneth therein: but the wicked consider not
that the godly when he is most flouering shall
most speedily perishe: & in the end be deliuered the fel
icity of the iust, planted in the house of God, to praise
the Lord.

Sing this as the 71. Psalme.
It is a thing both good and meet
to praise the hie Lord:

Psalmus XCVII. M. CCCC. VI

And to thy hands remouing me from death
 to live in quietnesse. ¶ 1
 2. Oe force the ministrants of the world,
 before we day be light. ¶ 2
 And the declare his truth abroad,
 when it hath come to night. ¶ 3
 3. Upon ten stranges instruments
 on lute and harpe instrument,
 with all the minstrels can sing
 of instruments. ¶ 4
 4. For thou hast made me to triumph
 in things so marvellous by thee,
 And I have had in heart and dayes
 thy handes to comfort me. ¶ 5
 5. O Lord, howe longe shall my enemies
 be affrighted? ¶ 6
 So deeplye art thou afflicteth
 that none can comfort them but myself. ¶ 7
 6. The man muste paye not the wryt
 this grace to have to bring.
 And all their footees are wryting hit,
 to understande what they say. ¶ 8
 7. When so the world doth trouble me,
 as grasshopperes full fast. ¶ 9
 They when they moue in thise dayes
 for everlaste waste. ¶ 10
 8. But thou art mightie Lord most high,
 yeart thou distraynche therfores. ¶ 11
 In every time extremite
 bath thou sent me comfort. ¶ 12
 9. For why? O Lord of hostes, like a
 beholder of the day, when I looked to
 How all that worketh iniquitie,
 shall perish and decay. ¶ 13
 10. We doth like at the Gloucetes,
 And left mine home on die:
 With fresh and new prepared gyre,
 thine exceding long am I. ¶ 14
 11. And of my sons before minories
 shall see the fall and shame,
 Of all that up against me rise,
 mine ears shall heare the same. ¶ 15
 12. The last shall flourish vp on his
 as Date trees had and blowe
 And das the Cedars multiply,
 in Libanus that grow. ¶ 16
 13. For they are planted in the place
 and dwelling of our God,
 within his courts they spring apace,
 and florish all abroad. ¶ 17
 14. And in their age much strife shall bring,
 both fat and leanesse
 And pleasantly berb bud and blyng,
 with boughes and branches green. ¶ 18
 15. To shew that God is good and just,
 and upright in his will:
 He is my rocke, my hope, and crift,
 In him there is none ill. ¶ 19

Dominus regnavit. psal XCVI. I.H.

He praised the power of God in the creation of
 the world, and beateth downe all people which lift
 themselves vp against his maiestie, and provoked
 to consider his promises.

Sing this as the 77. psalme.

The Lord has King alstro both reigne
 in glory godly night.

And to hym he bringeth hand maide; ¶ 20
 hard girt himselfe with might: ¶ 21
 2. The Lord alstro both earth and moore; ¶ 22
 and shapeth to his shew, doth bid his
 No might can make to move or fale,
 at day it doth indure. ¶ 23
 3. Ceate that he cometh to make and wronge,
 thy seat was set before. ¶ 24
 By reason of me hee was vexed, ¶ 25
 thou hast helpe remoue me. ¶ 26
 4. The loues, O Lord, the loues do rise,
 they roar and make a noise,
 The loues, I say, do enterprize,
 and lifted up their voice. ¶ 27
 5. The loues, O Lord, the loues abide in light,
 though seas doe rage and tempest. ¶ 28
 The loues, this day and ev'ry day, ¶ 29
 for so hee doth will. ¶ 30
 6. And looke what promise doth make
 his household to defend and keepe
 For just and true they shall take,
 all times without an end. ¶ 31

Deus ultor. p.m. XCVI. I.H.

He praiseth God against the violence of tyrants,
 comforteth the afflicted, by the goodness of their
 afflictions, and by the ruine of the wicked.

Sing this as the 97. psalme.

O Lord, thou dost bouenge all wrong,
 that makes long to thee;
 Sith vengence doth to the beloued,
 declare that all maye. ¶ 1
 2. Set forth thy selfe, for thou of right
 the earth doest judge and guide,
 Reward the pioner and men of might,
 according to their pride. ¶ 2
 3. How long shall wicked men deceyue,
 with lifteing up their hope? ¶ 3
 How long shall wicked men, I say,
 thus triumph and exoy. ¶ 4
 4. How long shall they with brayse burst out,
 and pouerly gate their fill? ¶ 5
 Shall they rejoyce which be to dont,
 whole worke are eneys? ¶ 6
 5. Thy stocke, O Lord, thine heritage,
 thy people and thy full care: ¶ 7
 Against thy people they doe rage,
 kill all ymole and more. ¶ 8
 6. The woldowes which are comfortesse,
 and strangers they destroy:
 They say the children fathers lese,
 and none doe put them by. ¶ 9
 7. And when they take those thinges in hand,
 this talke they haue of chee.
 Can Jacobs God thin understand? ¶ 10
 nay, no he cannot see. ¶ 11
 8. O folke unwise and people rufe,
 some knowledge now distrene,
 Poolees among the multitude
 at length begin to learne. ¶ 12
 9. The Lord which made the ear of man,
 he needes no sight must hear:
 He made the eye, all things must then
 before his sight appere. ¶ 13
 10. The Lord doth all the world correct,
 and make them understand:
 Shall be not hee your deere deere? ¶ 14

Psalme XCV. XXI

Why can you scape his hand? The second part.

II The Lord doth know the thoughts of man; his heart he seeth full plaine; The Lord I say, mane thoughtes doth seyn, and findes them all but vaine.

III But Lord, that man is happy faire, whom thare doth kepe in alve seyn; And though he correction doth procure, to teach him in the waye he shal leue.

IV Whereby he shall in quiet rest, in time of troublis; when he shal leue; When wicked men shall be supprest, and fall into the pit.

V For sene the Lord will no wronge to his people to take, whiche he shal leue; His heritge whome he shal deliue, he will no time to late.

VI Until that iudgement be done, to iustice to conuer, and mannes sinnes; That all may folien her with speed, that are of bright heare.

VII But who upon my past shal stande against the curles rounde? O who shall rid me from their hand, that wicked woxes maintaine?

VIII Except the Lord had beene mine all, mine enimies to repell, my soleil and life had now beene laid almost as low as hell.

IX When I did lay my foot aliides, and I am like to falle, and falle downe; Thy goodness Lord did so prouide, to stay me eke with all.

X When with my syde I mused much, and could no comfort finde, Then Lord, thy goodness did me touch, and that did ease my minde.

XI Whilc thou in haunte thy selfe, and by law with wicked men to stet,

XII Which with pertene in stead of law, much mischife doe commit.

XIII For they consult against the lye of righteous men and good; And in their couments ther are crete to shed the guiltie bloud.

XIV But yet the Lord he is to me, a strong defence and rocke; He is my God, to him I flee, he is my strengthe and rocke.

XV And he shall cause their mischifes to, themselues to annoye; And in their malice they shall fall, our God shall hem destroy.

Venite exultemus. psal. xcv. I.H.

An earnest exhortation to praise God, for the government of the world, and election of his Church, to eschew the rebellion of the old fathers, who temped God in the wilderness, and therefore entered not the land of promise.

Sing this as the benedictus.

O Come, let us lift vp our voice, and sing unto the Lord; In him our rechte of healeth sercke, let us with hym accord. 2. Praise let us come before his face,

to give him thanks and praize; Singing Psalms, and hymnes, to seele vs de glorie abunde. 3. For why the Lord is a great and mighty god, a King above all gods throughout all the world amoyse. 4. The secretes of the earth he bringes, the tops of hys mountaynes, he putteth them in his game. 5. The sea and wateres shall be dry, for he doth turne backe wronge; The earth and all that therein is, his hand hath made. 6. Come, let us sing unto the Lord, before his hylas, and knel to him in his presence, the which hath made us all. 7. For why he is the Lord of iudgements, for he doth punyse; O he is the King of iudgements, his heire and his emperoure. 8. To day if it be a daye of affliction, then hast thou sett me free; I go with grudginge many a stree, pionerlyng me afarre. 9. O Elahress your fathers complices, my paleys of regnions, 10. Wondrous meekes when they minister, yet still they would not quyte. 10. Twice I have prayes made to him in greate, and I to thame did say, They were in heare and not believe, ther heire did knowe my way. 11. O Therefore I awarendinge that my waies were kindest in my heire; that ther shoulde nothing treade the path, to cast me in my net.

Cantate Domini psal. XC of I.H.

An exhortation both to the Jewes and Gentiles, to praise God for his mercie. And this especially ought to be referred to the Kingdome of Christ.

Sing this as the 37. Psalme.

Sing ye with praife unto the Lord, new songes of joy and mirth; Sing unto him with one accord, all people of the earth.

2. Prae sing vnde the Lord, I say, praiseth his holy name, Declare and shew from day to day salvation by the same.

3. Among the heauenyn the declare his honour towne abone; To shew his wonderis doe not spere in all the world throughout.

4. For why the Lord is much of might, and wondrynglye alwayes, And he is to be deade of righte aboue all Gods, I say.

5. For all the gods of heathen folke are Idols that will fader; But yet our God he is the Lord, that hath the heauens made.

6. All praife and honoure the doth dwell for archedore his face.

Both power and might are yours,
Within your hands are strength and glory.
7. Acrib unto the Lord our God,
The people of the world,
All might and honour is yours,
Ascribe unto the Lord the majesty.
8. Acrib unto the Lord the majesty
The glory of his name,
And into his hands all creatures trust,
With gifts unspeakable he did endue us.

The second part.

9. Fall down before him who is before the Lord,
Within blinding vices of sin,
Let all the creatures of the world stand still
Be reverent at the presence of the Lord.
10. Tell all the world, let every creature sing,
The Lord doeth salvation indeed,
Psa. he hath set the earth in order,
That it may comprehend all things.
11. And that it is the Lord alone,
That rules all creatures in his field,
To judge the nations and to rule the world,
With former and next.
12. To be heavier than lead for weighed
The earth the flesh thereof,
The Sea with all that is therein,
Shall soon undertake another.

13. The field shall low, and every thing
That liveth upon the earth shall die,
The wood and rocky tree shall fall,
With gladness and with mirth.
14. Before the presence of the Lord, I thank
And commending of his might,
When he shall fully judge the world,
And rule his flock ambi.

Dominus regit. Ps. Xvii. 14.

David exhorteth all to rejoice, for the coming
of the kingdom of Christ, dreadful to the rebels,
and idolaters, and joyful to the just whom he
exhorteth to innocency, to rejoicing, and thanks-
giving.

Sing this as the 95. Psalme.

The Lord doth reign, where'er the earth
May joy with pleasant voice,
And eke the Isles with full mirth, who in
May triumph and rejoice.
2. Both clouds and darknesse eke doth stell,
And roundabout him beats,
Psa. right and Justice eke dwell,
And bide above his seat.
3. Psa. fire and heat at once doth
And go before his face:
Whilch shall his foess and enemies burne,
Abroad in every place.
4. His lightening eke full bright he did blaze,
And to the world appears,
Wherewith the earth did look and gaze,
With dread and deadly stearc.
5. The hills like wox did melt in sight,
And presence of the Lord,
They fled before the rulers might,
Which gude the world.
6. His heauens eke declare and shew,
Disstresse both aboyd,
That all the world may see and shaply
The glory of our God.

7. Confusion hath come to fact,
As worship I doth name,
And like the dove that glorie ameth,
Dumbly plumes to mantaine.
8. For all the hosts of the world,
Which they as Gods doe call,
Shall feare the power of the Lord,
And dwelle in him shall fail.
9. With my that is in heart desiring,
And Iuba shall rejoyce:
For at the judgement they shall sing,
And make a pleasant noise.
10. That thou, O Lord, art set on high
In all the earth abroad,
And art exalted wonderfully,
Above each other God.
11. All ye that under the Lord do thys,
Hate all things that are ill:
For he doth keep the souls of his
From such as would them spill.
12. And light worth bringes to the world,
With pleasure farre exceede,
Great joyfull gladness, mirth, and lust,
To them of thyne creatures.

13. Perigoreously the Lord rejoyce,
His holynesse proclaims,

Be thankfull eke with voice and voies,
And mindfull of his grace.

Canticum Davidis. Psalme LVI.

An earnest exhortation to all creatures to praise
the Lord for his powers, mercy, and fidelity, in his
promise by Christ, by whom he hath communicated
his salvation to all men.

Sing this as the 95. Psalme.

O Sing ye now unto the Lord
Joy and gladness sing,
For he hath wrought salvation throughout the world
His wonders great and strong.
2. Releth his right hand full mighty,
He doth his foes downey,
And gets himselfe the victory,
With his dñe armes and power.
3. The Lord hath made the people know,
His faming death and night,
The Lord doth see his righteous good
In all the beatenes life.
4. His grace and truth is Israel
In minde he doth record,
That all the earth may see right well
The goodness of the Lord.
5. Be glad in him with joyful voice,
All people on the earth,
Give thanks to God sing and rejoyce,
To him with love and mirth.
6. Upon the harpe unto him sing,
Give thanks to him with Psalmes,
Rejoyce before the Lord our King,
With trumpets and with Shalomes.
7. Psa. let the sea and all therein
For joy her roare and swell,
The earth likewise let it begin,
With all that thereth dwelle.
8. And let the clouds release their fles,
And clap their hands upacer and downe,
And let the mountaines and the hills
Before the Lord his face.

9 For he shall come to judge and try
the world and every wight,
And rule the people mighty
with equitie and right.

Dom. regnante. Psal. XCix. I.H.

He commendeth the power equity, and excellency
of the Kingdome of God by Christ, over the Iewes
and Gentiles provoking them to magnifie the same,
and to serue the Lord, the ancient Fathers, Moses,
Aaron, and Samuel, who called vpon God, were
heard in their prayers.

Sing this as the 95. Psalme.

The Lord doth raigne althrough at it
the people rage full sore:
Yea, he on Cherubins doth sit,
though all the world doe roar.
2 The Lord that doth in Sion dwell,
is hie and wondrous great;
Aboue all folke he doth excell,
and he aloft is set.
3 Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holie is and pure.
4 The princely power of the King
doth loue iudgement and right:
Thou rightly rulest everything
in Jacob through thy might.

5 To praise the Lord our God deuise,
all honour to hym doe:
His footstooles worthy him before,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priestes on him did call:
When they did pray, he hearethem well,
and gaue them answer all.
7 Call him the cloud to them he speake,
then did they labour tell.
To keepe such Lawes as he did make,
and pouered them untill.
8 O Lord our God, thou didst them heare,
and answer them againe,
Thy mercy did on them appear,
their deeds didst not maintaine.
9 O land and praise our God and Lord,
within his holy hill:
For why? our God throughout the world
is holyness still.

Iubilate Deo omnes. Psal. C.N.

He exhorteth all men to serue the Lord who hath
made vs, and to enter into his Courts and Assembly,
to praise his name.

A 
All people that on earth doe dwell
sing to the Lord with chearefull voice:
him serue with feare, his praise forth tell,
come ye before him and rejoyce.
2 The Lord ye know is God indeed,

Without our aid he did vs make,
2 We are his flock, he doth vs feed,
and for his sheepe he doth vs take.
4 O enter then his gates with praise,
approach with ioy his Courts unto,
Praise, and and blesse his Name alwaies,
for it is seemly so to doe.

5 For why? the Lord our God is good,
his mercie is for ever sure,
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I.H.

Sing this as the 67. Psalme.

1 O God the Lord be glad and light,
praise him throughout the earth,
Sing him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keep:
Not we our selues for we are his
owne flocke and pasture heare.
3 O goe into his gates alwaies,
gane thankes within the same,
Within his Courts let forth his praise,
and laud his holy Name.
4 For why? the goodnessesse of the Lord
is, euermore both reigne,
From age to age throughout the world,
his truch doth still remaine,

Misericordiam. Psal. Ci. N.

David describeth what government he will obserue
in his house and kingdome, by the rooting out of the
wicked, and establishing the godly persons.

Sing this as the 77. Psalme.

1 Mercy will and iudgement sing,
O Lord God vnto see,
2 And wisely doe in perfect way
until thou come to me.
3 Ant in the midle of my house walke
in purenesse of my spirit,
And I no kind of wicked thing
will set before thy sight.
4 I hate their woakes that fall away
It shall not cleaue to me,
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuely,
To litle heart I cannot bear,
nor him that looketh hie.
6 Mine eyes shall be on them within
the land that fathfull be.
In perfect way who walke to shall
be leuant vnto me.
7 I will no guilefull person haue
within my house to dwell,
And in my presence he shall not
remaine that lies doth tell.
8 Betimes I will destroy even all
the wicked of the Land,
That I may from Gods Citie cut
the wickedes workes hand.

Domine exaudi. Psal. Cij. N.

It seemeth that this prayer was appointed for
the faithfull to pray in the Caputrie of Babylon:
A Consolation for the building of the Church
B 3 whereof

whereof followeth the praise of God to be published unto all posterities. The conversion of the Gentiles, and stabilitie of the Church.

Sing this as the 97. Psalme

- O** Deare my prayer, Lord, and let
my cry come unto thee.
In time of trouble doe not hide
thy face away from me.
2 Incline thine ear to me, make haste
to heare when I doe call:
3 For as the smoake doth fade, so doe
my dayes consume and fall.
4 And as a hearth my bones are burnt,
my deaetis finiteth deaet.
And withers as the grass, that I
forget to eat my bread.
5 By reason of my groaning voyce,
my bones cleaue to my skin,
6 As Pelican in wildernesse,
such case now am I in.
7 And as an Owle in desert is,
Ioe I am such an one:
I watch, and as a Sparrow on
the house top am alone.
8 Loe, daily in reproachfull wise,
mine enemies doe me scorne,
And they that doe against me rage,
against me they haue sworne.
9 Surely with aches as with bread,
my hunger I haue fill'd,
And mingled haue my drinke with teares,
that from mine eyes haue still'd.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine,
For thou haſt lifte me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade,
And I am withered as the grasse,
that loone away doth fade.
12 But thou, O Lord, for euer dost
remaine in stedy place,
And thy remembrance euer doth
abide from race to race.

The second part.

- 13** Thou wylt arise and mercy thou-
to Sion wylt extens,
The time of mercy now the time
for-let it come to ens.
14 For even in the stones therof
thy seruants doe delight,
And on the dust therof they haue
compassion in their sp̄te.
15 Then shall the heathen people feare
the Lords most holy name,
And all the Kings on earth shall dyad
thy glory and thy fame.
16 Then when the Lord, the mighty God,
againe shall Sion reate,
And then when he most nobly in
his glory shall appear.
17 To prayer of the delolate,
when he bindel ſhall bend,
When he ſhall not diuant daie
their prayer to attend.
18 This ſhall be my ſter for he age
that after ſhall ſucceed,

The people yet uncreated
the Lords renoune shall ſpread.

- 19** For he from his high Sanctuary
hath looked downe below,
And out of heaven hath the Lord
beheld the earth alſo,
20 That of the mourning captiue he
might heare the woefull cri,
And that he might deliue thofe
that damned are to die.

- 21** That then in Sion may declare
the Lords most holy name;
And in Jerusalem ſet forth
the praises of the lame,
22 Then when the people of the Land,
and King domes with accord,
Shall be assembled for to do
their ſervice to the Lord.

The third part.

- 23** My former force of strength he hath
abated in the way,
And therfore he did cut my dayes,
thus I therefore did ſay,
24 My God in midſt of all my dayes,
now take me not away:
Thy years endure eternally
from age to age for ay.

- 25** Thou the foundations of the earth
before all times haſt laid:
And low, the heauens are the workes
which thine ſtone hand haſt made.
26 Dea they ſhall perih and decay,
but thou haſt carrie ſtill,
And thou haſt all in time wax old,
even as a garment will.

- 27** Thou as a garment haſt them change,
and changed ſhall they be,
But thou doſt ſtill abide the lame,
thy years doe never ſee.

- 28** The children of thy ſeruant ſhall
continually endure,
And in thy light cheare happy ſeed
for euer ſhall stand ſure.

Benedic anima. Psal. Cij. T. S.

The Prophet prouoketh men and Angels, and all
creatures to praife the Lord God for his fatherly
mercy in his deliuerance of his people from euil
in his providence oueraſt things, and the preternati-
on of the faithfull.

M 
P ſoule, giue laud unto the Lord
my ſpirit ſhall doe the lame: And all
the ſecrets of my heart, praife ye his
holy name. Give thankes to God for
all his giles, ſhow not thy ſelfe vniande,
and

Psalme Ciiij. Ciiij.

60



- and suffer not his benefits to slip
our of thy minde.
3 That gave chear pardon for thy faults,
and ther resto: d'againe
For all thy weake and fraile disease,
and heald' thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee.
His mercy and compassion both
he did extende thee.
5 That fill'd with goodness thy desire,
and did prolong thy youth.
Like as the Eagle casts her bitt,
whereby her age renewed.
6 The Lord wylt iustice doth repay
all such as he oppyest:
So that their sufferings and their wrongs
are turned to the best.
7 His wayes and his commandements
to Moses he did shew:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull
when sinnes doe him greate
The slowest to concerne a wrath,
and readiest to forgive.
9 He chides not vs continually,
though we be full of strife.
Nor keeps our faults in memory
for all our sinfull life.
10 Nor yet according to our sins
the Lord doth vs regard,
Nor after our iniquities
he doth vs not reward.
11 But as the spere is wondrous great
twixt earth and heaven above:
So is his goodness incomparable
to them that doe hym loue.
12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the Sun-rising,
full distant from his fall.

The second part.

- 13 And looke what pitie parents beate
unto their children bear,
Like pitie beareth God to such
as woulf him in feare.
14 The Lord that madew's, knowes our woe
our moulde and fashonfull,
How weake and fraile our nature vs,
and how we be but dust.
15 And how the tyme of mortall men,
fallike the witherling bay,
Dy like the flower right faire in field,
that fades full shortlyaway.

16 Whose glasse and beauty stoy my wids
dye verry disgrace:
And make that after ther affanies,
such blissons haue no place.

17 But yet the goodness of the Lord
with his shall ever stand,
Ther childrens children doerceive
his righteounesse at hand.
18 I meane, whiche keperdis couenant
with alleth' whole dede,
And not to get to doeth' thine
which he doth them require.

19 The heauens he are made the seat
and footstole of the Lord,
And by his power imperial,
he gouerns all the world.
20 Ye Angels whiche are great in power,
prasse ye and blese the Lord,
Whiche to obey and doe his will
immediatly accord.

21 Venoble dooarts, and Ministers,
ceast not to laud him still,
Whiche ready are to execute
his pleasure and his will.
22 Prae ell his workes in every place,
prasse ye his holy Name:
My heart, my minde, and cleare my soule,
prasse psalmo the same.

Benedic anima. psal. Ciiij. W.K.

A thanksgiving for the creation of the world,
and governance of the same by his marveilous
providence: Also a prayer against the wicked,
who are occasion that God diminisheth his ble-
stings.

M

1. Praise the Lord, speak
good of his Name: O Lord, our
great God, how dost thou appear?
So passing in glory, that great
is thy fame honour and ma-
tesy in ther shone most cleare.
2. With light as a robe
thou hast thee decked,
Whereby all the earth
thy greatness may see.
The heauens in such sorte
thou also hast spread,
That it to a curtaine
compared may be.

C 4

2 v/s

3 His chamber beames lie
 in the clouds full surc,
 Which as his Chariots
 are made him to bear,
 And therewith much wistnesse
 his course doth endure:
 Upon the wings riding
 of winds is the ale,
 4 He maketh his Spylts
 as Heralds to goe,
 And lightnings to serue
 we see also pell,
 His will to accomplish
 they runne and stro,
 To sauе or consume things
 as semeth him best.
 5 He groundeth the earth
 so sturnely and fast,
 That it once to none
 none shall haue such power.
 6 He deuere a faire covering
 made for it thou hast,
 Which by his owne nature
 the hils would denoure.
 7 But at thy rednke
 the waters doe flee,
 And so gine due place
 thy word to obey:
 At thy voynce of thunders
 so fearefull they be,
 That in their great raging
 they hast looke away.
 8 The mountaines full hie
 they then vp ascend,
 If thou doe but speake,
 thy word they fallall,
 So likewise the vallyes
 mott quickly descend:
 Where thou them appoyntest
 remaine they doe stil.
 9 Their bounds thou hast set
 how farre shall run,
 So that in their rage
 not that passe they can,
 For God them appoynted
 they shall not returns
 The earth to destroy more,
 which made was for man.
 The second part.
 10 He sendeth the syngs
 to strong streames and lakes,
 Which doe runn full swifly
 among the huge bils.
 11 Where both the wold illas
 their thirst oft-timesakes
 And beasts of the mountaines
 thereof drinke their fill:
 12 By those pleasant syngs
 and fountaines full faire,
 The fowles of the ayre
 abide hall and dwelle.
 13 Who moued by nature
 to hop here and there
 Among the greene branchis,
 their songs shall excell.
 14 The mountaines to moule
 the clouds doth keepe,
 The earth with his workes
 are wholly repleas.

15 So as the bruit cattell
 he doth not refus.
 But grafe dorby yowde them,
 and herbe for mans meat,
 Pea, bread, wine and oyle
 he made for mans sake,
 His face to refresh,
 and heart to make strong,
 16 The Cedars of Liban
 this great God did make,
 Which trees he doth nourish,
 that grow vp so long.
 17 In those may birds bulle,
 and make there their nesse,
 In fire trees the Groves
 remaine and abde.
 18 The high hills are succours
 for wild Goats to rest,
 And eke the rockes stony
 for Conies to hide.
 19 The Moone then is set
 her seafon to run.
 The dayes from the nights
 thereby to discerne,
 And by the descending
 als of the Sunne,
 The cold from heat alway
 thrybly we doe learne.
 20 When darkness doth come
 by Gods will and power,
 Then creepeth forth doe all
 the beastes of the wood.
 21 The Lions straungeroaring,
 their pray to devoure,
 But yet it is thou, Lord,
 that giuest hem food:
 22 Assoone as the Sunne
 is vp, they receive,
 To couch in their dens
 then are they full faine.
 23 That man to his warke may
 as right doth require,
 Till night come and call
 to take rest againe.
 The third part.
 24 How sunbly, O Lord,
 are all thy warkes found?
 With wisdome full great
 they are indeed wrought,
 So that the whole world
 of thy paule doth bound,
 But as for thy riches
 they passe all mens thought.
 25 So as the great Sea,
 which large is and broad,
 Where thinges that crepe, swarme,
 and beastes of each sort.
 26 There doth mighty shippes saile,
 and some sit at rood,
 The Whale huge and monstrous
 thereto doth sport.
 27 All thinges on thee wait,
 thou dost them teeleue,
 And thou in due time
 full well dost them feed.
 28 Now whenst death pleasethe
 the lame to give
 They gatherfull gladly
 thos things whiche they need.

Thou

Thou oponest thy hand,
and they find such grace.
That they with good things
are filled we see
29 But sore are they troubled
if thou turne thy face,
For if thou breath take,
vile dust then they be.
30 Againe when thy Spirit
from thes doth proceed,
All things to appoint,
and what shall enlie,
31 Then are they created,
as thou hast decreed.
And vose by thy goodnessse
the dñe earth renew
32 The psalme of the Lord
for ever shall last:
Who may in his workes
by right will rejoice.
His looke can the earth make
to tremble full falle,
And likewise the mountaines
to looke at his voice.
33 To this Lord and God
sing will I alwayes,
So long as I live,
my God praye will I.
34 Then am I most certaine
in wch that him pleases,
I will rejoyce in him,
to him will I cry.
35 To the sinnes O Lord,
constame in thine ire,
And eke the pernies,
them root out with shame:
But as for my soule now,
let it still desire,
And lay wch the faulthul,
Praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

He praefaceth the singular goodnessse of God for
chusing a peculiar people to himselfe, never ceasing
to doe them good even for his promise sake.

Sing this as the 95. Psalme.

G The psalme unto God the Lord,
and call upon his Name,
Among the people he declare
his wo, kee to spread his fame.
2 Sing ye unto his name I say,
and sing unto him psalme,
And talke of all his wondrous workes
that he hath wrought alwaies.
3 In honour of his holy Name,
rejoyce with one accord.
And let the hearts also rejoyce
of hale that stekke the Lord.
4 Secke ye the Lord, and secke the strength
of his eternall might:
And secke his face continually,
and prescence of his light.
5 The wondrous workes that he hath done,
keepe still in mindfull heart.
He let the judgements of his mouth
out of your mind depart.
6 Pethat of sachfull abraham
his lemnant are the seed;

Pe his elect the children that
of Jacob doe proced.
7 For he, he onelys, I say,
the mighty Lord our God.
And his most rightfull iudgements are
through al the earth aboad,
8 His promise and his covenante,
which he hath made to his
He hath remembred euermore
to thousands of degres.

The second part

9 The covenant which he hath made
with Abraham long agoe,
And faithfull oath which he hath swore
to Iacob also
10 And did confrme the same for iacob
that Jacob shoud obey
And for eternall covenant
to Iacob for aye
11 When he thus said. Loe I to you
all Canaan land will give,
The lot of your inheritance, wherein
whereas your seed shall live
12 Although the number at that time
did verthal appere
Very small, and in the Land
they then but strangers were.
13 Whil'st yet they walke from land to land
Without a sure aboad,
And while from land to Kingdomes ther
did wancke all aboad
14 And wrong at no oppellers hand
he suffered them to take,
But euertho' great and mighty Kings
reponed for their sake.
15 And rans he said, Touch ye not those
that mine anoynted be,
He doe the Prophets any harme
that doe pertaine to me
16 He calleth a dearth upon the Land,
of bread he strok the stoe,
But he against the time of need
had tenta man before,

The third part

17 Euen Iosyph, which had once beene sold
to lieue a slave in iudee,
18 Wholfe feet they hurt in stokes, whose
the son plesset alio.
19 Until the time came, when his cause
was knowne apparently,
The mighty word of God the Lord,
his faultlesse truth did try.
20 The King sent and delinuered him
from prison where he was,
The Ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to bear the way,
And of his laboure made him have
the rule and all the stay.
22 That he might to his will instruct
the Rulers of the Land,
And wisedomes loue his ancient men
might teach to understand.
23 Then into the Egyptianland
came Israel also,

And

And Jacob in the land of Ham
did live a stranger.
24 His people he exceedingly
in number made to flower:
And over all their enemies
in strength he made them grow.
25 Whose heart he burn'd, that they with hate
his people did intent.
And did his servants wrongfully
abuse with false decree.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signs
among them he did show,
And wonders in the land of Ham
then did he wokre also.
28 Darkenesse he sent, and made it darke
in steer of brighter day,
And unto his commission
they did not obey.
29 He turned their waters into blood,
he did their fishes slay.
30 Their land brought frogs even in the
where their King Pharaoh lay.
31 He spake, and at his voyce there came
great swarmes of noysome flies,
And all the quarters of their land
were full with crawling life.
32 He gave them colde and hony hattis,
in stead of milke and bairns,
And fire flames within their land,
he sent unto their paine.
33 He smote their vines, and all the trees
whereon their figs did grow,
And all the trees within their coaste
downe did he over throw.
34 He spake, and Caterpillers did
and grasshoppers abound,
35 Which ate the graese in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
she already did he sancte,
Pea, the beginning and first fruits
of all their strength and might.
37 With gold and siluer he them bought
from Egypt land to passe,
And in the number of the twelve
no feble one there was.
38 Egypt was glad and joyfull them
when they did thence depart,
For terror and the fear of them
was faine vpon their heart.
39 To shoud them from the parching heat,
a cloud he did display,
And fire he sent to giv them light,
when night had hid the day.
40 They asked, and he cauised Quails
to raigne at their request,
And fully with the bread of heaven
their hunger he repast.
41 He opened then the stony rocks,
and water gushed out,

And in the dry and parched ground,
like riuers ran about.

42 For of his holy covenant
aye infidfull was he tho,
Which to his servant Abraham
he plighted long a goe.
43 He brought his people forth with mirth,
and his Elect with joy
Out of the cruel hand, where they
had liv'd in great annoy.
44 And of the heathen man he gaue
to them the fruitfull lands,
The labauer of the people eke
they tooke into their hands.
45 That they his holy statutes might,
obeye for emerore,
And faithfully obey his lawes,
praise ye the Lord therfor.

Confitemini Domini psal. Cxvij. N.

The people sore displeased vnder Antiochus, doe
magnifie the goodness of God among the repen-
tant, and to bee gathered from among the
Heathen that they may praise his holy Name.

Sing this as the 103 psalme.

Praise ye the Lord, for he is good,
his mercy dures for ever:
2 Who can expresse his holy acts,
or all his works display?
3 They blessed are that judgement keep,
and justly doe alway:
4 With favour of thy people, Lord,
remember me, I pray.
5 And with thy sauing health, O Lord,
vouchsafe to visit me,
That I the great felicity
of thine Elect may see,
And with thy peoples joy, I may
a toyfull mind possesse,
And may with thine inheritance
a gloryng heart expesse.
6 Both we and eke our fathers all
have finned every one,
We haue committed wickednesse,
and lewdly haue we done.
7 The wonders great which thou O Lord,
haſt done in Egypt land,
Our fathers though they saw them all,
yet did not understand.
8 Nor yet thy mercies multitude
did keepe in thankful minde,
But at the sea, yea the red sea,
rebelled most unkind.
9 Nevertheless he saned them
for honour of his name,
That he might make his power knowne,
and spread abroad his name.
10 The red sea he did then rebuke,
and forwith it was divide
And as though wildeernes, so through
the deede he did them guide.
11 He sau'd them from the cruel hand
of their despisfull foe,
And from the enemis hand he did
deliver them also.

The

- The second part.
- 11 The waters their oppressors whelme, not one was left alive:
 - 12 Then they blesse[n]d his works, and praise in song they did him give.
 - 13 But by and by unthankfully his works they cleane forgot: And for his counseil and his will, they did neglect to waite,
 - 14 But lusted in the wilderness, with fond and greedy lust, And in the desert tempted God, the day of all their trust.
 - 15 And when these wanton hearts desire, he lured them to have; But waiting leanness therewithall unto their soul he gave.
 - 16 Then when they lodged in their tents, at Moses they did grutch, Aaron the holy of the Lord, so did they enue much.
 - 17 Therefore the earth did open wide, and Dathan did denounce: And all Abiram's company did come in that hour.
 - 18 In their assembly kindled was the hot confluyng fire: And walking flame did then burne up the wicked in his ire.
 - 19 Upon the hill of Iacob they an Idoll Calf did frame, And there the molten Image they, did worship of the flame.
 - 20 Into the likeness of a Calf: that feeder on the grasse: Thus they their glorie turn'd and all their honour did deface.
 - 21 And God thist onely Saulone unkindly the forgot: Whiche many great and mighty things in Egypt land had wrought.
- The third part.
- 22 And in the land of Iam for them molt wondrous workes had done, And by the red Sea deadfull things performed long agone.
 - 23 Therefor to these he swinge them, forgetfull and unkind, To bring destruction on themall, he purpos'd in his mind.
 - Had not his chosen Moses stood before him in the breakfeare, To turne his wrath, lest he enthem with slaughter shold him weake.
 - 24 They did despise the pleasant Land, that he bethide to give, Pea, and the weade which he had spoke they did no whit believe.
 - 25 But in their tents with grudging hearts, thy wickedly repinde: Nor to the voice of God the Lord they gave an earkeing mind.
 - 26 Therefor against them lifte he his strong euengeling hand, Them to destroy in wilderness, ere they shold see the land.
 - 27 And to destroy their seed among

- the nations with his rod: And through the Countries of the world, to scatter them abroad.
- 28 To Baal Peor then they did abyome themselves alle, And ate the offerings of the dead, so they forsooke him tho.
 - 29 Thus with their owne inventions, his wrath they did provoker: And in his kinckindled wrath, the plague upon them brouke:
 - 30 But Phinees stood by with zeale, the finnes biles to slay, And judgement he did execute, and then the plague did stay.
- The fourth part.
- 31 It was imputed unto him, for righteousness that day, And from thenceforth so counted is, from race to race for ay.
 - 32 At water side of Meribah they did him angrie make, Pea, so farrefaid that Moses was then punisht for their sake.
 - 33 Because they vext his spirit so sore, that in impatient heat, His lips speake braudly, his sermons were so great.
 - 34 Nor as the Lord commanded them, ther stow the people thereby.
 - 35 But were among the heathen mixt, and learn'd their worke also.
 - 36 And did their Idols seru, which were their ruine and decay.
 - 37 To Flands their sons and daughters they did bide up and lay.
 - 38 Pea, with vinkindly murthuring knife, the guiltie blood ther spilt: Pea, their owne sonnes and daughters blood, without all cause of guile.

- Elbon they to Tannan Notarden offered with wicked hand, And with the blood of Innocentes deselid was their Land:
- 39 Thus were they staineid with the workes of their owne shchay wares, And with their own inventions, a whooring they did array.
 - 40 Therefor against his people was the Lord's wrath kindled sore, And cuen his owne inheritance therefore he did abhorre.
 - 41 Into the bands of heathen men he gave them for a prey, And made their foes their Lords, whom they were forced to obey.

- The fift part.
- 42 Pea, and their hatefull enemies oppress them in the Land, And were humbly made to stoope, as subiect to their hand.
 - 43 Full oftentimes from thralld had he delivere them biforn, But with their commis they toward pronoke him ruckeape.
- Therefore they by their wickednesse
here.

were brought full low to lie:
 44 For when he saw them in distress,
 he hearkened to their cry.
 45 He call to mind his covenant,
 which he to them had swore:
 And by his mercies multitude,
 repented him therefore.
 46 And favour he them made to find,
 before the sight of these,
 That led them captive from their land,
 wher rest they were their foes.
 47 Save us, O Lord, thou art our God,
 Save us, O Lord we pray:
 And from among the heathen folke,
 Lord gather us away.
 48 That we may spread the noble praise,
 of thy most holy Name:
 That we may glory in thy praise,
 and sounding of the same.
 49 The Lord the God of Israel,
 be blest for evermore:
 Let all the people say, Amen.
 Praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

David exhorteth all that are redeemed by the Lord
 and gathered unto him, to give thanks therefore,
 who by sending prosperitie and aduersitie bringeth
 men unto him. Therfore as the rightous thereat re-
 joyce, so shall the wicked haue their mouths stopped.

Sing this w. the 66. Psalme.

Give thanks unto the Lord our God,
 for gracious is he:
 And that his mercy hath none end,
 all mortall men may see.
 2. Such as the Lord redeemed hath,
 with thanks shall praise his Name:
 And than how they comfores were free,
 and how he wrought the same.
 3. He gathered them forth of their lands,
 that lay so farre about:
 From East to West, from North to South
 his hand did find them out.
 4. They wandered in the wilderness,
 and strayed in the way:
 And found no citie where to dwell
 that serue might for their stay.
 5. Whole this land hunger was so great,
 in those deserts so void:
 That faintesse did them soure assault,
 and eke their soules amold.
 6. Then did they cry in their distresse,
 unto the Lord for aid:
 Who did remoue their troublous state,
 according as they prayed.
 7. And by the way whiche was most right,
 he led them like a gader:
 That they might to a Cittie goe,
 and there also abide.
 8. Let men therefore before the Lord,
 confesse his kindness then:
 And shew the wonders that he doth
 before the sonnes of men.
 9. For he the empty soule sustaine,
 whom chirst had maid to faint:
 The hungrye one with goodnes fed,
 and did them eke acquaint.

10 Such as doe dwelle in barkerelle depe,
 where they for Death doe wait:
 Fare bound to take such troublous stormes,
 as iron chaines doe threat.

The second part.

11 For that against the Lords owne words
 they sought to rebell:

Excreting light his counsels his,
 which doth fare exell.

12 But when he humbled them full low,
 they fell downe flat with griefe,
 And none was found so much to helpe,
 wherby to find relief.

13 Then did they cry in their distresse
 unto the Lord for aid:
 Who did remoue their troublous state,
 according as they prayd.

14 For he from darknesse out them brought,
 and from deathys deadfull shad,
 Bursting with force the iron bands,
 which did before them lade.

15 Let men therefore before the Lord
 confesse his kindness then:
 And shew the wonders that he doth
 before the sonnes of men.

16 For he threw downe the gates of brassie,
 and shake them with strong hand,
 The iron barres he cut in two,
 nothing could him withstand.

17 The foolish folke great plagues do seeke,
 and cannot from them mend,
 But heape on more to those they haue,
 because they do offend.

18 Their soules so much did loath all meat,
 that none they could abyde:
 Whereby death had them almost caught,
 as they full truly ride.

19 Then did they cry in their distresse,
 unto the Lord for aid:
 Who did remoue their troublous state,
 according as they prayd.

20 For then he sente to them his Word,
 whiche health did soone restore,
 And brought them from those dangours depe
 wherale they were before.

The third part.

21 Let men therefore before the Lord,
 confesse his kindness then:
 And shew the wonders that he doth
 before the sonnes of men.

22 And let them offer sacrifice
 with thankes and also feare,
 And speake of all his wondrous workes
 with glad and toyfull cheare.

23 Such as in shypes and by little barkes
 into the See descend,
 Their merchandis through fearefull flouds
 to compasse and to end:

24 These men are forced to behold
 the Lords warkes wher they be:
 And in the dangerous depe the same
 most maruelous they see.

25 For at his word the storme wind
 arisek in a rage,
 And stirreth up the surges so,
 as nought can them awage.

26 Then are they lifte up so high,
 the clouds they seeme to gaine,

And

And plunging downe the depth unill
their soules consume with paine.

27 And like a drunkeard to and fro,
now here now there they reel:

As men with sense no feele,

28 Then di they copyng their distresse,
vnto the Lord for aid:

Who did remoue their troublous state
according as they pay.

29 For with his Word the Lord doth make
the sturke stoupe to crafe,
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much doe crafe,
And are by him in haueynbrachte,
whiche they so faine hadde.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindestesse them,
And shew his wonders that he doth
before the Sonnes of men.

32 Let them in plesance of the folke,
wel passe extoll his Name,
And where the Elders doe conuent,
let them there doe the same.

33 For running flouderes dry deserte
he doth of change and turne,
And dreyf up as it were dust,
the springing well and bounre.

34 A fentfull land with pleasures deckt
full barren he doth make:
Wher on these sinnes that dwelle therin
he doth first vengeance take.

35 Againe the wildernes full rude
he maketh fruit to bear,
With pleasant spryngs of waters cleare
though none before were ther.

36 Wherin such hungry soules are set,
as he doth freely chalfe:
That they a City may them build,
to dwell in for their vse.

37 That they may low the pitasant land,
and vineyardes also plant,
To feed them fruit of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth helle themlo
Which doth also their hant deatys make
by numbers great to grow.

39 But when the fablefull are low by ought
by the oppresors slout.

And minis doe through many plagues,
that compass them about.

40 Then doth he bring them to shame
which did them soye oppresse,
And like will callled them to屈
within the wildernes.

41 But yet the poor he raised vp,
out of their troubles deute,
And oftetime both their traiane augment,
much like a flocke of sheep.

42 The righteous shall behold this sight,
and also much rejoyce,
Wherat the wicked and perniciose
with grette shall stop their voices.

43 But who is wise, that now full well
he may these things record,
For certainly such shall perceiue
the kindnesse of the Lord.

Pacatum cor. Psal. Cviij. N.

David with heart and voyce praieth the Lord and
affureth himselfe of the promise of God, concerning
his Kingdome over Israel, and his power against
other nations who though he seeme to foriske us
for a time, yet haue alone in the end will cast downe
our enemies.

Sing this as the 95 psalme.

O God my heart prepared is,
and eke my tongue is so,
I will advance my voyce in song,
and giuing praise also.

2 Awake my Viall and my Harpe,
sweet melody to make,
And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
Ill praise halfe thou be,
And I among the heathen folke
will sing O Lord to thee.

4 Because thy mercy Lord is great,
above the heauens he,
And eke thy truth doth trach the clouds,
above the lotte skie.

5 Above the starry heauens he
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearely beloued may
de set at libertie,
Help me O God with thy right hand,
and hearken unto me.

7 God in his holinesse hath spoke,
wherefore my loves abound,
Sichem I will divide and mete
the vale of Succoths ground.

8 And Gilad shall be mine owne,
Manasses mine shall be,
My head strong Ephraim, and law
hall Judah giue for me.

9 Woob my washpot and my shot,
on Edom will I thow:
Upon the land of Palestina,
in triumph will I goe.

10 Who shall into the tice Strong,
be guidc to conduct me?
O how by whom to Edoms land,
conveyed shall I be?

11 Is it not thou O Lord, which late
hadst vs forsaken quite?
And thou O Lord, which with our host
didst not ge foote to fight.

12 Give us O Lord thy saving aid,
when troubles doe assaile,
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we shall doe valiant acts,
and worthy of traywone:
We shall subdue our enemies,
yea, we shall tread them downe.

Dens laudem. Psal. Cix. N.

David

Davide being fally accusid by Sauls flatterers, pray-
eth God to help him to destroy his enemies, who re-
present Iudas the Traitor unto Jesus Christ, and all
like enemies of the children of God.

Sing this as the 77. psalme.

- I O spechless silence doe not hold
O God, thy tongue alwayes,
O God, even thou, I say, that art
the God of all my praise.
2 The wicked tongue and guylfull mouth,
on me disclosed be i
And they with false and lying tonges
have spoken vnto me.
3 They did beset me round about,
with words of hatefull spight,
Without all cause of my detest,
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray,
My good with ill, my friendlinesse
with hate they did repay.
5 Set thou the wicked ouer hys
to haue the vpper hand.
At his right hand eke suffer thou
his haecfull foes to stand.
6 When he is judged let him then
condemned be therin.
7 And let the paper that he makes
be turned into sin.
8 Fals be his dayes, his charge also
let thou another take:
9 His children let he faterlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and leake their bread:
Wandering out of the wasted place,
where erke they haue beene fed.
11 Let covetous extortions
catch all his goods and stoe,
And let the strangers spoile the fruits
of all his tolle before.
12 Let them be none to pite him,
let there be none at all,
That on his chilfren faterlesse,
will let their mercie fall.

The second part.

- 13 And so let his posterite
for ever be destroyed.
Their names out bloted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall,
And let not thon his mothers sin
be done away at all.
15 But in the presence of the Lord,
let them remaine so aby.
That from the earth their memorie
he may cut cleane away.
16 Sith mercie he forgor to shew,
but did pursue with spight
The troublous man, and sought to slay
the wofull-hearted wight.
17 As he did cursing loue, it shall
beleeue unto him so,
And as he did not dieing loue,
it shall be fare him so.
18 As he with cursing clad hymselfe,

so it like water shall
Into his bowels, and like oyle
into his bones besall.

19 A garment let it be to him
to couer him so; ay,
And as a girdle where with he
shall girded be alway.

20 Lo, let the same be from the Lord,
the queene of my foe,
Pea, and of those that enll speake
against my soule also.

21 But then, O Lord, hac art my God,
deale thou, I say, with me,
After thy Name deliuer me,
so good thy mercies be.

22 Because in depth of great distresse,
I needs am and poure,
And eke within my pained breast
my heart is wounded sore.

The third part.

23 Enem so doe I depart away,
as doth declining shade:
And as the Grashopper, so I
am shakent off and fad.

24 Clith fassing long fromneed full foot,
enfeebled are my knees,
And all her fatnesse hath my flesh
enfoured beene to leele.

25 And I also a vile reproach
to them was made to be,
And they that did upon me looke,
did shake their heads at me.

26 But thou O Lord, that art my God,
mineard and succour de,
According to thy mercie Lord,
faue and deliuer me.

27 And they shall know therby that this
Lord is thy mighty hand,
And that thou, thou hast done it, Lord,
so shall they understand.

28 Although they curse with spight, yet thou
shalte bleste with louing voice,
They shall arise and come to shame,
thy seruant shall rejoyce.

29 Let them be clothed all with shame
that enemies are to me,
And with confusione as a cloake,
eke couered let them be.

30 But greatly I will with my mouth
glue thankes unto the Lord,
And I among the multitude,
his praises will record.

31 For he with help at his right hand
will stand the poore man by,
To faue him from the man that would
condenme his soule to dve.

Dixit Dominus. psal. Cx. N.

David prophesieth of the power and everlasting
Kingdoms of Christ, and of the Priesthood, which
should put an end to the Priesthood of Levi.

Sing this as the 68. psalme.

The Lord did say vnto my Lord,
set thou on my right hand,
Till I haue made the foes a strole
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the sceptre of thy might;

- Amid the mortall foes he thou
the ruler in their flight.
 3 And in the day or night which thy reignes
and power they shall see,
That hereby free will offerings shall
the people offer thee:
 4 Pea, with an holy worshipping;
then shall they offer all,
Thy blis's dew is the dew that doth
from wome of morning fall.
 5 The Lord hath sworne, and must will
repent what he doth say,
By the order of Melchisedech,
thou art a Diuin for ay.
 6 The Lord thy God on by right hand;
that standes for thy stay,
Shall wound his foes the scarty Kings
upon his washfull day.
 7 The heathen he shall judge and fill
the place with bodies dead,
And over divers countries shall
In sundrie smite the head.
 8 And he shall drinke out of the brooke,
that runnes in the way,
Therefore he shall live up on his
his royal head that day.

Confitebor tibi psal. Cxi. N.

He giueth thanks to the Lord for his manifold
workes toward his Church, and declareth wherein
true wisedome and right knowledge consisteth.

W
 In heart I doe accord to gaue
 and land the Lord in patience of the just,
 for great his workes are sound, to search
 them such are bound, as doe him loue and
 trust. His workes are glorioues, also his
 righteousesse, it doth endure for ever. His
 wondrous workes he would, we suffer
 member should. His mercie failth neuer.
 5 Such as to him loue bear,
 A portion full faire,
 He hath vp for them laid,
 For this they shall well finde,
 He will them haue in minde.
 And keepe them alwaies laid.

- 6 For he did not disbane,
His workes to shew them plaine,
by lightnings and by thunder,
Wher he the heathen land
Did give into thie hand,
where they beheld his wonders.
 7 Of all his workes ensueth,
Both iudgement, righe and truth,
whereto his statutes tend.
 8 They are decreed law,
Fayre to endure,
which quicke doth end.
 9 Redemption he gaueth,
His people for to save,
and had alio rignited,
His promise not to fail,
But alwaies to preuaile,
his holy name he feareth.
 10 Who so with heart full faires,
True wisedome would attaine,
the Lord feare and obey,
Such as his Lawes doe keepe,
Shall knowledge haue full deep,
his praise shall last for ay.

Bearus vir. psal. Cxij. W.K.

Hee praisteth the felicitie of them that feare God
and condemneth the cursed estate of the contemners
of God.

Sing this as the Lords Prayer.

- 1 Yeman is blest that God doth feare,
And char his Law doth loue indeed:
 2 His seede on earth God will vpiate,
And blisse such as from him proceed:
 3 His house with good he will fyll,
His righteounesse endure shall still.
 4 Unto the rigeous doth arise,
In trouble loy, in darkenesse light,
Compassion is in his eyen,
And mercy alwayes in his flight.
 5 Pea pitie moued such to lend,
He doth by iudgement things expand.
 6 And fursy such shall never faille,
For in remembraunce had is he,
 7 No ridings ill can make him qualle,
Who in the Lord sure hope doth see,
 8 His heart is starr, his feare is past,
For he shall see his foes downe cast.
 9 He did well for the poore poulde,
His righteounesse shall still remaine,
And his estate with praise abide,
Though that the wicked man disaine,
 10 Pea graue his teeth therat shall he,
and so consume his state to see.

Laudate pueri. Psal. Cxij. W.K.

An exhortation to praise the Lord for providence,
in that, contrary to the course of nature hee
worketh in his Church.

Y
 Children which doe serue the
 Lord, pralit ye his name with one acc.

Psalme Cxiiiij. Cxv.

70

10. Re ye blessed be alwayes his name.
who from the rising of the Sun, till it
returne where it began: It is to be pray-
ed both great fame. The Lord all pre-
ple with surmount. As for his glory
we may count, I done the heavens
high to be: With God the Lord who
may compare: whose dwellings in the
heavens are, of such great power and
fame is he.
5 He doth abase himselfe, we know,
Things to behold both here below,
and also in heaven above.
7 The needy out of dust to draw,
And the poore which help none saw,
his onely mercy did him more.
8 And so him set in high degree,
with Princes of great dignitie,
that rules his people with great fame.
9 The barren he doth make to bear,
and with great joy her fruit to trage;
therefore praise ye his holy Name.

In exitu Israel. Cxvij. W. W.

1 Israels delivery out of Egypt putteth us in remembrance of Gods great mercies towards his children, and of our vndeankfulness for the same.

Sing this as the 78. Psalm.

When Israel by Gods assistance
from Pharaohs land was free,
And Jacobs house the strangers left,
and in the same tracte went:
2 In Iuda God his glory formed,
his holynesse most bright,
So did the Israelites declare
his kingdome, power, and might.
3 The Sea it saw, and suddenly
as all aquaz'd did flye:
The roaring streames of Jordans flood
reculed backwardly.
4 As Rams afraid the mountaines skip,
their strenght did them forsake.

And as the silly trembling Lambs
their tops did beat and shake.
5 What aileth thee Oe as all amoyd
so suddenly to flye?
6 The rouling waves of Jordans flood,
why ran ye backwarde?
6 Why shooke ye hills as Rams afraid,
why did your strength so shake?
7 Why did your tops as trembling Lambs,
for fear quiver and quake?
7 Death confesse thy shameigne Lyt,
and hidde his mighty hand.
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which from hard rocks
both crat maire floods appearre:
And from the stony flint hard rocke
gush out the fountaines cleare.

Non nobis Domine Psal. Cxv. N.

The faithfull oppressed by idolatrous Tyrants,
promise that they will not be unmindfull of so great
a benefit, if it would please God to hear these
prayers, & deliver them by his omnipotent power.

Sing this as the 67. Psalm.

Not unto us Lord, not to us,
but to thy Name give praise,
Both for the mercy and the truth,
that art in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.
4 These idols silver are and gold,
work of mens hands they be:
5 They have a mouth and do not speake,
and eyes there doe not see.
6 And they have ears layed to their head,
and do not heare at all,
And noses eke they dauncen haue,
and doe not smell withall.
7 And hands they have and handle not,
and feete and doe not goe:
8 A throat they have, yet through the same
they make no sound to blow,
Those that make them are like to them,
and those whose trust they be:
9 O Israels trust in the Lord,
their helpe and shield is he.
10 O Cartons house trust in the Lord,
their helpe and shield is he.
11 Trust verelye Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath muntaine beene of us,
and will bleste us alise:
O Israels trust in Cartons house,
his blessing he will shew.
13 Them that he feares of the Lord,
the Lord will bleste them all.
Then he will bleste them every one,
the great and eke the small.
14 To you (I say) the living Lord,
will multiply his grace:
To you and to the childdren that
shall followe of your race.
15 We are the blessed of the Lord I say,

which

Psalmes Cxvij. Cxviii. Cxvij.

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Clode both the heauens and the earth
hath made amyslet in stay.

16 The heauens, yea, the heauens hie,
belong unto the Lord:
The earth unto the soules of men
he gane of free accord.

17 They that be dead, doe not wylle prayse
set forth the Lords renowne,
Nor any that into the place
of silence do go downe.

18 But we wil praise the Lord our God,
from henceforth and for ayre:
Sound ye the peoples of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

David being in great danger of Saul, in the desart,
of Maon perceiving the great & infinite loue of
God towards him, magnisfie such great mercies, &
protesteth that he will be thankful for the same.

Sing this as the 111. Psalm

1 Loue the Lord because my voice,
and prayer heard hath he.

2 When in my dayes I call'd on him
he bowed his ear to me.

3 Then when the snates of cruell death
about beset me round,

4 Then paines of hell me caught, and when
I wot and knowd found:

5 Upon the name of God the Lord,
then did I call and say,

Deliver thou my soule O Lord,
I doe thee humbly pray.

6 The Lord is very mercifull,
and just he is also,

And in our God compassion

doth plentifull flow.

6 The Lord in safety doth preserue
all those that simple be,

I was so wofull iniury,

and hereclled me.

7 And now my soule sit by thou art safe,
returne unto thy rest.

For largely, lo, the Lord to thee,

his bountie hath expiell.

8 Because thou hast deliuered
my soule from deadly thall:

My moistened eyes from mournful ecates,
my flidng feet from fall.

9 Before the Lord, I in the land
of life will walke therfore.

10 I did believe therfore I speake,
for I was straughten sore.

The second part.

11 I said in my distresse and fears,
that all men stans be.

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of sauing health,
I thankfull will take.

And on the Lords name will I call
when I my prayers make.

14 I to the Lord will pay the vowes,
that I haue him besyghte,

Even, even at th's present time
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth haue esteemes

The death of all his holy ones,
what euer men doe deeme.

16 To thy servant Lord, thy seruant I sea
I doe my selfe confesse.

Sonne of thy handmaide thou hast byoke
the bonds of my distresse.

17 And I will offer unto thee
a sacrifice of praise:

And I will call upon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him besyghte:
Pea, even at this present time,
in all the peoples sight.

19 Peal in the Courts of Gods owne house,
and in the innes of thee,

O thou Jerusalem, I say,
wherfore the Lord praiseth.

Laudate Dominum. Psal. Cxvij. N.

Hee exhorteth the Gentiles to praise God, because
he hath accomplished as well to them as to the Iewe
the promise of life everlasting by Iesus Christ.

Sing this as the 98. Psalm.

1 All ye nations of the world,

Praise ye the Lord alwayes:

And all ye people every where
Set forth his noble prais.

2 For great his kindenes to vs,
his truthe endures for ayre:

3 Therefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxvij. N.

David reelected of Saul, and of the people at the
time appointed obtaines the Kingdom for the which
he biddeth all them that feare the Lord, to be thank
full, vnder whose person Christ is likely set forth,
who shoud be of his people reelected.

Sing this as the 84. Psalm.

1 Give ye thankes unto the Lord,
for gracious is he:

Because his mercy doth endure
for ever towards thee.

2 Let Israel confess and say,
his mercie endures for ayre:

3 Now let the house of Aaron say,
his mercy dures for ayre.

4 Let all that feare the Lord our God,
even now confess and say,

The mercie of the Lord our God,
endures for ayre.

5 In trouble and in hauntinge,
unto the Lord I crilde,

Whiche louingly heard me large,
my sute was not despide.

6 The Lord himselfe is on my side,
I will not stand in doubt,

No, feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them,
that helpe to succour me:

Therefore I shall feare my desire
upon mine enimies.

8 Better it is to trust in God,
than in mans mortall seed:

9 Or to put confidence in Kings
or Princes in our need.

Psalm Cxix. & Cant. 14

10 All nations have inclosed me,
and compassed me round:
But in the name of God will I
minre enemies confound.

11 They kept me in on every side,
they kept me in I say,
But through the Lord's most mightie name
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lord's name:
I quench their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe
that they were vanquisht all.

14 The Lord is my defence and strength,
my joy, my mirth and song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voynce of joy and mirth
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mightie things to passe,
His hand hath the preeminent,
his force is as it was.

17 I will not disbut ever lire,
to biterand declare
The Lord's his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me,
But hath not giuen me ouer yet
to death as you may see.

19 Set open unto me the gates
of truth and righteousness,
That I may enter into them,
the Lord's palest to confess.

20 This is the gateemen of the Lord,
which shall not be so shut,
But good and righteous men alway,
shall enter into it.

The third part.

21 I will glorie thanks to thee O Lord,
because thou hast heard me,
And art become most louingly
a Saviour unto me.

22 The stone whiche this stune among
the builders was refuled,
Is now become the corner-stone,
and chiefly to be used.

23 This was the mighty worke of God,
this was the Lord's owne fact,
And it is maruelous to behold,
with eyes that noble act.

24 This is the joyfull day indeed,
whiche God himselfe hath wrought,
Let us be glad and joy therin,
in heart, in mind, and hought.

25 Now helpe us Lord and prosper vs,
we wish with one accord:

26 Blessed be he that comes to vs,
in the name of the Lord.

27 God is the Lord that helpe us by light
blinde ye therefore wither cold
Pour sacrifice to the Altar,
and give thankes to the Lord.

28 Thou art my God, I will confess
and render thankes to thee:
Thou art my God, and I will halfe
thy mercy towards me.

29 O give ye thankes unto the Lord,
for gracious is he:
Because his mercy doth endure
for euer toward me.

Beati immaculati. Psal. Cxix. W.W.

The Prophet wonderfully commendeth Gods law,
wherin he cannot satisfie himselfe, nor expresse suffi-
ciently his affection thereto adding notable com-
plaintes and consolations, moer for the faulthul
have both in mind and voice: & in the Hebrew, every
eight verses begin with one letter of the Alphabet.

B

Blessed are they that perfect are, and
pure in mind and heart, whose liues and
conversations from Gods Lawes never
start. 2 Blessed are they that give them-
selues his statutes to obserue, seeking
the Lord withall their heart, and never
from him swarie.

- 3 Dost not bless such men, god not a stray,
nor doe no wicked thing,
Whiles sted fastly walk in his pathes
without any wandring.
4 It is thy will and commandment,
that with attentiuue heed
Thy noble and diuine piece, to es-
welcarne and keep indeued.
- 5 O doubt to God it might thee please
my wayes so to addicte,
That I might both in heart and voynce,
thy Lawes keape and confesse.
- 6 So shoulde no shame my life attaint,
whilst I thus set mine eyes,
And bend my mind alwaies to muse
on thy sacred decess.
- 7 Then will I prayse with up-right heart,
and magnifie thy name,
when I shall learn thy iudgements full,

- and likewise plaine the same,
8 And wholy will I give my selfe
 to keepe thy Lawes most right:
 For sake me not for ever, Lord,
 but shew thy grace and myght.
BETH The second part.
9 But what meanes may a young man best:
 his life learned to amend?
 If that he marke and keepe thy word,
 and therein his time spend.
10 Untaintedly I haue ther sought,
 and thus seeking abider:
D Never suffer me, O Lord,
 from thy precepts to slide.
11 Within my heart and secret thoughts,
 thy word I haue hid still:
 That I might not at any time
 often thy godly will.
12 O magnifie thy Name, O Lord,
 and praise the euermore:
 Thy statutes of most worthy name,
 O Lord teach me therefore.
13 My lips haue never cast to preach
 and publish day and night,
 The iudgements all which did proceed
 from thy mouth full of might.
14 Thy testimonies and thy wayes
 please me no lesse indeed,
 Than all the treasuries of the earth,
 which worldlings make their need.
15 Of thy precepts I will still muse,
 and thereto frame my talkes:
 As at a marke so will I ayme,
 thy wares how I may walke.
16 My onely joy shall be to sige,
 and on thy Lawes to set,
 That nothing can me so faire blinde,
 that I thy words forget.
GIMEL The third part.
17 Grant to thy servant now such grace,
 as may my life pas long:
 Thy holy word then will I keepe,
 both in my heart and tongue.
18 Mine eyes which are dim and shut up,
 so openand make bright,
 That of thy Law and maruellous workes,
 I may haue the cleere sight.
19 I am a stranger in this earth,
 wandring now here now there:
 Thy word therefore to me disclose,
 my foo-steys for to cleere.
20 My soule is raunst with desire,
 and nature is at rest:
 But seekes to know thy iudgements ble
 and what may please thee best.
21 The proud men and malicious,
 thou doest destroy each one:
 And curst are such as doe not
 thy best attend vpon.
22 Lord turne from me rebuke and shame,
 which wicked men conspire:
 For I haue kept thy covenants,
 with zeale as hot as fire.
23 The Princes great in counsell satte,
 and diu against me speake:
 But then thy servant thought how he

- thy statutes might not breake.
24 For why? thy covenants are my joy,
 and my hearts great solace:
 Thy seruice in stead of counsellours
 my matters for to passe.
DALATH The fourth part.
24 I am alas as brought to graue,
 and almost turn'd to dust:
 Resto're therefore my life againe,
 as thy promise is just.
26 My wayes when I acknowledge,
 with mercie thou didst haire:
 Hearre me ere soone, and me instruct,
 thy Lawes to loue and keare.
27 Teach me once throughtly how to know
 thy precepts and thy loye,
 Thy workes then wil I meditate,
 and lay them up in store.
28 My soule I feare to loue opprest,
 that it melteth with grieve:
 According to thy word therefore,
 haile, Lord, to sendrellit.
29 From lying and deceiptfull lips
 let thy gracie me defend,
 And that I may learneth to loue,
 thy holy Lawe me lind.
30 The way of truch both straight and sure,
 I haue chosen and found:
 I let thy iudgements me before,
 which kept me safe and sound.
31 Since then, O Lord, I foist my selfe,
 thy covenants to endbrace:
 Let me therefore haue no rebuke,
 nor specke in any case.
32 Then will I run with toyfull cheer,
 where thy Lord doth me call,
 When thou hast lit my feet at large,
 and bid me out of thall.
HE The fift part.
33 I instruct me, Lord, in the right trade
 of thy statutes distine.
 And it to keepe true to the emb,
 my heart will I incline.
34 Grant me the knowledge of thy law,
 and I shall to obey,
 With heart and minde, and all my myght,
 I will it keepe I say.
35 In the right path of thy precepts,
 guide me, Lord, I require,
 None other pleasure doe I wish,
 no greater hing desire.
36 Incline my heart thy Lawes to keepe,
 and covenants to embrace,
 And from all filynge auarice,
 Lord fill me with thy grace.
37 From vaine desires and worldly lusts,
 turne backe mine eyes and sight,
 Give me the spirit of life and power,
 to walke thy wayes aright.
38 Confirm me thy gracious promist, Lord,
 which thou hast made to me
 To which am thy servant, and doe loue,
 and feare nothing but thee.
39 Reproach and shame which I so stote,
 from me, O Lord, expell.
 For thou dest judge with equity.

Psalm Cxix.

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and therein doth excell.
40 Behold my hearts desire is bent
thy lawes to keepe for me :
Lord strengthen me so with thy grace,
that it performe I may.

V AV

The sixt part.

41 Thy mercies great and manifold,
let me obtaine, O Lord :
Thy saving health let me enjoy,
according to thy Word.
42 So shall I stop the slanderous mouthes
of lewd men and unius,
For in thy faithfull promises,
stande my comfort and trust.

43 The word of truth within my mouth,
let ever itt be prie :
For in thy iudgements wondrefull
my hope doth stand and rest.
44 And whilste that breath within my brest
doth naturall life preserue,
Pleaſe in this world to be dissolu'd,
thy Lawes will I obserue.

45 So walke will I, as far at large,
and make free from all dread,
Because I sought how far to keepe
thy precepts and thy read.
46 Thy noble acts I will describe,
as thinges of most great fame,
Even before Kings I will them blaz
and shinkenow whilſt for shame.

47 I will rejoyce then to obey
thy noble blets and will,
Which euermore I haue lou'd best,
and so will Ione them still.
48 My hands will I lift to thy Lawes,
which I haue dearely sought,
And practicer by commandement
in word, in ded, in thought.

ZAIN The seventh part.

49 Thy promises which thou mad'st to me
thy servant, Lord remember,
For therein haue I put my trust
and confidence for ever.
50 It is my comfort and my joy,
whenevorles me assaile,
For were my life not by thy word
my life would soone me falle.

51 The proud and such as God contemne,
All made of me loone,
Yet would I not thy Lawe for sake,
as he that were forlorn :
52 But call to minde, Lord thy great works
hewed to our Fathers old,
Wherby I feare not joyes surmount
my grice an hundred fold.

53 But yet alas for feare I quake,
feeling how wicked men
Thy Lawe forlooke and do procure
thy iudgements who knowes when,
54 And as for me, I feare'd my songs
thy statutes to ex.ile :
When I amongst the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleepe :
For thy Lawe I always kept.

and euer will it keep.

56 This grace I did obtaine, because
thy euangelis sweet and deare,
I did embrace and alio, keepe
with reverence and with feare.

HETH The eight part.

57 O God which art my part and lot,
my comfort and my stay,
I haue decreed and promised
thy Lawe to keepe for eare.

58 Mine earnest heart doth humbly sue
in presence of thy face,
As thou therfore hast promised,
Lord, grant me of thy grace.

59 My life I haue examined,
and tried my secret heart,

Which to thy statutes caused me

my feet straignt to conuer.

60 I did not stay, nor linger long,
as thay that slochfull are:
But hast thou the Lawes to keepe
I did my selfe prepar.

61 The cruell handes of wicked men
have made of me a pray,
Yet would I not thy Lawe forget,
nor from thee go astray.

62 By righteous iudgement unto me,
so great is and lafe,
That curuet midnight I will rise,
thy name to magnifie.

63 Companion am I to all them
that feare thei their heart,
And neither will for soule nor dead
from thy Commandements start.

64 Thy mercies, Lord, most plenteous
dorall : he wold confus :
Teach me how I may obey
thy statutes and thy will.

TETH The ninth part.

65 According to thy promise, Lord,
So hast thou with me dealt,
For of thy grace in sundry sortes
haue I thy servant fel.

66 Teach me awlays to judge rigtly
and give me knowl dge certe,
For certaintly beleue I doe
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
Ier'd and went astray,
But now I keepe thy holy word,
and make it all my stay.

68 Thonart both good and gracie,
and giv'st a wok liberal y
Thy commanders how to keepe
therfore, O Lord, teach me.

69 The proud and wocked men haue so g'd
ag'inst me many a ly,
Yet thy Commandements still obserue
with all my heart will I.

70 Their hearts are swoln with worldly
as greaf so are they fat :
But in thy Law I doe delight,
and nothing seeke but that.

71 O happy time, may I well say,
when thou didst my correct.

For as a yulde to leare thy Lawes,
thy rod did me direc't.
72 So that to me thy Lord and Law
is dearer many fold,
Than thousand's great of siluer or gold,
or ought that can be told.

IOD. The x. part.

73 Seeing thy hands haue made me, Lord,
to be thy creature,
Grant knowledge likewise how to learme,
to put thy Law in me.
74 So that they that feare thee shall reioyce
when euer they see me,
Because I haue learn'd by thy word
to put my trust in thee.
75 When with thy rod the world is plagy'd,
I know the caule is iust;
So when thou doest correct me, Lord,
the cause iust needs bee must.
76 Now of thy goodness I thee pray,
some comfort to me send,
As thouto me thy servante hast,
so from all ill me shend.
77 Thy tender mercies powre on me,
and I shall surely live,
Joy and consolation both
thy Lawes to me doe give.
78 Contou're the pson, whose false pretence
is me to destroy.
But as so methy helpe to know
I will my selfe employ.
79 Who so with reverence doe thee feare
to me let them retire,
And such as doe thy covenants know,
and them alone desire.
80 My heart without all wauering
let on thy Lawes be bent,
That no confusion come to me
whereby I shoud be shent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not
thy lauing healeth to craue,
And for thy Clouds sake still I trust,
my hearts desire to haue.
82 Mine eyes doe falle with looking too
thy Clouds, and thus I say,
D when wilt thou me comfort Lord?
why dost thou thus delay?
83 As a skin bottle in the snake
so am I parcht and dyde
Yet will I not out of my heart
let thy commandementes slide.
84 Alas how long shall I yet liue
before I see the houre,
That on my foes which me torment,
thy vngreance thou wile poure.
85 Presumptuous men haue digged pits
thinking to take me liue,
Thus contrary against thy Law
my hurt they doe procure.
86 But thy commandementes are all true,
and cauileesse they me grieue,
To thee therefore I doe complaine
that thou might liue reuele.

87 Almost they had me cleane destroy'd
and bienght me quite to ground:
Yet by thy statutes I abode,
and therin succour found.
88 Restore me Lord againe to life,
for thy mercies excell,
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The xii. part.

89 In heaven, Lord, where thou doest dwell
thy Clouds is stablissht sure,
And shall so all eternity
fall grauen there endure.
90 From age to age thy truth abides,
as doth the earth witness,
Whose ground-worke thou hast laid solide,
as no tongue can expelle.
91 Tuen to this day we may well see
how all things peruerre,
According to thy ordinance,
for all thyngs thee revere.
92 Had it not beene that in thy Law,
my soule had comfort songhe,
Long time ere now in my distresse,
I had beene brought to nought.
93 Therefore will I thy precepts aye,
in memory keepe fast,
By them thou hast my life restoy'd
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Save therfore, for to thy Lawes
my cares and heart incline.
95 The wicked men doe leake my haue,
and thereto lye in wait.
But I the while considered
the noble acts and great.
96 I see nothing in this wide world
at length whiche hath not end,
But thy commandementes and thy Cloud
beyond all end extend.

M B M. The xiii. part.

97 What great desire and feruent loue
doe I haue to thy Lawe
All the day long my whole diuise
is onely on thy Lawe.
98 Thy Cloud hath taught me; fare to passe,
my foes in policie,
For still I keepe it as a thing
of most excellency.
99 My teachers that did me instruct,
in knowledge I excell,
Because I doe thy covenants keepe
and them to others tell.
100 It was soone I doe passe also
the ancient men indeed,
And all because to keep thy Lawes
I held it aye best reed.
101 My feet I haue refrained eke
from every evill way,
Because that I continually
thy Clouds might keepe, I say.
102 I haue ne'er war'd from thy judgement,
nor yet shrunke any dell,
For why? thou hast me caught thereby)

to live godly and well.

103 O Lord how sweet unto my taste
 finde I thy Word alway,
 Doubtless no man in my mouth
 feels ought so sweet I may.

104 By Lawes haue mee such wisdome
 that verely I hate Learn'd,
 Thy wicked and vngodly waies
 in every kinde and rate.

N V N.

The xiiiij. part.

Even as a lanthorn to my feet,
 so doch thy Word shone bright,
 And to my patches where euer I goe
 they are a flaming light.

106 I haue both sworne and will perforne
 most certainly doubtlesse,
 That I will keepe thy iudgements just,
 and them in life expresse.

107 affliction hath me sore opprest,
 and brought me to death dooers:
 O Lord, as thou hast promised
 to me to life restore.

108 The offering which with heart and voice,
 most frackly I thee giae,
 Accept and teach me how I may
 after thy iudgements live.

109 My soulets aye so in my hand.
 that dangers me assaile,
 Yet do I not thy Law forger,
 nor it to keepe will faille.
 110 Although the wicked laid their nets
 to catch me at a bay,
 Yet did I not from thy preceptes
 once swarve or goe astray.

111 Thy Law I haue so claim'd alway,
 as mine owne heritage,
 And why? for thereon I delighte
 and set my whole courage.

112 For euermore I haue beene bent
 thy statutes to fulfill,
 Turn to like wise unto the end.
 I will continue still.

S A M E C H. The xv. part.

113 The crafty thoughts and double heates,
 I doe alwaies detest,
 But as for thy Law and preceptes,
 I lou'd them euer best.

114 Thou art my hid and secret place,
 my shield and strong defence,
 Therefore I haue thy promises,
 look for with patience.

115 So to therefore ye wicked men,
 depart from me anone.
 For the commandementes will I keepe
 of God my Lord alone.

116 As thou hast promised so performe,
 that deare me not assaile,
 Now let my hope aboule me so,
 that though distrust I quaille.

117 Uphold me, and I shall be safe
 for ought they doe or say,
 And in thy statutes pleasure take
 will I doch night and day.

118 Thou hast roid such under thy free,
 as doe thy statutes break.

For nought anables their policy,
 their counsells but weake.

119 Like dosses thou cast st the wicked out
 where ere they goe or dwelle,
 Therefore can I as thy statutes
 loue nothing halfe so well.

120 My flesh alas, is taken with feare
 as though it were benumb'd,
 For when I see thy iudgements, straight
 I am as one astow'd.

A T N. The xxvi. part.

121 Doe the thing that lawfull is,
 and give to all men right,
 Resigne me not to them that would
 oppresse me with their might.

122 Before thy servant let my be
 in that thing that is good,
 That proud men gire me not the foyle,
 which rage as they were wood.

123 Mine eyes with waitinge are now blinde
 thy heft so much I craue,
 And the thy righteous promise Lord
 where by thou me saue.

124 Inreat thy servant louingly,
 and fauour to him shew,
 Thy statutes of most excellencie
 teach me, O Lord, to know.

125 Thy humble servant, Lord, I am,
 grant me to vnderstand,
 How by thy statutes I may know
 best what to take in hand,
 126 It is now time, Lord, to begin
 for truth is quite decayed,
 Thy Lawes likewise they haue transgreſſed,
 and none against them laid.

127 This is the cause wherefore I lone
 thy Law better than gold,
 O Jewels fine which are esteem'd
 most costly to be sold.

128 I thought thy preceptes all most iust,
 and so them laid in store,
 All crafty and malitious waies,
 I doe abhorre therfore.

P E. The xvii. part.

129 Thy commandments are most wonderfull
 and full of chynges profound,
 My soule therefore doth keep them sure
 when they are triide and found.

130 When men first enter into thy word
 they find a lighemos clear,
 And very Idots understand
 when ther it reade or heare.

131 For so I haue both gap'd and breath'd
 to know thy Commandement,
 That I may judge my selfe hereby,
 I longe what thing it meant.

132 With mercy and compassion Lord,
 beholde me from above:
 As thou art wont to beholde such
 as thy name feare and loue.

133 Direct my foot steps in thy Word,
 that I thy will may know,
 And never let iniquity
 thy servant ouerhlow.

134 From dangerous tonges and deadly
 p[er]secuz (bath)

picture and keepe me faire,
Thy precepts then will I obserue,
and put them eke in ure.

135 Thy countenance which doth surmount
the Sunne in his bright hewe,
Let shone on me, and by thy Law
teach me what to cleve.

136 Out of mine eyes great clouds gush out,
of dearey teares and fell:
When I behold how wicked men
thy Lawes keepe neuer a dell.

ZADE. The xvij. part.

137 In every point, Lord, thou art just,
the wicked though they grudge;
And when thou dost sentence pronounce,
then art a righteous Judge.

138 To render right, and the from guile,
are two chiefe points most high,

And such as thou hast in thy Law
commanded us straitly.

139 Watch & keele and wache I am coniurid,
and even pine d away

To seemy foes thy Lawes forget,

for ought that I doe may.

140 So pure and perfect is thy Clood
as any heart can deeme;

And I thy servant nothing more

doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree,

Pet doe I not thy deuels fugget,

nor spynke away from thee.

142 By righteousnesse, Lord, is most just,
for euer to endure;

Also thy Law is truchit selfe,

most constante and most sure.

143 Trouble and griefe hath falleid on me,
and bough me wondrous low:

Pet doe I full of thy precepts

delight to heare and know.

144 The righteousness of thy iudgements
doth last for euermore;

Then teach them me, for euen in them

my life lieth by thy selfe.

KOPH. The viii. part.

145 With fervent heart I cald and cri'd,
now answer me, O Lord,
That thy Commandements to obserue,
I may fully accorde.

146 To thee, my God, I make my suit,
with most humble request,

Saue me therfore, and I will keepe
thy precepts and thy selfe.

147 To thee I cry, euen in the moigne
before the day was light,

Because that I haue in thy Clood,
my confidence whole plighe.

148 Mine eyes prevent the watch by night,
and ere they call, I wake:

That by deviling on thy Clood,

I might some comfort take.

149 Incline thine ears to heare my voyce,
and pitie on me take,

As thou wouldest, so judge me, Lord,

lest life shoulde me forlake.

150 My foes draw near and doe prooue

my death malicieously,
Whiche from thy Law are farre gone backe,
and strayed from it lewdly.

151 Therefore, O Lord, approach thou nere
for need both to require,
And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandements I haue learn'd
not now, but long agoe,
That they remaine for euermore,
thou hast them grounded so.

R E S H. The xx. part.

153 My trouble and affliction
consider and behold,
Delivere me, soz of thy Law
I never to keepe hold.

154 Defend my good and righteous cause,
with speed me succour send,
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from having health or grace,
whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
As thou hast iudged me ere now,
so let me life obtaine.

157 Though many men did trouble mee,
and persecute me soye,
Pet from thy Lawes I never shrunke,
nor went awry therfore.

158 And true it is, for griefe I die
when I taste traitors lese,
Because they keepe not whilc thy Clood,
nor yet seeke to knowe thee.

159 Behold, for I doe loue thy Lawes
with heart most glad and faire;
As thou art good and gracious, Lord,
refuse my life againe.

160 What thy Clood doth Decree must bee,
and so it hath beeene euer;
Thy righteous iudgements are alwaies
most true, and decay never.

S CHIN. The xx. part.

161 Princes haue sought with crueltie,
causelesse to make me crinch,
But all in vaine, soz of thy Clood
the feare did my heart touch.

162 And certaynly, euen of thy Clood
I was more mery and glas,
Than he that of rich spoyles and prey
great store and plenty had.

163 As for all lies and falsities
I hate most and detest;
For why s thy holy Lawes doe I
above all things loue best.

164 Seven times a day I praise the Lord,
singing with heart and voyce,
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue
as doe thy statutes loue,
No danger shall their quiet state
impaire or once remoue.

166 My onely health and comfort, Lord,

I looke'd for at thy hand;
And therefore I have done those things
which thou didst me command.

167 By Lawes have beeene my exercise,
which my soule much desired;
So much my loue to them was bent,
that nought else I requireda.

168 By Statutes and Commandements
I kept, thou knowest, aight,
For all the things that I have done
are presen't in thy sight.

TAV. The xxii part.

169 O Lord, let my complaint and cry,
before thy face appaire,
And as thou haft me promise made
to teach me thre to feare.

170 O humble supplications
towrad thee let finde access,
And grant me, Lord, deliverance,
for so is thy promist.

171 Even shall my lips thy praesence speake
after most ample ioy,
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing & preach thy Word,
and on this wile saythat,
Gods famous acts and noble Lawes,
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speediynit law,
For thy Commandementis to obserue,
chosen O Lord, I have.

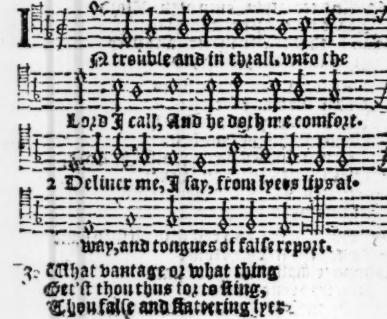
174 Of thee alone, Lord, I crane helpe,
for other I know none;
And in thy Law, and nothing else,
I doe delighte along.

175 Grant me therefore long dayes to liue,
thy glorie to magnifie,
And of thy judgementis mercifull
let me thy favour triu;

176 For I was lost and went astray,
much like a wandring sheepe;
D seek me, for I haue not fail'd
thy commandementis to keepe.

Ad Dominum. Psal Cxx. T. S.

David being banished among the barbarous Arabians through false reports of envious flatterers, lamenteth his long abode among such Infidels, given to all kinde of wickednesse and contention.


 1 trouble and in thiall, unto the
 2 Deliue me, I say, from lyers lips at
 way, and tongues of false report.
 3 What vantage or what thing
Get it thou thus to the King,
Thou false and flattering per-

4 Thy tongue doth hurt I weone,
No leste then arrowes keen
Of hot conlusing fire.

5 Alas too long I slacke
Within these tents so blakke
Whiche Bedars are by name
By whom the flocke Elect,
And all of Iacks set,
Are put to open shewe.

6 With hem that peace did hate,
I came a peace to make,
And let a quiet life;

7 But when my tale was told,
Causelesse I was contred,
By them that would haue sicke.

Letatus sum. Psal Cxxii. W.K.

The Prophet sheweth by his owne example, the
faichfull ought to looke for all their succour to God al-
one, who will gouerne and give good successe to all
their godly enterpryses.



3 Thy foot from slip he will preserue,
and will thee lately keeps,
for he will neuer sleepe.

4 Loe, he that doth Israel conserue,
no sleepe at all can him catch,

but his eyes euer watch.

5 The Lord is thy wartane alway,

the Lord doth thee contri,

as at thy right hand ever.

6 The Same shall not euer parch by day,
nor the moone not halfe so bright,
Hall with cold thee huse by night.

7 The Lord will keepe thee from distrell,
and will thy life sure laine;

and thou shal also haue,
In all thy busyness good successe,

where ever thou goe in or out,

God will thy things bring about.

Letatus sum. Psal Cxxii. W.K.

David rejoiceth that God accomplisheth his pro-
mise, and placed his Arke in Sion, giving thanks, and
prayng for the prosperitie of the Church.



Foz.



4 The tribes with one accord,
The tribes of God the Lord,
are thither hem their way to take.
So God before did tell
That there his Israel
thei' prayers shoud together make.

5 For there are Thrones erect,
and that for his respect,
to set forth justice orderly.
Which thrones right to maintaine,
To Davids house pertaines
his folke to judge accordingly.

6 To praylet us not seale
for Ierusalem peace,
thy friends God prosper mightily.

7 Peace be thy walls about,
And prosper thee throughout
thy place eke continually.

8 I wish thy prosperous state
for my poore bretherens sake,
that comfort haue by meane of thee.
9 Gods house doth me allure
Thy wealth for to procure,
to much alwayes as lies in me.

Ad te levavi. Psal. Cxxiii. T.S.
A prayer of the faishfull which haue afflid by the wic-
ked worldlings and contemners of God.
Sing this as the 137. psalme.

○ Lord that heaven doth possesse,
I lift mine eyes to thee,
Euen as the seruants lift his,
his masters hands to see.
2 As hand-maids watch their mistris hands,
some good for to accheive,
So we be holde our Lord our God,
till he doe us forgiue.
3 Lord grant vs thy compassion,
and mercy in thy light,
For we are ill'd and overcome
with hatte and despight.
4 Our mindes be stuf with great rebuke,
the rich and worldly wise.

Doe make vs a laughing stocke,
the prouid doe vs despise.

Nisi quia Dom. Psal. Cxxijj. W. W.

The faishfull delivered out of great danger, acknow-
ledges godz haue escaped by their owne power, but
through the fauour of God.

N

Ow Israel may say, and that
truly, if that the Lord had not our
cause maintained: If that the Lord had
not our righds maintaynd, when all the
world against vs furiously made their
wyrores, and said, we shoud all die.

3 Now long agoe
they had deuour'd vs all,
And swallowed quicke,
so ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the flouds
with mighty force doe fall,
So had they now
our lynes euen brought to thiall.

5 The raging streames,
most prouid in roaring noise,
Had long agoe
orewhelmed us in the deepe,
6 But loued be God,
which doth vs safetly keepe
From bloudy teeth,
and their most cruell voice,
Whiche as a prey,
to eat us would abyoyce.

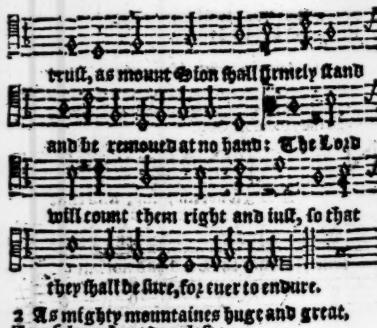
7 Then as a bird
out of the fowlers gin
Escapeth away,
right so it fareth with vs,
Woke are their acts,
and we haue escaped thus.

8 God that made heauen
and earth is our helpe then,
His name hath sauied vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

He desiribeth the assurance of the faishfull in their
afflidions, and despiseth their wealth, and the destru-
ction of the wicked.

Sel. 1
They as in God the Lord doe
trust.



2 As mighty mountaines huge and great,
Jerusalem about doe close:
So will the Lord be unto thos.
Who on his godly will doe wait:

Such are to him so deare,

They never need to feare.

3 For though the righteous trydeth he,
By making wicked men his rod,
Lest they throughgriefe for sake their God,
It shall not as their lot still be.

4 Sing, Lord, to thos thy might,
Whose hearts are true and right.

5 But as for such as turne aside
By crooked wavyes whiche they out sought,
The Lord will surely bring to noughe,
With workes most vile they shall abide;

But peace with Israel
For euermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandements.

Those that doe put their confidence
Upon the Lord our God onely,
And lie to him for their defence
In all their need and misery,
Their faith is sure, steme to indeue,
Grounded on Christ the Corner stone:
You'd with none ill, but standeth still
Ste stalle, like to the mount Sion.

And as about Jerusalem,
The mighty hills doe it compasse,
So that no enemies come to them,
To hurt that towne in any case;
So God indeed at every need
His fau'full people will defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certaintly
The sinners and vngodlyes rod,
To tarry upon his family,
Lest they also from God shoulde goe,
Falling to sinne and wickednesse.
O Lord defend world without end
Thy Christian flocke though thy goodnessse.

O Lord doe good to Christians all,
That stedfast in thy Word abide;
Such as willingly from God fall,
And to false doctrine daily slide.

Such will the Lord scatter abroad,
With hypocrites thowne downe to hell,
God will them send paynes without end;
But, Lord grant peace to Israel.

Glory to God the father of might,
And to his Sonne our Salvior;
And to the holy Ghost, whose light
Shine in our hearts and us succour,
That the right way from day to day,
We may walke and him magnifie:
With hearts desirous all that be here,
Worship the Lord, and say, Amen.

In convertendo. Psal. Cxxvi. N.

This Psalme was made after the returne of the
people from Babylon, and sheweth that the mooues
of their deliverance was wonderfull after the three
score and tenne yeares of captivity, forespoken by
Jeremy, Chap. 23. 12. and 29.10.

VV

Behold the Lord againe his
Sion had forth brought: From bondage
great, and also seruante extreme: His
works were such as did surmounte mans
heart and thought: So that we were
much like to them that use to dreame,
our mouthes were with laughter filled
then, and eke our tongues did shew us
joyfull men.

3 The heathen folke
were forced then to confesse,
How that the Lord
for them also great things had done,
4 But much more we,
and therefore can confesseno lessle;
Wherefore to joy
we haue good cause as we begin,

5 O Lord, goe forth,
thou canst our bondage end,
And so deserte
the flowing riuers send.

- 6 Full true it is,
that they which sow in tears indeed,
A time will come
when they shall reap in mirth and joy.
7 They went and wept
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy.
8 But their returne
with joy they shall sure see,
Their heaues home being,
and not impaire be.

Nisi Dom. Psal. Cxxvij. W. W.

It is no mans wit, power, or labour, but the free
goodnesse of God that giveth riches, preferreth townes
and countreys, and granteth nourishment and chil-
dren.

Sing this as the Lord's Prayer.

Except the Lord the house doe make,
and thereunto doe set his hand,

What men doe build, it cannot stand:
Likewise in vaine men undertake
Citties to hold with watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the moone
And so at nighte goe late to bed,
Feeding full hardly on bosome bread,
Yet were your labours lost and woeier:
But they whom God doth loue and keepe
Receive all things with quiet sleepe.

3 Wherefore marke well when ever you see
That men haue heltes to injoy their land;
It is the gift of Gods owne hand;
For God himselfe doth multiply
Of his great liberallitie,
The blessing of posterity.

4 And when the children come to age,
They grow in strenght and actiuenesse,
In person and in comeliness;
So that a knaught with courage
Of one that hath a most strong arme,
Fiech not so swifte, or doth like arme.

5 O welis he that hath his quiver
Furnished with liche artillery,
For when in perill he shall be,
Such one shall never shake nor shiuere;
Wher he that pleadeth before the Judge,
Against his foes that bearre him grudge.

Beati omnes. Psal. Cxxviiiij.

Here is described the prosperous estate of persons
married in the feare of God, and the promises of Gods
blessing to all them that live in this honourable estate
according to his commandements.

Sing this as the 111. Psalms.

Blessed art thou that fearest God
and walkest in his way,
For of thy labour thou haue eat,
happy art thou I say.
2 Like fruitfull vines on thy house side,
so doth thy wife bring out,
Thy children stand like Olive plants
the table round about.

- 3 Thus art thou blest that fearest God,
and he shall let thee see
He promised Jerusalem
and her felicity.
4 Then shalt thy childrens children see
to thy great toxes increase,
And likewise grace on Israel,
prosperity and peace.

Sed ex parte uenient. Psal. Cxxix. v. 1.

He admonisched the Church to rejoice, though affi-
ded in all ages, for God will deliver it, and suddenly
destroy the enemies thereof.

Sing this as the 137. Psalme.

- O If they now Israel may say,
me from my youth assaile'd,
2 Oft they assaile'd me from my youth,
yet never they prenail'd.
3 Upon my backe the plowmen plowed
and furrowes long did cast,
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be ashamed
and turned backe also,
6 And made as grass upon the house
which withered ere it grow.
7 Whereof the mower cannot find
enough to fill his hand,
Nor can he fill his lap that goeth
to glean upon the land.
8 Nor passers by pray God on them
to let his blessing fall,
Nor say, we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and forgive-
nesse of his sins, and al length deliverance from alle-
vill.

I

2 D, to thee I make my moane,
when dangers me oppresse. I call I sigh,
plaine and groane, trusing to finde release.

3 Hearc now, O Lord, my request, for it is
full due tyme, And let thine ears aye bee
prest, unto this prayer mine.

4 O Lord our God if thou weigh
our sinnes and them peruse,
Who shall then escape and say,
I can my self excuse;

4 But:

trust, as mount Zion shall firmly stand
 and be removed at no hand: The Lord
 will count them right and just, so that
 they shall be sure, for ever to endure.
 2 As mighty mountaines huge and great,
 Jerusalem about doe close:
 So will the Lord be unto those,
 Who on his godly will doe wait:
 Such are to him so deare,
 They never need to feare.
 3 For though the righteous try doth he,
 By making wicked men his rod,
 Lest they through griefe forsake their God,
 It shall not so that lot still be.
 4 Give, Lord, to thole thy might,
 Whose hearts are true and right.
 5 But as for such as turne aside
 By crooked wavyes which they out sought,
 The Lord will surely bring to nougat,
 With works most vile they shall abide;
 But peace with Israel
 For euermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandments.

Those that doe put their confidence
 Upon the Lord our God only,
 And flee to him for their defence
 In all their need and misery,
 Their faith is sure, firme to indeue,
 Grounded on Christ the Comissions:
 You'd with none ill, but standeth still
 Steadfast, like to the mount Zion.
 And as about Jerusalem,
 The mighty hills doe it compass,
 So that no enemies come to thir,
 To hurt that towne in any case;
 So God indeed at every need
 His fau'full people will defend,
 Standing them by assuredly,
 From this time forth world without end.

Right wise and good is our Lord God,
 And will not suffer us earthly
 The sinners and vngodlies rod,
 To tarry upon his family.
 Lest they also from God shoulde goe,
 Falling to sinne and wickednesse.
 O Lord defend world without end
 Thy Christian flocke through thy goodnessse.

O Lord doe good to Christians all,
 That redlast in thy Word abide;
 Such as willingly from God fall,
 And to taste doctrine daily slide.

Such will the Lord scatter abroad,
 Which hypocrites thidone downe to hell,
 God will them send paines without end;
 But, Lord graue peace to Israel.

Glory to God the father of might,
 And to his Sonne our Saviour;
 And to the holy Ghost, whose light
 Shine in our hearts and vs succour,
 That the right way from day to day,
 We may walke and him magnifie;
 Which hearts desire all that he here,
 Worship the Lord, and say, Amen.

In concertando. Psalm Cxxvi. V.

This Psalm was made after the returne of the
 people from Babylon, and sheweth that the meane
 of their deliverance was wonderfull after the three
 score and tenne yeares of captivity, foretold by
 Jeremy, Chap. 23. 12. and 29. 10.

Verily
 Behold the Lord againe his
 Zion had forth brought: From bondage
 great, and also seruitude extreme: His
 works were such as did surmount mans
 heart and thought: So that we were
 much steked them that use to dreame,
 our mouths were with laughter filled
 then, and eke our tongues did shew us
 toyfull men.

3 The heathen folke
 were forced then to confess,
 How that the Lord
 for them also great things had done,
 4 But much more we,
 and therfore can confess no lesse;
 Therfore to joy
 we haue good cause as we begun,
 5 O Lord, goe forth,
 thou canst our bondage end,
 And so defaile
 the flowing riuers send.

6 Full true it is,
that they which sow in teares indeed,
A time will come
when they shall reape in mirth and joy.
7 They went and were
in bearing of their prections seed,
For that their foes
full offences did them annoy.

8 But their retorne
with joy they shall sure see,
Their meanes home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvij. W. W.

It is no mans wit, power, or labour, but the free
goodnesse of God that giveth riches, preferreth townes
and countreys, and granteth nourishment and chil-
dren.

Sing this as the Lordis Prayer.

Except the Lord the house doe make,
and cherchunt doe set his hand,
What men doe build, it cannot stand:
Likewise in vaine men undertake
Cities to hold with march and ward,
Except the Lord be their safeguard.
2 Though ye rise early in the moyme
And so at night goe late to bed,
Feeding full hardly on bosome heards,
Yet were your labours lost and worder:
But they whom God doth loue and keepe
Receiuue all things with quiet sleepe.
3 Wherefore marke well when ever you see
That men haue heires to injoy their land,
It is the gift of Gods owne hand;
For God himselfe doth multiply
Of his great liberallitie,
The blessing of posterity.
4 And when the children come to age,
They grow in strenght and attiuenesse,
In person and in comeliness;
So that a shaft shot with courage
Of one that hath a most strong arme,
Flieth not so swift, as doth like harme.
5 O well is he that hath his quiver
Furnished with such artillery,
For when in perill he shall be,
Such one shall never shake nor shuer;
But he that he pleadeth before the Judge,
Against his foes that beare him grudge.

Blessed owner. Psal. Cxx. xviii.

Here is described the prosperous estate of persons
maried in the feare of God, and the promises of Gods
blessing to all them that live in this honourable estate
according to his commandements.

Sing this as the 111. Psalms.

Blessed art thou that fearest God
and walkest in his way,
For of thy labours thou shalt eat,
happy art thou I say.
2 Like fruitfull vines on thy house sides,
so doth thy wife spring out,
Thy children stand like Olive plants
thy table round about.

3 Thus art thou blest that fearest God,
and he shall letthee see
The promised Jerusalēm
and her felicity.
4 Thou shalt thy childrens children see
to thy great joyes increase,
And likewise grace on Israel,
prosperity and peace.

Sage expagnoverunt. Psal. Cxxix. v. 6.

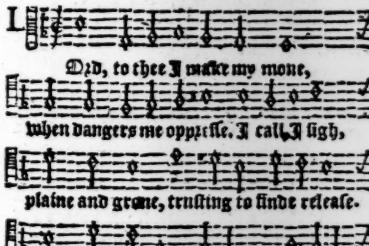
He admonisheth the Church to rejoice, though affi-
ded in all ages, for God will deliver it, and suddenly
destroy the enemies thereof.

Sing this as the 137. Psalme.

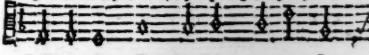
O If they now Israel may say,
me from my youth affaid'd,
2 Dst they affaid'd me from my mouth,
yet neuer they prenail'd.
3 Upon my backe the plowes plowed
and furrowes long did cast,
4 The righteous Lord hath cut the cords
of wickednes at last.
5 They that hate me shall be ashamed
and turned backe also,
6 And made as grass upon the house
whiche withereth ere it grow.
7 Wherof the mowere cannot find
enough to fill his hand,
Nor can he fill his lap that goeth
to gleane upon the land.
8 Nor passers by pray God on them
to let his blessing fall,
Nor say, we bleste you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

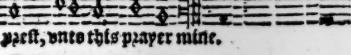
An effectuall prayer to obtaine mercy and forgive-
nesse of his sins, and at length deliuerance from alle-
vill.



Heare now, O Lord, my request, for it is



full due time, And let thine ears aye bee



prest, unto this prayer mine.
3 O Lord our God if thou weigh
our finnes and them peruse,
Who shall then escape and say,
I can my selfe excuse;

4 But Lord, thou art mercifull
and turnest vs to thy grace,
But we with hearts most carefull
should feare before thy face.
5 In God I put my whole trust,
my soule waites on his will,
For his promise is most just,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway,
More than they that watch and ward
to see the dawning day.
7 Let Israel then boldly
in the Lord put his trust,
He is that God of mercy
that his deliuer mat.
8 For he it is that must sau
Israel from his sinnes,
And all such as surely haue
their confidence in him.
Domine non cōf. Psal. Cxxvi. N.

David charged with ambition, protesteth his humi
lity before God.

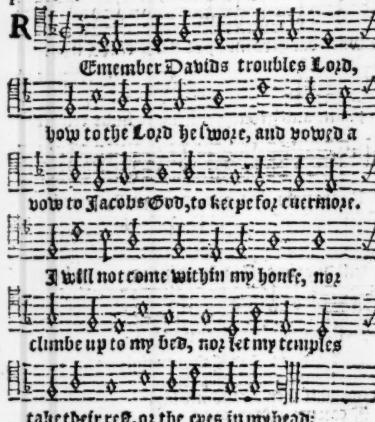
Sing this as the Lamentation.

O Lord, I am not putt in minde,
I haue no scornewall eyz,
2 I do not exercise my selfe
in things that be too hie,
3 But as the child that weaned is,
even from his mothers brest,
So haue I Lord behaued my selfe,
in silence and in rest,
4 D Israel trust in the Lord,
let him be all thy stay,
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxx. j. N.

The faſtfull grounde on Gods promiſe made unto
David deſireth that he would eſtabliſh the ſame, both
as touching his poſteſty, and the building of the Tem
ple, to pray there as was fore ſpoken.

Remember Davids troubls Lord,
how to the Lord he wroke, and vowed a
vow to Jacobs God, to kepe for euermore.
I will not come within my honys, nor
climbe up to my bed, nor let my temples
take their rest, or the eyes in my head;



5 Ill I haue found out for the Lord
a place to li thereon,
An house for Jacobs God, to be
an habitation.

6 We heard oft at Ephata,
there did we hear this ſound,
And in the fields and fayres there
theſe voyces ſirſt were found.

7 We will aby and goe in now
his tabernacle here,
Before his footſtoole to fall downe
upon our knees in feare.
8 Arife, O Lord, arife I cry
into thy reſting place,
Both thou and the Ark of thy ſtrength
the preſence of thy gracie.

9 Let all thy Prieſts be cloathed Lord
with truſt and righteouſneſſe,
Let all thy Saincs and holy men
king all with ioyfulneſſe.

10 And for thy fervant Davids ſake,
refute not Lord, I say,
The face of chyne announced Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to David ſwore in truſt,
and will not ſwinke from it,
Saying, The fruit of thy body
upon thy ſeat ſhall ſit.

12 And if thy ſonnes my covenant keepe
that I ſhall learene each one,
Then ſhall thy ſonnes for euer ſit
upon thy princely throne.

13 The Lord himſelfe hath choſe ſion,
and loues therin to dwel,
Saying, This is my reſting place,
I loue and like it well.

14 And I will bleſſe with great increaſe
her viciuals every where,
And I will ſatiſfe with bread,
the needy that be there.

15 Pea, I will decke and cloath her Prieſts
with my ſaluation,
And all her Saincs haſſling for ioy
of my protection.

16 There will I surely make the hoome
of David to be his,
For there I haue ordaiſed for mine
a lanterne bright and good.

17 As for his enemies I will clothe
with shame for euermore,
But I will cauſe his crowne to ſhine
iſſe ſtreſh than heretofore.

Ecce quam. Psal. Cxxvij. P. W.

The commendation of godly and brotherly amity
compared to the moſt preciuſe ſtreſh, mentioned in
Exodus 30.

Sing this as the 137. Psalme.

O How happy a thing it is
and toyfull for to ſee
Brethren together fast to hold
the bands of amicite.

2 It caſt to mind the ſweet perfume,
and that costly ointment,
Which on the Sacrificers head,
by Gods precept was spent.

3. Yet did not Jacob hear alone,
but drench'd his head throughout: yet
And finally he dinn'd at home,
y' rich attire about.
4. And as the lower ground both drinke,
the dew of Hermon hills:
And Sion with her mire drype,
the fields with fruit both fill.
5. Then to the Lord both poure on them,
his blessings so manifold:
Whose hearts abundantly without all guile
this knot doe keep and hold.

Ecce nunc. Psal. Cxxxvij. W.K.

He exhorteth the Levites that watch in the Temple to praise the Lord.

Bethany p. 3

Chold and have regard, ye servants

of the Lord: Which in his house by night

doe watch, prayse him with one accord.

3. Lift up your hands on high,
unto his holy place:

And give the Lord his prayses due,
his benefits embrase.

4. For why? the Lord who doth
both earth and heauen frame:

Doth Sion blesse, and will conserue,

for evermore the same:

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faidfull to praise God, for his maruellous works and gracie, wherein hee hath declared his Maiestie to the confusio[n] of all Idolaters.

O Prayse the Lord, prayse him, prayse

him prayse him with one accord O prayse

him all ye that be the seruants of the

Lord. O prayse him ye that stand and be

in the house of the Lord: Pee of his

Court and of his house, prayse him with

one accord.

3. Prayse yee the Lord, for he is good,
sing prayses to his Name:
It is a comely and good thing to say
alwayes to the Lord, Hallelujah.
4. So: why? the Lord bath chose Jacob,
his very own people:
So hath he chosen Israel,
his treasure for to be.
5. For this I know, and am right sure,
the Lord is very great:
He is indeede above all Gods,
most easies to intercede.
6. For what wonder pleaseth him,
all that full well he woulder
In heaven, in eareld and in the sea,
which he bath promis'd no[n]g.
7. He liveth yeclouds even from the earth:
he maketh lightning and raines:
He bringeth forth the vnuke also:
he made no shalyn daine.
8. He smote the first shins of eadething:
In Egypt that tooke rest:
He spared cheare no living thing:
the man nor yet the brant.
9. He bath in eareld so wonder great:
Egypt wode of vanities:
On Pharaon thy cruced King,
and his true servants.
10. He smotethem many daious,
and did great actes and things:
He sheweth the great and mightiest,
and cheuen of thir Kings.
11. Sichon king of the Amorites,
and Og king of Basan:
He stellid the kingdomes all,
that were of Canaan.
12. And gave their land to Israel:
an herage we losse:
To Israel his owne people,
an heritage to be.
The second part:
13. Thy Name O Lord shall flendentur:
and thy memor shall:
Through hout all generations,
that are or ever shall.
14. The Lord will surely now avenge:
his people all indebet:
And to his servants he will shew,
fauone in time of neede.
15. The Tools of the Heathen are made,
in all their coults and lands:
Of siluer and of gold they be,
the workez of yers hands.
16. They haue their mourbes & cannot speake:
and eyes and haue no sight:
They haue chearelesse, and haere nothing,
their mouthes ha[ve] brethlesse quite.
17. Wherefore all they are like to them,
that so doo[th] them forth:
And likewise those that trust in them,
o[ur] chiske they be ought worth.
18. O all yee house of Israel,
See that ye praise the Lord:
And see that he of Jacob's house,
prayse him with one accord.

20 And see that he of Israel was
 people yet like unto the beasts of the field.
And all that stand in the world,
 people him with the acton
21 And out of Zion found his people,
 the great praise of the Lord:
Which dwelleth in Jerusalem,
 People him with one accord.

Confitemini. Psalms Cxxix. N.

A most earnest exhortation to give thankes
unto God, for the creation and governance of all
things.

Praise ye the Lord, for he is good,
 for his mercy endureth for ever. 2. Give
 praise unto the God of Gods for his
mercy endureth for ever. 3. Give thanks
 unto the Lord of Lords, for his mercy
endureth for ever. 4. Which onely doth
 great wondrous workes, for his mercy en-
dureth for ever.

5. Which by his wisdom made the heauenes
 for his mercy endureth for ever.
6. Which on the waters stretcht the earth,
 for his mercy endureth for ever.
7. Which made great lights to shinen a boord
 for his mercy endureth for ever.
8. A Sunne to rule the lightsome day,
 for his mercy, &c.

9. The Moone & Starres to guide the night,
 for his mercy, &c.
10. Which smote Egypt with her first borne,
 for his mercy, &c.
11. And Israel brought out from them,
 for his mercy, &c.
12. Which mighty hand and stretched arme,
 for his mercy, &c.

13. Which cut the red sea in two parts,
 for his mercy, &c.
14. And Israel made passe there through,
 for his mercy, &c.
15. And drowned Pharaoh and his host,
 for his mercy, &c.
16. Through which he led his people Iesu,
 for his mercy, &c.

17. Of which his fift great noble Kings,
 for his mercy, &c.
18. And twelv head cities the mighty kings
 for his mercy, &c.
19. As Deborah King of the Amorites,
 for his mercy, &c.
20. And Og the King of Basan land,
 for his mercy, &c.
21. And gave them for heritage,
 for his mercy, &c.
22. Even to his servant Israell, and his seed
 for his mercy, &c.
23. Remembraunce vnto half estate,
 for his mercy, &c.
24. And from oppressing reserved by,
 for his mercy, &c.
25. Which giveth food vnto all flesh,
 for his mercy, &c.
26. Praise ye the Lord of heauen above,
 for his mercy, &c.
27. Give thankes unto the Lord of Lords,
 for his mercy endureth for ever.

Another of the same, by T.S.

Sing this also, i.e. 48. psalm.

O Land the Lord benigne,

Whose mercies last for aye:

Give thankes and prayses sing,

To God of Gods I say,

For certainly,

His mercies dure:

Both streme and sure,

Eternally.

3. The Lord of Lords prayse ye,

Whose mercies aye doe dure:

4. Great wonders onely he,

Doth wroke by his great power,

For certainy,

His mercies dure:

Both streme and sure,

Eternally.

5. Which God omnipotent,

By his great wisedome high:

The heauenly firmament,

Did frame as we doe see,

For certainy,

His mercies dure:

Both streme and sure,

Eternally.

6. Yea he the heauens charge,

Of all the earth did stretcht:

And on the waters large,

The same he did out reach,

For certainy,

His mercies dure:

Both streme and sure,

Eternally.

7. Great lights he made to vs,

For why his loue is aye:

8. Suchas the Sunne we see,

To rule the lightsome day.

For certainy, &c.

9. And see the Moone so cleare,

Which shined in our light:

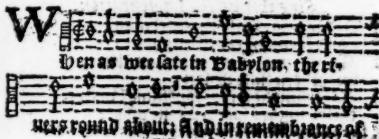
And Starres that doe appear,

To guide the darkesome night,

For certainy, &c.

- 10 With grievous plagues and sore. All Egypt smote he them. The first boynesse and more. He slew of beasts and men. For certainly, &c.
- 11 And from amidst their land His Israel forth brought: 12 Which by with mighty hand, And stretched arm hath crossed. For certainly, &c.
- 13 The sea he cut in two, Which stood by like a wall: 14 And made through it to goe, His chosen children all. For certainly, &c.
- 15 And there he whelmed them, Their proud King Pharaoh: 16 With his huge host of men, And chariots he alio. For certainly, &c.
- 16 Who shold through afflictions, His people safe and sound; 17 And so his lone englesly, Great Kings he brought to ground. For certainly, &c.
- 18 And slew with yust hand, Kings mighties and of fame: 19 As of the Amorites land, Sichon the King by name. For certainly, &c.
- 20 And of the Svan large, Of Balan King also: 21 Whose land for heritage, He gave his people tho. For certainly, &c.
- 22 Even unto Israell, His servant deare I say, He gave the same to dwell. And there abide for aye. For certainly, &c.
- 23 To minde he did us selfe In one most base degree, 24 And from oppressing falls, In salte sic us free. For certainly, &c.
- 25 All flesh on earth abhied, With foode he doth suffis: 26 Wherefore of heaven the God, To albe it your will. For certainly, &c.

Super stiunid. Psal. Cxxxvij. W.W.
The Israelites in their captivitie bearing the Chaldeans reproach & blasphemē God, and his religion, defre God to punish the Edomites, who provoked the Babylonians against them, & prophesied the destruction of Babylon.



- Sion, the teares to grieve burste. 2.86
dang'd our fayres and instrumentz, the
willow trees upon: Far in that place men
for theye had planted many ones.
3. Then theye to whom we piffoners were,
sawd to be canting: 2.87
Sohn let us hear your comyn songz,
and pleasant melodie.
4. Alas, sawd we, who can entame
his sorrowfull heart to sing:
The prayses of our louing God,
thus yader a strange ringe
5. But yet if I Jerusalēm,
out of my heart let ilde: 2.88
Then let my fayres quite forget
the warbling barge to guide.
6. And let my tongue within my mouth,
be tyed everlast: 2.89
If that I soy before I see,
the full deligencē pass.
7. Therefore O Lord remember now,
the pockynoy and cry: 2.90
That Edom comes against us mad,
when they rased our City. 2.91
Remember Lohi their enimy words,
when as mad one accus'd us: 2.92
They crye on, such as rare the waller,
in despighte of the Lord.
8. Even so hast thou (O Babylon) 2.93
at lengthes to dust be brought
And happy shall that man be calld,
that our reuenge bath wrought.
9. Praised shall that man be calld
that takes thy children young: 2.94
To dash their bones against hard stones;
that hit the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

David praiseth the goodness of God towards him, for which even Princes shall praise the Lord together with him. And he is assured to have like comfort of God hereafter, as heretofore.

Sing this as the 137. Psalm.

1. Thee will I prayse with my whole heart,
my Lord my God alwayes: 2.95
Coun in the pietate of the 2.96
I will advance thy name: 2.97
2. Toward thy holy Temple,
will looke and worship thee,
And prayse in my thankfull mouth,
thy holy Name shall be.
3. Even for thy louing kindness sake,
and for thy truthe witness:
For thou thy Name hast by thy Word
advancid ourall.

2 O wretched man that hast beaten me,
and thou hast made me low:
The power of increaseth strength,
with my bones to grow.

3 Prae alise king's on earth they shall,
give me place to see. Loin
For bier of my most holy month
have done the iniurie wry.

4 Treure of the waves of God the Lord,
In singling shall intreats.
Because he shew of the Lord,
it is exceeding great.

5 The Lord is high my eye he doth
behind the lony (wyt).
But he concerning knowes a fates,
the proud and oure wight.

6 Althong him self of trouable
doe walkes yet shall I stand:
Renewes by thee O my Lord,
thou wilt stretch out thy hand.

7 Upon the wych shall my foy
and faul shall I be:
By thy right hand the Lord God will
performe his wroke to me.

10 Thy mercies Lord indure to me,
Lest doe me not forsake:
To take me not that am the wroke,
which thine owne hand dwelt.

Domine probasti Psalm Cxxix. N.

David to cleane his heart from all hypocritis shew
eth that nothing is so secret which God seeth not:
after declaring his zeal and feare of God, he pro-
feth to be enemie to all them that contemne God,

Sing this as the 71 Psalm.

○ Lord thou hast mercede and knowne
my setting thou dost knowe
2 And tilling eke me longe a fater,
thou understandest also.
3 My pathes yea and my waye downe,
thou compassest al bases:
And byt familiar custome art,
acquainted with my wayes.
4 No wondr is it my soule sang O Lord,
but deuoutnes is my greate: *Psalm Cxl.*
5 Thou me bebitheoul and besot,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy runnynge skill:
It is so herte that in the same,
I cannot talme until.

7 From right of thysall-lying spirit, *Psalm Cxl.*
Lord whither shall I goe?
Dwylt whether shall I see away,
thy prescence to scape from?

8 To heauen I mount aloft,
let thou are silent ther:
In hell if I do come below,
even there am I not appearre.

9 Peale let me take the morning wings,
and let me goe and hide:
Even ther where the farthest parts,
where flowing seas doe slide.

10 Pea eke thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

11 Peale play the darknesse quell,
yet shond me from thy sight:
Lor even also the darkest night,
about me shall be light.

12 Pea darkenesse bideth me from thee,
but night doth shine as day:
To thre the darkenesse and the night,
are both alike alway.

The second part.

13 For thou polterest hast my raignes,
and thou hast couerd me:

When I within my moches wonbie,
incloed was by thee.

14 The wile wastermade fearefully,
and wondrously, I am: *Psalm Cxl.*
By workes are maruylous right wile,
my soule doth know the laune.

15 By bones they are not hid from thee,
although in secret place:
I have been made an in the earth,
beneath I shaped was.

16 When I was wofulles then thine eyre
saw me, for in thy booke
Clerc witten all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee (O God)
how deare they ar to me:
And of them all how passing great,
the endlesse number be.

18 If I should contynue leves thys summe
more then the sand I see:
And whensover I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou woldell slay:
Even thos (O God) to whom depart
depart from me I say.

Even those of thee O Lord my God,
that speake full wickedly:
Those that are lifted up in vaine,
being enimies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wile:
Contend I not against all them,
against thee that acte.

22 I hate them with unfeated hate,
even as my very soes:

23 Try me (O God) and know my heart,
my thoughts pone and dlicies.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for ever lead thou me.

Eripe me Domine Psalm Cxl. N.
David prayeth unto the Lord against the cruelie,
falshood, & inuries of his enimies, assyning himselfe
of his succour. Wherefore he provoketh the iuste
to praise the Lord, and to assure themselves of his su-
cione.

Sing this as the Lamentation.

○ Lord save me from the euill man,
and from the cruell wight:

2 And from all those which euill doe,
imagine in their spide.

3 Whiche make on me continuall warre,
their tonges soothay haue wod:

Like Serpents underneath their teeth,

4 Adders poyson set.

- 4 Keepe me (O Lord) from wicked hands,
preserue me to abide,
Free from the cruel men, that meane
to caus my steps to slide.
- 5 The proud haue laid a snare for me,
and they haue spred a net
With cords in my path-wayes, and gins
for me eke haue they set.
- 6 Therefore I said unto the Lord,
thou art my God alone.
Haire me, O Lord, O haire the boix
wherewith I play and mone.
- 7 O Lord my God thou onely art
the strength that sancth me,
My head in day of battell hath
beene concerst still by the.
- 8 Let not O Lord the wicked haue
the end of his desire:
Perfoms not his ill thoughte, let he
with pride be set on fire.
- 9 O let them that compasse me about,
the chelte of them all,
Lord, let the mischefe of their lips
upon themselves befall.
- 10 Let coales fall on them, let him cast
them in consuming flame,
And in deepe pits, as they may
not rise out of the same.
- 11 For no back-biter shall on earth,
be set in stable plighe,
And rull to destruction still
shall hunt the cruell wight.
- 12 I know the Lord the afflicted will
revenge and judge the poore:
The iust palle thy name, iust shall,
dwell with thee euen nowe.

Domine clamavi Psal. Cxli. N.

David being grieuously persecuted vnder Saul, de-
fretch succour and patience ti. God take vengeance
on his enemies.

O

Lord upon thee doe I call Lord
hast thee vnto me, and hearken, Lord
unto my voice, when I doctry to thee,
2. As incense let my prayers be directed
in thine eyes: and the up lifting of my
hands as evening sacrifice.
3. My Lord, for guiding of my mouth,
let thou a watch before,
And also of my mouing lips,
O Lord, keepe then thy doore.

- 4 That I shold wicked irokes conuict
Incline thou not my heart,
With ill men of their delicates,
Lord, let me eat no part.
- 5 But let the righteous smite me, Lord,
for that is good for me,
Let him repreue me, and the same
a prectous oyle shall be.
- 6 Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their miserie
make prayars for them all.
- 7 Then when in stony places valone
their Judges shall be cast,
Then shall they hear my words, for then
they haue a pleasant taste.
- 8 Our bones about the graues mouth,
so scattered are they found,
As her that heveth wood, or he
that diggeth in the ground.
- 9 But O my Lord, my God, mine eyes
do looke up vnto thee,
In thee is all my trust, let not
my soule forsaken be.
- 10 Which they haue laid to catch me in,
Lord keeps me from the snare,
And from the subtill gins of them
that wicked workers are.
- 11 The wicked into their owne nets
together let them fall,
Whiles I doe by thy helpe escape
the danger of them all.

Vox mea ad Dom. Psal. Cxli. N.

David neither for feare nor anger, would kill Saul,
but with a quiet mind prayed vnto God who pre-
served him,

Sing this as the 141. psalme.

- B**Efore the Lord God, with my boix,
I did send out my cry,
And with my strained voice vnto
the Lord God prayed I.
2. My meditation in his light,
to powre I did not share:
And in the presence of the Lord
my trouble did declare.
3. Although perplexed was my spirit
my path was knowne to the:
In way where I did walke, a snare
they slyly laid for me.
4. I looke and view'd on my right hand,
but none there would me know,
All refugia failed me, and for
my soule none cared tho.
5. Then cri'd I, Lord, to thee, and said,
My hope thou onely art:
Thou in the Land of Iulius art
my portion and my part.
6. Harke to my cry, for I am brought
fulllow, disfut me,
From them that doome persecute,
for me too strong they be.
7. That I may praise thy Name, my soule
from prison, Lord bring out,
When thou art good to me, the iust
shall palle me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest pray er for the remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods judgement. He desir eth to be restored to grace to be governed by his holy Spirit that hee may spend the rest of his life in the true feare and service of God.

Sing this as the 145. psalme.

LOd hear the prayer, hearken the plaint
that I doe make to thee.
Lord in thy native trut h and in
thy iustice answere me.
2 In iudgement with thy servant, Lord,
oh enter not at all,
For iustified be in thy sight
not one that liueth shall.
3 The enemy hath pulisht my soule,
my selfe to ground hath thowne,
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexity
was mine accustomed spirite,
And in me was my troubled heart
amazed and affrighted.
5 Yet I record time past, in all
thy workes I meditate,
Plea sin thy workes I meditate,
that thy hands haue created.
6 To thee, Lord my God, los I,
doestretch my cravinge hands,
My soule desireth after thee,
as do the thirsty lands.
7 Deareme with speed, my spirite doth fasse,
hid not thy face me fro,
Else shall I be like them that dwyne
into the pit doe goe.
8 Let me thy louing kindnesse in
the morning heart and know,
For in thee is my trust, shew me
the way that I shall goe.
9 For I lifte up my soule to thee
O Lord, deliuer me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I say,
Let thy good Spirite into the land
of mercy me conuey.
11 For thy names sake with quickning grace,
alas doe thou me make
And out of trouble bring my soule,
euere for thy iustices sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That doe oppresse my soule, for I
thy servant am and shall.

Benedictus Dom. Psal. Cxliij. N.

David praifeth the Lord for his victories, and kingdome restored; yet calling for the destruction of the wicked, and declarereth wherein the felicite of any people consisteth,

Sing this as the 14x. psalme.

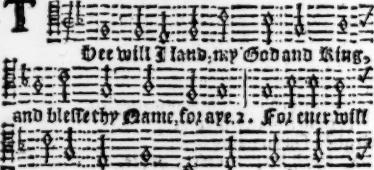
Bless be the Lord, my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
3 He is my goodnesse, and power,
deliuer and shild,

In him I trust, my people he
subdues to me to yield.

- 3 O Lord, what thing is man, that him
thou holdest so in pise.
- 4 Sonne of man, that upon him
thou chinkest in this wise?
- 5 Man is but like a vanity,
to passe his daye to end:
- 6 The mountaines touch, and they shall
cast forth thy lightning flame. (smoke,
And scatter them, bine arrows shoot,
consume them with the flame.
- 7 Send downe thy hand even from above,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.
- 8 Whose subtill mouth of vanity,
and fondnesse doth intent,
And their right hand is a right hand
of falsehood and deceit.
- 9 A new song will I sing O God,
and singling will I be
O a viol and on instrument,
ten stringed unto thee.
- 10 Even he it is that only gives
delliuerance to Kings,
Unto his servant David helpe
from hurtfull sword he bringes.
- 11 From strangers hands me sauage and shild,
whole mouthes talk vanity,
And ther right hand is a right hand
of guile and subtlety.
- 12 That our sonnes may be as the plants
whom growing youth doth rearre,
Our daughters as earend corner-Rones,
like to a palace faire:
- 13 Our garners full and plenty may
with sumdry sorts be found:
Our shephearing thousands in our streets,
ten thousandes may abound.
- 14 Our Oxen be to labour strong,
that none doe us minade,
There be no going out, no cles
within our streets be made.
- 15 The people blessed are that with
such blessings are so stow'd:
Pea blessed all the people are,
whose God is God the Lord.

Exalte te psal. Cxlv. N.

David describeth the wonderfull providence of God, in governing and preserving all the other creatures. Hee praifeth God for his justice mercy; and speciall loving kinnesse towards those that call upon him, that feare him, that love him.

T 
Hear will I land, my God and King,
and blesse thy Name, for ay.e.2. For ever will
I praise thy Name, and blesse thy day



5 I of thy glorious maiestie,
the beauty will retold:
And meditate upon thy workes
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad
thy greatness will not spare.
7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracions,
and mercifull also:
Of great abounding mercy, and
to anger hets slow.
9 Peagood to all, and all his workes
his mercy doth exceed:
10 Loe, all thy workes doe praise the Lord,
and doe thy honour spread.
11 Thy Saints doe blisse thee, and they do
thy kingdome glory new:
12 And blaze thy power, to cause the sonnes
of men thy power to know.

The second psalme.

13 And of his mighty kingdome eke,
to spread the glorious praise:
Thy Kingdome Lord a Kingdomes,
that doth endure alwayes.
14 And thy dominions though each age
endures without decay:
The Lord upholderth them that fall,
their sliding he doth stay.
15 The eyes of all doe walte on thee,
thou doest them all reueue:
And thou to each sustining food,
in seafon due dost give.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All thinges whatsoeuer doe live,
with gifts of thy good will.
17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neare all helpe that call on him,
in trouth that on him call.
19 Be the desire which they require,
thats are kin, willfulfil,
And he will heare them when they cry,
and save them at his will.
20 The Lord preserues all those to him
that bear a louing heart.

But he them all that wicked are,
will utterly slubuet.
21 O y thankfull mouth shall gladly speake
the psalms of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

Lauda anima mea psal. Cxlvij. I.H.

David teacheth that noe should put their trust in
men, but in God alone, who is almighty, and deliver-
eth the afflicted, mōslēth the poore, setteth pri-
soners at liberty, comforteth the faterlesse, wide-
dowes, strangers and is King for ever.

Sing this as the 137. Psalme.

My soule, praise thou the Lord alwayes,
my God I will confess:

2 While breath and life prolong my dayes,
my congne no time shall ceate.
3 Trust not in worldly princes then,
thoogh they abound in wealth,
Nor in the sonnes of mortall men
in whom therell no health.

4 For why? their breath doth soone depart,
to earth anon they fall:
And then the counsels of their hearts
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth ayd,
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truch and euer shall.

7 Which right alwayes doth he proceas,
so liche as suffer wrong,
The poore and hungry he doth feed,
and loose the fitteres strong.

8 The Lord doth send the blinde their sight
the lame to limbes reuale:
The Lord, I say, doth loue the right
and iuste maner in noye.

9 He doth defend the faterlesse,
the strangers sad in heare:
And quit the widow from distresse,
and ill mens wayes slubuet.

10 Thy Lord and God eternally,
O Son still soylt alayne:
In time of all pestilitie,
forever to remaine.

Laudate Dominum. psal. Cxlvij. N.

The Prophete praises the boonne, wisedome, power
justice, and provideace of God upon all his crea-
tures, but specially upon his Church which he ga-
thered together after dispersion: declaring his
Word and judgment so towards them, as hee hath
done to no other people.



Psalm Cxlviii.

- 90
 2 The Lord his owne Jerusalem,
 he buildeth up alone,
 And the disperst of Israel
 doth gather into one.
 3 He heales the broken in their heart,
 their sores by doth he binde:
 4 He counts the number of the Starres,
 and names them in their kinds,
 5 Great is the Lord, great is his power,
 his wisdom infinite:
 6 The Lord reliesseth the meek, and throwes
 to ground the wicked wight.
 7 Sing unto God the Lord with psalme,
 unto the Lord rejoyce,
 And to our God upon the Harpe
 aduance your singing voyce.
 8 He covers heaven with clouds, and for
 the earth preparereth raine,
 And on the mountaines he doth make
 the grass to grow againe.
 9 He giveth to beasts their food, and to
 young Ravens when they cry,
 10 His pleasure not in strength of horse,
 nor in mans legs doth lie:
 11 But in all thise that feare the Lord,
 the Lord hath his delight,
 And such as doo attend upon
 his mercies shinning light,
 The second part,
 12 O praise the Lord, Jerusalem,
 thy God, O Sion psalme,
 13 For hether barres hath kloged strong,
 wherewith thy gates he stayes,
 14 Thy children he bath bles in thee,
 and in thy borders he
 doth settle peace, and with the flower
 of what he killeth thee.
 15 And his commandement upon
 the earth he sendeth out,
 And eke his word with speedy course
 doth swiftly run about.
 16 He glueth flocks like wool, doore frost
 like ashes doth he spread:
 17 Like moyses calls his ice, therof
 the cold who can abide?
 18 He sendeth forth his mighty Word,
 and melteth them againe,
 His wind he makes to blow, and then
 the waters flow amaine.
 19 The doctrine of his holy Word,
 to Jacob he doth shew:
 His statutes and his iuggements he
 giveth Israel to know,
 20 O with every Nation hath he not
 so dealt, nor have they knowne,
 His secret iudgements ye therfore,
 praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviiij.

We provoketh all creatures to praise the Lord in
 heaven and in all places, especially for the power
 that he hath given to his people Israel.



- G
 I ne land unto the Lord from
 Heaven that is so hie. Passe him in
 deed and word, above the sterry skie.
 And also see, his Angels all armes
 roiall praise him with glee.
 3 Brayle him both Moone and Sunne,
 Which are so cleare and bright:
 The same of you be done,
 Pe glistering Starres of light.
 4 And eke no less,
 Pe heavens fater,
 And clouds of the aere,
 His land expelle.
 5 For at his word they were
 All formed as weesee:
 At his voyce did appare
 All things in their degree.
 6 Whil he let fast,
 To them he made,
 A law and traide,
 For ay to last.
 7 Extoll and praise Gods name,
 On earth, ye Dragons ffe,
 All deapes doe ye the same,
 For it becomes you well.
 8 Him magnifie,
 Fire, halie, ice, snow.
 And stormes that blow,
 at his decree.
 9 The hills and mountaines all,
 And trees that fruitfull are,
 The Cedars great and tall,
 His worthy psalme declare,
 10 Beasts and cattell,
 Pea, birds flying,
 And wormes creeping,
 that on earth dwell.
 11 All Kings both moore and leffe,
 With all their pomous traine,
 Winces and all Judges,
 That in the world reame.
 12 Exalte his Name,
 Young men and maides,
 Old men and babes
 doe ye the same.
 13 For his Name shall we proue:
 To be most excellent:
 Whol psalme is farre about
 The earth and firmament.
 14 For sure he shall
 Exalte with blisse
 The borne of his,
 and helpe them all.

Psalm CXIX. Cl.

His Saints shall all forth tell
His praise and worthinesse
The children of Israel
Each one, both more and lesse.
15 And also they
That with good will
His words fulfill.
His words fulfill.
And them obey.

Cantate Dom. Psal. CLIX. N.

An exhortation to the Church to praise the Lord
for the victory and conquest that he giveth his Saints
against all mans power.

Sing this as. the 145. Psalme.

- 1 Sing ye unto the Lord our God,
a new recyng song:
And let the psalms of him be heard,
his holy Saints among.
- 2 Let Israel rejoice in him,
that madehim of nothing:
And let theees of Sion hill,
be joyfull in their King.
- 3 Let them sound psalme with voyce of flute
unto his holy Name:
And with the Timbell and the Harpe
sing psalms of the same.
- 4 For why? the Lord his pleasure all,
hath in his people set:
And by deliurance he will raise,
them to groyt great.
- 5 With glorie and with honour now,
let all his Saints rejoice:
And now aloud upon their bres,
advancenetheir singynge voyce.
- 6 And in their mouthes let be the acts,
of God the mighty Lord:
And in their handes eke let them beare,
a double edged sword.
- 7 To plague the heathen, and correct
the people with their hande:
- 8 To bind their stately Kings in chaines,
their Lords in iron bande.
- 9 To execute on them the doome
that written is before,
This honoure all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dom. Psal. CL. N.

An exhortation to praise the Lord without ceasing
by all manner of wayes, for all his mighty and won-
derfull workes.

Sing this as the 147. Psalme.

- 1 Praise unto God the mighty Lord
psalme in his sanctuarie,
And praise him in the firmament
that hevies his power on hgh.
- 2 Adiuince his name, and praise him in
his mighty actes alwaies.
- According to his excellencie
of greatnesse give him psalme.
- 3 His praises with the princely noise
of sounding Trumpets blow:
- 4 Praise him vpon the Viole and,
upon the Harpe also:
- 5 Praise him with Timbell and with Flute
Organs and Virginals:
- 6 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

The ten Commandments.

- 7 What ever hath the benefit
of breathing praise the Lord,
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalms of David.

An exhortation to the praise of God,
to be sung before morning Prayer. T.S.

Sing this as the 100. Psalme

- P Raise the Lord O ye Gentiles all,
which hath brought you into his light,
O praise him all people mortall,
as it is most worthy and right.
For he is full determined
ou vs to power out his mercie
And the Lords truth, be ye assured
abideth perpetually.

Glory be to God the Father,
And to Iesu Christ his true Sonne,
With the Holy Ghost in like manner,
Now, and at every seacion.

An exhortation to the praise of God,
to be sung before Euening prayer. T.S.

Sing this as the 100. Psalme.

- B Ehold now glorie heede, such as be
the Lords seruants faithfull and true
Come praise the Lord euery degree,
With such songes as to him are due.

O ye that stand in the Lords house,
Entra in our owne Gods mansion:
Praise ye the Lord so bounteons,
Whiche woketh our saluation.

Lift vp your hands in his holy place,
Pra, and that in the time of night:
Praise ye the Lord which giues all grace,
For he is a Lord of great mght.

Then shall the Lord out of Sion,
which made heauen and earth by his power,
Gise to you and your Nation
His blissing, mercie, and fauour.

Glorie be to God the Father, as afore.

Andi Israel. Exod. xx. W.W.



I am thy soueraigne Lord and God,
Whiche haue thee brought from carefull thral,
Andeke reclaim'd from Pharaos rod,
Make thee no gods on them to call,

The Lords Prayer.

2 Nor fashioned forme of anything
 In heauen or earth to worship it,
 For I thy God by euenging,
 With grievous plagues this staine wll smite.
 3 Take not in vaine his holy Name,
 Abst from it not after thy will:
 For so thou might soone purchas blame,
 And in his wrath he wouldest thee smite.
 4 The Lord from work the feugthday east,
 And brought all things to perfectend:
 So thou and chine that day take rest,
 That to Gods hille y may attend.
 5 Unto thy parents honour glorie,
 As Gods Comandments doe pretend:
 That thou long dayes and good nayles live,
 In earth where God a place doth lende.
 6 Beware of murther and euill hate,
 7 All filthy fornication feare:
 8 See thou steale not in any rate,
 9 False witness againt no man bear.
 10 Thy neigbours huse wish not to haue
 His wife or ought that he eates mine:
 His field, his ore, his alle, his slane,
 Or any thing that is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
 To keepethese lawes our hearts restore:
 And cause vs all with one accord
 To magnifie thy Name therefore.
 For of our selues in strength we haue,
 To keepe these lawes after thy will:
 Thy might therefore O Christ we craine,
 That we in thee may them fulfill.
 Lord for thy Names sake grant vs this,
 Thou art our Strength O Saviour Christ,
 Of thee to spee how woulde we misse,
 In whom our treaure doth consist,
 To thee for evermore be praise,
 With the Father in each respect,
 And with the holy Spytre alwayes,
 The comforter of thine elect.

The Lords Prayer. D: Coxe.

Our Father which in heauen arte, and
 make us all one brotherhood to call
 upon thee with one heart. Our heavenly
 Father and our God: Grant we pray not
 with lips alone, but with the hearts
 verpe sigh and groan.

The Creed.

Thy blessed Name be sanctified,
 By holy word might vs inflame,
 In holy life for to abide,
 To magnifie thy holy Name.
 From all erroris defend and keepe
 The little flocke of thy poore sheepe.
 Thy Kingdome come even at thls houre,
 And henceforth everlastingly:
 To thine holy Ghost into vs powre,
 With all his gifts most plentuously.
 From Satans rage and filthy bands,
 Defend vs with thy mighty hand.
 Thy will be done with diligence,
 Like as in heauen in earth also:
 In troubles grant vs patience,
 To cheare to obey in wealth and woe:
 Let not flesh, dround, or any ill.
 Deuise against thy holy will.
 Give vs this day our daily bread,
 And al other good gifte of thine:
 Keepe vs from warre and from bloudshed,
 Also from sicknesse, death and pine,
 That we may live in quietnesse,
 Without all greedie carefullnesse.
 Forgiue vs our offences all.
 Relieve our carefull conscience.
 As we forgiue both great and small,
 Whiche unto vs haue done off vs:
 Praise we Lord, for to serue thee,
 In perfect loue and unitie.
 O Lord into tentation,
 Lead vs not when the fiend doth rage.
 To withstand his invasion,
 Give power and strengthe to every age,
 Arme and make strong thy ffeble host,
 With faith and with the Holy Ghost.
 O Lord from euill deliver vs,
 The dayes and times be dangerous,
 From euilliting death sauers,
 And in our lial need comfort vs.
 A blessed end to vs bequeath,
 Into thy hands our soules receive.
 Far then O Lord art King of Kings,
 And thou haile power over all:
 Thy glory shineth in all things,
 In the wide world vniuersall.
 Amen, let it be done, O Lord,
 That we haue prayed with one accord.

The Creed.

All my beliefe and confidence is
 in the Lord of might: the Father whiche
 all things hath made, The day and eke
 the night: The heauens and the fir-
 manent,

The Creed.



manent, and also many a starre: The earth and all that is therein, which pale mans reason faire.
And in like manner I beleue,
In Ch[rist] our Lord his Sonne,
Coequall with the Deitie,
And man in flesh and bone.
Conceaved by the holy Ghost,
His wond doth me astre,
And of his mother Mary borne,
P[er]petrate a gloriepure.
Because mankind to Sathan was,
For sinne in bond and thall.
He came and offred hym selfe
To deach to faue vs all.
And suffering most grievous paine,
Thin late being Judge.
H[ec] Was crucified on the croffe,
And therat did not grudge.
And so he dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and right.
His soule did after this descend,
Into the lower partes:
To them that long in darknesse were,
The true light of their hearts.
And in the thrid day of his death,
H[ec] rose to life againe:
To the end he myght be glorified,
Out of all grefe and paine.
Ascending to the heauen shle.
To sit in gloryhill:
On God alight hand his Father deare,
According to his will.
Untill the day of iudgement come,
When he shall come againe.
With Angels power, yet of that day
We be all vncertaine.
To judge all people righteously,
Whom he hath dearely bought:
The living and the dead also,
Whom he hath made of nought.
Ans in the holy spirit of God,
(My faith to satisfie)
The thrid person in Trinitie,
Bleeme I stedfastly.
The holy and Catholique Churche,
That Gods wond doth maintaine:
And holy scripture doth allow,
Which Sathan doth disdaine.
And also I doe trust to haue,
By Iesu Christ his death:
Releas and pardon for my sinnes,
And that onely by faith.
What time all flesh shall rise againe,
Before the Lord of might,
And see him with their bodily eyes,
Which now doe glorie them light.

A Prayer to the holy Ghost,

And then shall Christ our Sauour,
The Shephe and Goats diuide:
And give life euerlastingly,
To thole whom he hath chide.
Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayse for euermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalm.

Come holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neverfall.
O holy Ghost visit our coasts,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.
Lord keepe our King and his Counsel,
and giue hem will and might:
To persevere in thy Gospel,
which can put sinne to flight.
O Lord which giest thy holy word,
send Preachers plentuously:
That in the same we may accou[n]t
and therein liue and die.

O holy Spirit direct aright
the Teachers of thy word,
That thou by them mayst cude downe sinnes
as it were with a sword.
Depart not from those Pastors pure,
but aid them in their need:
Whiche breake to vs the bread of life,
wheron our soules doort.
O blessed Sp[irit] of truth, keepe vs
in peace and vnitie,
Kepee vs from feates and errors all,
and from all hereticie.
Convert all thost that haue foles,
and bring them to thy light,
That they and we may all agree
and praise thee day and night.
O Lord, increase our faith in vs,
and loue to to abound,
That man and wife be void of strife,
and neighbours bent vs round.
In our time giue thy peace. O Lord,
to Nations faire and nite.
And teach them all thy holy Word,
that we may sing to thee.

All glori to the Trinitie,
that is of mighties most:
The living Father and the Sonne,
and eke he holy Ghost.
As it hath bee in all the time
that hath beeene heretofore,
As it is now, and so shall be,
henceforth for evermore.

Da pacem, Domine. The Lamentation. A Thanksgiving.

Da pacem, Domine.

Give peace in these our dayes; O
Lord, Great adangers are now at hand:
Thyn enemies with one accord Christis
name in every land, Seeke to deface, root
out and race, Thy true right worship
indeed, Betray our stay, Lord, we thee
pray, Thon help'st alone in all need.
Give us the peace which we doe lacke,
Through misbeleefe and ill life,
The Lord to offer thou dost not slacke,
Which we unkindly gainsay.
With fire and sword,
This healthfull Lord,
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere godlinee.
Give peace and us thy Spirit do wne send,
With grefe and repentance true
Doe pierce our hearts, our linea to amend,
And by faith in Christ revue:
That fear and dread
Warre and blood-shed,
Thoughts of sweet mercy and grace:
May from vs arise
Thy truth may abide,
And thine in tury place.

The Lamentation.

Through perfect repentence the sinner hath a sure
trust in God, that his sinnes shall be washed away in
Christs blood.

O Lord, in thee is all my trust, gine
care unto my woful cry, Releue me not
that am vngift, but bowing downe thy

heauenly eye, Behold how I doe still
lamente my sinnes wherein I doe offend,
O Lord, for them shall I be sent, sith
thee to please I doe intend?
No, no, not so thy will is bent,
to deal with sinnes in thine ire:
But when in heart they shall report,
thou grantest with speed their iust desire,
To thee therefore full boall I cry
to wash away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.
Hast thee O Lord, hast thee I say,
to powre on me thy gifts of grace:
That when this life shall flee away,
in heauen with thee I may haue place
There thou doest raigne eternally,
with God whiche dwelleth downe thee send
to thee be praise world without end,

*A thanksgiving after the receiving
of the Lords Supper.*

Sing this as the 137. Psalme.

The Lord be thanked for his gifts,
and mercies unnumpter
That he doth shew unto his Saints,
to him be laud therefore,
Our tongues cannes so prayse the Lord,
as he of right deserves:
Our hearts cannot of him to thinke,
as he vs all p[er]suades,
His benefites they be so great,
to vs that be but sinne:
That at our hands for recompence,
therells no hope to winne,
A sinfull man that thou shouldest haue
such mercies of the Lord:
Thou wouldest deserven more worthily,
of him to be ador'd,
Nought else but sinne and wretchednesse,
Doth rest within our hearts,
And stubbornely against the Lord,
we daily play our parts.
The Sunne aboue the firmament,
which vs to vs a light:
Dost thou it selfe more cleare and bright,
then we be in his sight.
The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree,
They doe not strive for master ship,
nor slacke their office set:

A thanksgiving.

But feare the Lord and doe his will,
hate is to them no let.
Also the earth and all thererin,
of God it is in awe:
It doth obserue the formers will,
by skiff full natures law.
The Sea and all that is therin,
doth bend when God doth beeke:
The spirits beneath doe tremble all,
and feare his watchfull checke.
But we alas for whom all these,
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Dre or Onse.
A law he gane us for to know,
what was his holy will:
He would vs good, but we would not
aboude the thing is ill.
Not one of vs that seeketh out,
the Lord of life to please:
Nor doth the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
we canst not denie:
And he againe of his good will,
would not that we should die.
Therefore when remedie was none,
to bring vs unto life:
The Sonne of God our flesh he tooke,
to endour mortall strife.
And all the Law of God the Lord,
he did it full obey:
And for our sinnes upon the Crosse,
his bloud our debt did pay.
And that we should not yet forget,
what good be to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visiblie,
unto thise eyes and taste:
His merces great thou mayest record,
if that his spirit thou hast.
As once the corne did liue and grow,
and was cut downe with fite:
And the shred out with many stripes,
out of his huske to digne.
And as the Will with violence,
did tear it out so small:
And made it like to earthly dust,
not sparing it at all.
And as the Oren with fire hot,
did clore it vp in heate:
And all this done that I haue said,
that it might beour meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gane in tormentes great,
and yeelded vp his heath.
Because that he to vs might be,
an everlasting bread:
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time,

A Prayer.

are mesled very sore,
And plucked downe when they beripe,
and let to grow no more.
Because the iuyce that in them is
as comfortable drinke,
We might receive and ioyfull be,
when sorowes make vs synke.
So Christ his blood out prested was,
withnialles andeke with tears,
The iuyce whereof doth sau all those
that rightly doe him feare.
And as the corne by bruite,
into one loake are knit,
So is the Lord and his whole Church,
though he be heaven sit.
As many grapes make but one wine,
so shold we be but one,
In faith and loue in Chrift aboue,
and unto Christ alone:
Leading a life without all strife,
in quiet rest and peace,
From enbie and from malice both
our heart and tongue to seal.
Whiche if we doe, then shall we shew
that we his chosen be,
By faith in hym to lead a life,
as alwaies willed he.
And that we may so doe indeed,
God send us all his grace,
Then after deat'h we shall be sure
with hym to haue a place.

Robert Wistone:

P

Reserue vs Lord, by thy deare
Mold, from Pope and Turke defend
vs Lord, which doth would thuck out
of his thhone, our Lord Iesus Christ
thy deare Sonne.
Lord Iesus Christ shew forth thy myght,
that thouart Lord of Lords by right,
Thy poore afflicte flocke defend,
that we may passe thee without end.
God holy Ghost, our comforter,
be our patron, helpe and succour,
Give vs one minde, and perfect peace,
all gifts of grace in vs increas.
Thou lusing God in persons three,
thy Name be praised in bruite,
In all our need vs defend,
that we may passe the world without end.

F I N I S,

A forme of Prayer to be vied in private houles every Morning and Evening.

Morning Prayer.



Emightie O D and most mercifull Father, we doe not present our selues before thy Maiestie, truing in our owne merits or worthinesse; but in thy manifold mercies, which hast promised to heare our prayers, and grant our requestes, which we shall make to thee in the name of thy beloved Sonne Jesus Christ our Lord: who also hath commanded vs to assemble our selues together in his Name, with full assurance that he will not onely be amongst vs, but also be our Mediator and advocate towards thy Maiestie, that wee may obtaine all things which shall seeme expedient to thy blessed will for our Mediator. Therefore we beseech thee, sweet Father, to turne thy louing countenance towards vs, and impute not unto vs our manifold sinnes and offences, whereby we justly deserue thy wrath and sharpe punishment, but rather receiu vs to thy mercy by Jesus Christe's sake, accepting his death and passion as a full recompence for all our offences, in whom onely thou art pleased, and though whom thou canst not be offended with vs. And seeing that of thy great mercies, we haue quietlie passed this night, grant (O heavenly Father) that we may behou this day wholly in thy seruite, so that all our thoughts, wods and deeds may redound to the glory of thy Name, and good example to all men, who seeing our good wokes, may gloriſſe thee our heavenly Father. And forasmuch as of thy mere fauour and loue, thou hast not only created vs after thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare Sonne Jesus Christ, of that immortall Kingdome, which thou preparedſt for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lightene our hearts with the holy Spirit, that we may in the mean time liue in all godly conuerteration and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunckards, gluttons and suchlike shall not inherite the Kingdome of God.

And because thou hast commanded vs to pray one for another, we do not only make request (O Lord) for our selues & for them that thou hast already called to the true understanding of thy heauenly will, but for all people & nations of the world, who as they know by thy wonderfull wokes that thou art God ouer all, so they may be instructed by thy holy Spirit, to believe in thee their onely fauour and redemeſſe. But forasmuch as they cannot beeleeve except they heare, and cannot hear, but by preaching, & none can preach except they be ſent: therefore (O Lord), raiſe up faithful diſtributors of thy myſteries, who ſetting apart

all worldly respects may both by their life and doctrine ſeke thy glory. Contrariy conſound Satan Antichrist, with all his chyles whom thou haſt already cast off into a reprobaſe ſenſe: that they may noþ be ſects, ſchisms, and erras diſquiet thy little flocke. And because (O Lord) we are fallen into the latter daies and dangerous times wherein ignorance hath gotten the upper hand, and Satan by his minitiers leeches by all meaſes to quench the light of thy Gofſell, wee deſeech thee to maintaine thy cauſe againſt all rancouring wōles, and strengthen all thy ſervantes whom they keepe in pifon and boundage. Let not thy longſuffering bee an occaſion either to increaſe their tyranny, or to diſcourage thy Chilidren, neither yet let our ſinnes and wickednesſe bee an hindrance to thy mer‐cies, but with ſpear (O Lord) conſider their great miſeries. For thy people Iſrael many times by their ſinnes pronounced thine anger, and thou puniſhedſt them by the iuſt iudgemente: yet though their ſinnes were neuer ſo grievous, if they once returne from their iniquity, thou receiueſt them to mercy: Wee therefore moſt wretched ſinners bewaile our manifold ſinnes, and earnestly repente of our former wickednesſe, and ungodly behaviour towards thee: and whereas we cannot of our ſelues purcaſhe the pardon, yet wee humbly beſeech thee for Iesu Christ his ſake to ſhew thy mercy vpon vs and receiue vs againſt into thy fauour. Grant vs deare Father, our requests, and all other things neceſſary for vs and thy whole Church, according to thy promife in Iesu Christ our Lord, in whole Name we beseech thee as he hath taught vs, ſaying, Our Father whichever, &c.

Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confesse that we bee not worthy to lif vpon our eyes to Heauen, much leſſe to preſent our ſelues before thy Maiestie, with confidence that thou wili hear our prayres and grant our requests, if we conſider our owne deliuerances: for our conſcience doe accuse vs, and our ſinne doe witness againſt vs, and we know that thou art an upright Judge, which doct not iuſtifie the ſinners and v̄ ched men, but puniſhes the faults of all ſuch as transgresſe the Commandementes: Yet, moſt mercifull Father, ſince it that pleased thee to command vs to call on thee in all our troubles and aduerſties, promising euē then to helpe vs, when we ſeue our ſelues (as it were) ſwallowed vp of death and despeſation: Wee verely renounce all worldly confidence and tie to thy ſovereigne bountie as one onely stay and refuge: beſeeching thee not to call to remembrance our manifold ſinnes and wickednesſe, whereby wee continually pronoke thy

match

Prayers.

Wherupon indignation against vs: neither our negligence and unkindnesse, which have neither worthily esteemed, nor in all our lives suffitiently exprest the sweet comfort of thy Gospel revealed unto vs: But rather to accept the obedience and death of thy Sonne Jesus Christ, wher by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercy therefore upon vs, O Lord, and forgive vs our offences, Teach us by thy Holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call upon thy Name: but the repenting heart, the sorrowfull minde, the conscience oppressed, huncrying and thirsting for the grace, shall ever set forth thy psalms and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: Pea thou art our Father, and we thy children: thou art our Shepherd, and we thy flocke: thou art our Redemer, and we the people whom thou hast brought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger (O Lord) neither according to our deserts punishment vs but mercifully chakile vs with a fatherly affliction, that all the world may know, that at what time souuer a sinner doth repente him of his sinne from the bottome of his heart, thou wille put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, so almuchas it hath pleased thee to make the night for man to rest in, as thou hast ordainid him the dayes to travell in, grant O deare Father, that we may not take our bodily rest, that our soules may continually watchfor the time that our Lord Jesus Christ shall appear for our deliverance, one of this mortal life: and in the meanes tyme that we be not overcome by any familiars dromes, or any other temptations, may fully let our mindes upon thee, long after feare thee, and rest in thee. Furthermore, that our sleepe be not exceeding of overmuch after the unsatiable delires of our flesh but only sufficient to content our weake nature; that wee may be the better disposid to live in all godly conuerteration, to the glori of thy Name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honor and praise be given to thee, O Lord God Almighty: most deare Father of heaven, for all thy mercies, and loving kindness shewed unto vs, in that it hath pleased thy gracious goodnessse, freely and of thine owne accord, to elect and chuse us to salvation before the beginning of the world, and even like continual thankes be given to thee, for creating vs after thine owne Image, for redeeming vs with the precious blood of the deare Sonne, when we were ver-

terly lost, for sanctifying vs with thy help Spirit in the revelation and knowledge of thy holy Word, for helping and succouring vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulation and persecutions, for sparing vs so long, and giuing vs so large a time of repentence. These benefits (O most mercifull Father) like as we acknowledge to have received them of thyne only goodnessse even so wee beseech thee for thy deare Sonne Iesus Christs sake, grant vs always the holy Spirit, that we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our adversities. O Lord strengthen our faith, kynde it more in ferventnesse and loue towards thee and our neighbours for thy sake. Suffer vs not, most deare Father, to receive thy Word any more in vain: but grant vs always the assistance of thy grace and holy Spirit, that in heart, word, and deed, we may sanctifie and doe worship to thy Name, helpe to ameliorate and increaseth the Kingdome, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke thy thing, O Father, without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not to be chargeable, but rather helpefull unto others. Be mercifull O Lord, to our offences, and seeing our debt is great whiche thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Capaine and defender in all temptacions: hold thou vs by thy mercifull hand, that wee may be deliuerned from all inconueniences, and our liues in the sanctifying, and honouer of thy holy Name, through Iesus Christ our Lord and only Sauioire.

Let thy mighty hand and out-stretched arm, O Lord, be still our defense: thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy Word our instruction, thy grace and holy Spirit our comfort and consolacion, unto the end and for the end. So be it.

O Lord increase our faith

A Confession for all estates and times.

O Eternall God and most mercifull Father, wee confesse and acknowledge here before thy diuine Majestie, that we are miserable sinners conciencid and borne in thine and iniquite, so that in vs there is no goodnesse, for the flesh euermore rebellious against the spirit, wherby we continually transgresse thy holy precepts and commandments, and so purchase to our selues, through the iust iudgement, death, and damnation. Notwithstanding, O heavenly Father, forasmuch as weare displeased with our selves, for the sinnes that we have committed against thee, and doe vnsafely repent vs of the same, we most humbly beseech thee, for Iesus Christ

Prayers.

Christe sake to shew thy mercy upon vs, to forgive vs all our sinnes, and increase thy holy Spirit in vs; that we acknowledgeing from the bottome of our hearts, our owne unrighteousesse, may from henceforth, not only mortifie our sinfull lusts and affections, but also bring forth such leuites as may be agreeable to thy most blessed will, not for the worthynesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Saviour, whom thou hast already givene and oblation, and offering for our sinnes and for whose sake wee are certainly perswaded that thou wilt denie us nothing that we shall asken in his name according to thy will: For thy Spirt doth assite our consciences, that thou art our mercifull Father, and so honest vs the children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the Holy Ghost, bee all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command vs to travell that we may reliev our need, we beseech thee of thy grace so to bleue our labours, that thy blessing may extend vnto us, without the which we are notable to continue: and that this great fauour maybe a witness unto vs of thy boundesenesse and alitance, so that thereby wee may know the fachery care that thou hast vnto vs.

Moreover (O Lord) we beseech thee that thou wouldest strengthen vs with thy Holy Spirit, that we may faithfully traueill in our estate and vocation, without fraud or deceit: and that we may endeour our selues to follow thine holy Ordinance, rather than to seeke to satisfie our greedy affections, or desire to gaine. And if it please thee, O Lord, to prouer our labour, give vs a minde also to helpe them that haue ned, according to that abilitie that thou of thy mercy haft givene. And knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any iugemente list our places above them which haue not received so libeall a portion, as of the mercy thou haft givuen vnto vs. And if it please thee to trye and exercise vs by greater poverty and need than our flesh would desir: that thou wouldest (O Lord) yet grant vs grace to know that thou wouldest nourish vs continually through thy boundesenesse and liberality, that we be not so tempeted, that we fall into dillens, but that we may patiently wait till thou fill us, not onely with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to givē thee thankes, and wholly to rest vpon thy mercies. Deare vs, O Lord of mercies, through Iesus Christ the Sonne our Lord, Amen.

A prayer for the whole estate of Christ's Church.

A Lmighty God, and most mercifull Father, we humbly submitte our selues, and fall downe before thy Majestie, beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne amongst vs, may take such deepe root, that neither the burning heat of persecution cause it to wither, neither the thornie cares of this life choke it, but that as seed sowne in good ground it may bring forth thricke, spile, and an hundred fold, as eddies heauenly wisedome hath appoynted. And because we haue need continually to craue many things at thy hands: we humbly beseeche thee, O heauenly Father, to graue vs the holy Spirt to direct our petitions, that they may proceed from such a seruient minde, as may deserue agreeable to thy most blessed will: and seeing that one instrument is able to do no thing without thy helpe, and that thou art not ignorant with how many and great temptacions we poor wretches are on every side incloset and compassed: let thy strength (O Lord) sustaine our weaknesse, that we being defensed with the force of thy grace, may be safetly preuented against all assaults of Satan, who goeth about continualy like a roaring Lion seeking to deuoure vs. Increase our faith (O mercifull Father) that we doe not warue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy Commandements, that no hardnessse of heart, no hypocritie, no conciuſeſſe of the eyes, nor iugementes of the world doe diawle vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fachery prouidence detend vs against the violence of our enemies, which doe ſeke by all meaneſſe to oppreſſe thy truth.

Furthermore forasmuch as by thy holy Aſtrophe we bee taught to make our prayers and supplicacions for all men: we may not onely for our selues here preſent, but beseech thee alſo to redue all ſuch as be yet ignorant, from the inſtrable captiuitie of blindnesse and errores, to the pure understanding and knowledge of thy truthe, that we all with one accord and unitie of minde, may worship thee our onely God and Saviour. And that all Parafors, Shepheards, and Prelisters, to whom thou haſt committed the diſpensation of thy holy Word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, ſetting only before their eyes thy glorie: and that by him, all poore ſherpe which wander and goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes, and Magistrateſ, to whom thou haſt committed the ſword: especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increaſe the honora-

Prayers.

ble state of the Kings Malesy, and all his most noble Councillors and Magistrates, with all the Prelitall Pastors and Ministers, and all the whole body of this commonweale. Let thy fatherly favour so preserue them, and thy holy Sp[irit] so govern their hearts, that they may in such sort execute their office, that thy Religion may be surely maintained, manners reformed, and sin punished, according to the preце rule of thy holy Word. And for that we be all members of the mystical body of Jesus Christ, we make our requests unto thee, O heavenly Father, for all such as are afflicted with any kind of croſſe, or tribulation, as warre, plague, famine, sickness, poverty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or vexation of minde; that it would please thee to gloue them patience and constancie, till thou ſent them full deliverance of all their troubles. Root out from hence (O Lord) all raningant vices, which, to fill their bellies, ſeek to deſtroy thy flocke. And ſhow thy great mercies upon thole our brethren in other Countries which are perſecuted, cast into pition, and daily condemned for the testimony of thy truthe; and though they be viterbly deftente of all mans aid, yet let thy sweet comfort never depart from them; but ſo inflame their hearts with thy holy Sp[irit], that they may boldly and chearefully abide ſuch triall, as thy godly wifedome shall appoint. So that at length, as well by their death, as by their life, the Kingdome of thy deare Sonne Jesus Christ may increase and ſhine thowth all the world; In whose Name we make our humble petitiones unto thee, as hee hath taught vs, ſaying,

Our Father which art, &c.

A Prayer against the Dijell and his manifold temptations.

made by Saint Au-
gustine.

There wanted a tempter, and thou wast the caule that he was wanting: there wanted time and place, and thou wast the caule that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I shouldest not conſent. The tempter came full of darknesse as heis, and thou didſt harden me, that I might diſplice him. The tempter came armed and strongly: but to the intent he should not overcome me, thou didſt reſtraine him, and strengthen me. The tempter came transformed into an Angel of light, and to the intent he ſhould not deceiue me, thou didſt redeke him: and to the intent I ſhould know him, thou didſt enlighten me: For hee is the great red Dragon, the old Serpent called the Dijell and Satān, which hath ſeven heads and ten boynes, whom thou hast created, to take his pleasure in this huge and broad Sea, wherein there crepte living wights innumerable, and heaſts great and ſmall: that is to ſay, diuers ſorts of Fiends, which practiſed nothing elſe day and night, but goeth about ſeeking whom he may deuoure, except thou reſift him.

O Lord Iēſus, for it is that old Dragon which diuerſed downe the third part of the Starres of heauen with his taille, and casteth them to the ground, which with his venome poiſoneth the waters of the earth, that as many men as drinke of them may die, whiche trampleþ upon gold as if it were mire, and is of opinion that Jordan ſhall run into his mouth, and whiche is made of ſuch a mould, that he reacheth no man. And who ſhall ſave us from his chayns, O Lord Iēſus? who ſhall pluck us out of his mouth, ſauing thou, O Lord, who hast broken the head of this great Dragon? Helpe vs, O Lord, ſpread out thy wings ouer vs, O Lord, that we may ſy under them, from the face of this Dragon, that purleth vs: and ſenche thou vs from his boynes with thy ſhield, for this is his continual euilome, this is his only deſire, to deuoure the ſoules which thou haſt created. And therefore we cry unto thee O God, deliuer vs from our daily aduertuary, who, whether we ſleepe or wake, whether we eat or drinke, or whether we be doing any thing elſe, piſſeth upon vs by all kind of meanes, affaſting vs day and night with traines and politis, and ſhooting his venomous arrowes at vs: ſometimes openly and ſometimes priuily, to flay our ſoules. And yet ſuch is our great inaduice, O Lord, in that whereare we ſee the Dragon continually in a tradinell, to deuoure vs with open mouth, we neuertheleſſe doſt ſleepe and rejoyce in our owne ſlothfulneſſe, as though we were out of his danger, who deſtreth nothing elſe but to deſtroy vs: O my miſchelous enemys, to the intent to kill vs, watcheth continually, and neuer ſleepeth, and yet will not we awake from ſleepe to ſane our ſoules. Behold, he hath pitched infinite ſnares before our feet, and filled all our wayes with ſunny traps to catch our ſoules. And who can eſcape? O Lord Iēſus, ſo many and great dangers? he hath laid ſnares for vs in our riches, in our poorty, in our meat, in our drinke, in our pleaures, in our ſleepe, and in our waking: he hath ſet ſnares for vs in our words, and our woikes, and in all our life: but thou O Lord, deliuer vs from the net of the Fowlers, and from hard woordes, that we may gloue paſſe to theſeſlaying. Beſtled be the Lord, who hath not giuen vs vp to be a prey for their teeth: our ſoule is deliuered as a Sparrow out of the Fowlers net, the net is broken, and we eſcaped.

The Confession of the Christian faith.

¶ Beloue and confesse my Lord God eternall, infinite, unmeaſurable, incomprehensible, and inuaſible, one in substance, and three in persons, Father, Sonne, and Holy Ghost, who by his Almighty power and wiſedome hath not onely of nothing created Heauen and Eaſt: but all things therin contained, and man after his owne Image, that he might in him bee glo-

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glorified, that also by his Fatherly prouidence governeth, maintaineth, and preserueth the same, according to the purpos of his will.

I beleue and also confess Iesus Christ, the only Sauour and M^retas, who being equall with God made himselfe of vs reputation, but tooke on him the shape of a servant, and be came man, in all things like vnto vs, except sin, to affirme vs of mercy and forgiuenesse. For when through our father Adams transgrestion, we were become children of perdition, there was no meane to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, whoghting vs that by grace which was by nature his, made vs though faith the children of God, who when the fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in Earth the Gospell of salvation, till at length by tyranny of the Prelates he was guiltless condemned vnder Pontius Pilate then Prelident of Iur, and most unmercifully hanged on the Crofse, betweene two theives, as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the Law.

And so as much as hee being onely God, could not feele death, neither being onely man could overcome death, hee loynd both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and seuerel judgement of God, even as hee had beene in extreme torment of hell: and therefore cried with a louyd voice, My God, my God, why hast thou forsaken me? Then of his mercy without compulsion, he offered hymselfe as the onely sacrifice to purge the sinnes of all the world, so that all other Sacrifices for sinne are blasphemous, and derogate from the sufficiencie herof. Whiche death, albeit it did sufficiencie reconcile vs to God, yet the Scripture commonly doth attribute our regeneration to his resurrection: For as by rising agayne from the grane the third day, hee conquered death; even so the viceire of our faith standeth in his resurrection, and therefore without the one we cannot feele the benefits of the other. For as by his death hym was taken away: so our rightewousnesse was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his kingdom, he ascended into Heauen, to infarce the same Kingdome, by the abundant power of his Sp[irit]: by whom we are most assured of his continuall intercession towards God the Father for vs.

And althoough he be in heaven, as touching his corporall presence, where the Father hath now set him at his right hand committing vnto hym the aduertisement of all things as well in heauen above, as in the earth beneath: yet is he present with vs in his members, even to the end of the world, in preseruing and geuering vs with his fift: euall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended, with an unpeakable maiestie, power, and compa-

ny, to separate the Lambs, from the Goats, the Elect from the reprobate. So that none, whether he be alive then or dead before, shall escape his judgement. Moreover, I beleue and confess the holy Ghost, God equall with the Father and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs into all truth, persuading vs most assuredly in one confidence that we be the childe[n] of God, heire[n] to Iesus Christ, and fellow heires with him of life euangelical: yet notwithstanding it is not sufficient to beleue that Christ is omnipotent and mercifull, that Christ hath made satisfaction, or the holy Ghost hath his power and effect, except we doe apply the same benefites to vs which are Gods Elect.

I beleue therefore and confess one Holy Church, which are members of Iesus Christ the onely Head thereof, content in faith, hope and charity, vding the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to salvation: the which in due time he calleth to incite of life and godly conuertacion, to make them a glorious Church in himselfe.

But that Church which is visible and seene to theye hath three tokens and marks whereby it may be knowne: First, the Word of God contained in the Old and New Testament, wheras it is about the authentise of the same Church, and onely sufficient to instruct vs in all things concerning salvation: so it is left for all degrees of men to read and understand, for without this Word, neither Church, Counsell, nor decree can establish any point touching salvation. The second is the holy Sacramentes, to wit, of Baptisme, and the Lords Supper, which Sacraments, Christ hath lette unto vs as holy signes and sealys of Gods promises: For, by Baptisme once receiueth, is signified, that we (as well infants as others of age at discretion) being strangers from God by originall sinne, are received into his family and congregation, with full assurance, that although this root of sinne lyeth hid in vs, yet to the Elect it shall not be imputed. So the Supper declareth that God, as a most prouident Father, doth not onely feed our bodies, but also spirituall nourisheth our soules with the graces and benefits of Iesus Christ (whiche the Scripture callith racing of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments, follow manys fantasie but os Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are therent called. Therefore, whosoeuer receiueth not worthily these Sacraments, or contrariwise contumacheth in time and place, preuerteth to himselfe damnation.

The third mark of this Church is Ecclesiastical discipline, which standeth in admonition and correction of faults. The finall end whereof is Excommunication by the consent of the Church determined, if the offender be obstatute. And besides this Ecclesiastical

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Meall discipline, I acknowledge to belong to this Church a politike Magistrate, who ministereth to every man justice, defending the good, and punishing the evill: to whom we must render honor and obedience in all things, which are not contrary to the Word of God. And as Moses, Ezechias, Iosias, and other good rulers purged the Church of God from superstition and Idolatry, so the defence of Christ's Church appertaineth to Christian Magistrates against Idolaters and Heretics, as Papists, Anabaptists, with such like kinds of Antichrist, to root out all doctrine of Devils and men, as the Massie, Purgatorie, Limbus patrum, Prayers to Saints and for the dead, free-will distinction of merits, apparels, and dayes, values of single life, presentee at Idollservice, mans merits, with all such like, whiche draw us from the society of Christ's Church, wherein standeth only remission of sinnes, purchased by Christ's blood to all

them that believe, whether they be Jewes or Gentiles, and lead vs to vaine condefincion creatures, and trust in one owne imaginacions. & de punishment whereof although God oftentimes deferreth in this life, yet after the general resurrection, when our soules and bodies shall rise againe to immortallitie, they shall be damned to unquenchable fire, and then we which have forsaken all mans wisedome to cleane unto Christ, shall heare that joyfull voice: Come ye blessed of my Father, inherit the kingdome prepared for you, from the beginning of the world: and so shall god triumphing with him in body and soule, to remaine euerlastingly in glory, where we shall see god face to face, and shall no more need to instruct one another: we shall all know him from the highest to the lowest to whom the Sonne, and the Holy Ghost, dee papple, honour, and glory, now and ever. So be it.

FINIS.

A Table for the whole number of the Psalms, and also in what leafe you may find every of them,

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82	Amid the prease	73	How ever it be	42	Lord give thy
100	All people that	84	How pleasant	50	Lord bow thine
	B	59	He that within	55	Lord God of
81	Be light and glad	48	Incline thine eares	130	Lord to thee.
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134	Behold and have	83	I lift my heart	9	M
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144	Blest be the Lord.	87	34 I will give laud	17	My heart doth
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These ye shall have in the beginning
of the Psalmes.

Veni Creator spiritus.
The humble stute of a sinner.
Venite exultemus.
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The Song of the thrice children.
Benedictus.
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Nunc dimittis.
Quicunque vult.
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The Pater noster.
The Ten Commandements.
The Complaint of a sinner.

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Praise ye the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my beliefe and.
Come holly Spirit.
Give peace in these.
O Lord in thee is all.
Preserue us Lord.
Also certayne godly prayers.

These follow after
the Psalmes.

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